## WITZENBERG <br> Municipality • Munisipaliteit • UMasipala Wase

# Medium Term Revenue and Expenditure Framework 

Adjustments Budget 2020/2021 to 2022/2023

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## Glossary

Adjustments Budget - Prescribed in section 28 of the MFMA. The formal means by which a municipality may revise its annual budget during the year.

| Allocations - Money received from Provincial or National Government or other municipalities. |
| :--- |
| AFS - Annual Financial Statements. |
| Budget - The financial plan of the Municipality. |
| Budget Related Policy - Policy of a municipality affecting or affected by the budget, examples include tariff <br> policy, rates policy and credit control and debt collection policy. <br> Capital Expenditure - Spending on assets such as land, buildings and machinery. Any capital expenditure <br> must be reflected as an asset on the Municipality's Statement of Financial Performance. <br> Cash Flow Statement - A statement showing when actual cash will be received and spent by the <br> Municipality. Cash payments do not always coincide with budgeted expenditure timings. For example, when <br> an invoice is received by the Municipality it is shown as expenditure in the month it is received, even though it <br> may not be paid in the same period.sate |

CFO - Chief Financial Officer
DORA - Division of Revenue Act. Annual legislation that shows the total allocations made by national to provincial and local government.
Equitable Share - A general grant paid to municipalities. It is predominantly targeted to help with free basic services.

Fruitless and wasteful expenditure - Expenditure that was made in vain and would have been avoided had reasonable care been exercised.

GFS - Government Finance Statistics. An internationally recognised classification system that facilitates like for like comparison between municipalities.
GRAP - Generally Recognised Accounting Practice. The new standard for municipal accounting and basis upon which AFS are prepared.
IDP - Integrated Development Plan. The main strategic planning document of the Municipality
KPI's - Key Performance Indicators. Measures of service output and/or outcome.
MFMA - The Municipal Finance Management Act - No. 53 of 2003. The principle piece of legislation relating to municipal financial management.
MTREF - Medium Term Revenue and Expenditure Framework. A medium term financial plan, usually 3 years, based on a fixed first year and indicative further two years budget allocations. Also includes details of the previous three years and current years' financial position.

NT - National Treasury
Net Assets - Net assets are the residual interest in the assets of the entity after deducting all its liabilities. This means the net assets of the municipality equates to the "net wealth" of the municipality, after all assets were sold/recovered and all liabilities paid. Transactions which do not meet the definition of Revenue or Expenses, such as increases in values of Property, Plant and Equipment where there is no inflow or outflow of resources are accounted for in Net Assets.

Operating Expenditure - Spending on the day to day expenses of the Municipality such as salaries and wages.

Rates - Local Government tax based on the assessed value of a property. To determine the rates payable, the assessed rateable value is multiplied by the rate in the rand.

R\&M - Repairs and maintenance on property, plant and equipment.

SCM - Supply Chain Management.
SDBIP - Service Delivery and Budget Implementation Plan. A detailed plan comprising quarterly performance targets and monthly budget estimates.

Strategic Objectives - The main priorities of the Municipality as set out in the IDP. Budgeted spending must contribute towards the achievement of the strategic objectives.

Unauthorised expenditure - Generally, expenditure without, or in excess of, an approved budget.
Virement - A transfer of budget.
Virement Policy - The policy that sets out the rules for budget transfers.
Vote - One of the main segments into which a budget is divided. In Witzenberg Municipality the following votes and responsible senior manager was approved:

- Budget \& Treasury Office - Director: Financial services
- Civil Services - Director: Technical services
- Community \& Social Services - Director: Community services
- Corporate Services - Director: Corporate services
- Electro Technical Services - Director: Technical services
- Executive \& Council - Municipal Manager
- Housing- Director: Community services
- Planning - Director: Technical services
- Public Safety- Director: Community services
- Sport \& Recreation- Director: Community services


## PART 1 - ADJUSTMENTS BUDGET

## Section 1 - Mayor's Report

## Introduction

Speaker
Aldermen
Deputy Executive Mayor
Members of the Mayoral Committee
Councillors
Representatives of Provincial Government
Municipal Manager
Directors and officials
Distinguished guests
Members of the media

It is my privilege to present to you the Adjustments Budget for 2020/2021
This adjustments budget seeks to adjust the revenues and expenditures in terms of section 28 of the Municipal Finance Management Act. An adjustments budget is specific in purpose whereby it will adjust revenues and expenditure based upon indicators such as the collection rate, additional funding received from National and Provincial treasury, savings and errors made in the original budget approved.
The spending on capital projects remains a challenge. Only $28 \%$ of a R81 million capital budget was spent during the first half of the financial year. Steps will be implemented to speed up service delivery. The main contributing factors to this underspending relates to the Upgrading to Nduli Infrastructure funded by Housing Grant, Material Recovery Facility funded by MIG, the Upgrade of the Van Breda Bridge funded by province and the construction of the Tulbagh Dam funded by RBIG
The collection rate is currently at $89 \%$ as at 31 January 2021. The total outstanding debt amounts to R260 million of which R206 million is already over 90 days. Water remains the biggest contributor to the total outstanding debt at an amount of R77 million. Based on current year-to-date figures is estimated that we will have to adjust our target for collection downwards from $94 \%$ to $92 \%$.

The municipality enjoys a positive cash position of R147,5 million as at 31 January 2021 of which R73 million is in unspent grants. It is expected that accelerated expenditure during the next 5 months will decrease the cash position of the municipality. Highlights in terms of the adjustments required is summarised in the executive summary of this report.

## COUNCILLOR BC KLAASEN

## EXECUTIVE MAYOR

## Section 2 - Resolutions

## ADJUSTMENTS MTREF 2020/2021

The resolutions tabled at Council for consideration with approval of the adjustments budget will be:

## RECOMMENDATION:

a) That the adjustment budget of Witzenberg Municipality for the financial year 2020/2021 as set out in the main tables of the budget documents be approved:
i. Table B1 - Budget summary;
ii. Table B2 - Adjustments Budget Financial Performance (by standard classification);
iii. Table B3 - Budgeted Financial performance (Revenue and Expenditure) by Vote;
iv. Table B4 - Adjustments Budget Financial Performance (revenue by source); and
v. Table B5 - Budgeted Capital Expenditure by Vote, standard classification and funding.
(b) That the monthly and quarterly financial targets of the service delivery and budget implementation plan be adjusted to correspond with the approved adjustments budget figures.

## Section 3 - Executive Summary

### 3.1 Introduction

Adjustments to both the operating and capital budget are required. This Adjustments Budget is tabled with the specific purposes to adjust revenues and expenditures in terms of section 28 of the Municipal Finance Management Act.

## Operational budget

The operational budget has been adjusted to include the recognition and/or de-recognition of any capital grants in respect of projects.

In summary the operating budget has been adjusted as follow:

| Line Item adjusted | MFMA Ref | Revenue | Expenditure |
| :---: | :---: | :---: | :---: |
| Service Charges - Electricity |  | R 5000000 |  |
| Service Charges - Sewerage |  | R 7000000 |  |
| Service Charges - Refuse |  | R 1000000 |  |
| Interest Revenue |  | (R9 000000 ) |  |
| Rental from fixed assets |  | (R 1500000 ) |  |
| Transfers \& Subsidies |  | R 653503 |  |
| Transfer \& Subsidies-Capital |  | R 6200000 |  |
| Bulk Purchases |  |  | R 9600000 |
| Security Services |  |  | R 2000000 |
| General Expenses |  |  | R 442561 |
| Catering Services |  |  | (R 713 141) |
| Repairs and Maintenance |  |  | (R 200000 ) |
| Legal Services |  |  | R 500000 |
| Employee related cost |  |  | R 5100000 |
| Post-Employment cost |  |  | (R5 100 00) |
| Other Materials |  |  | R 3000000 |
| Total Operating Adjustments |  |  |  |

***Legends: Amounts between brackets () indicates a downward adjustment whereas amount without brackets indicates an upward adjustment.

## In terms of revenue adjustments, the most notable adjustments can be summarised as follow:

Based on current projections it is expected that the number of indigents will not exceeded 4500 households. The current total as per the latest monthly report amount to 2425 . Management is in the process of implementing a relief package for those households just outside the indigent threshold. It is envisaged that $50 \%$ of will be offered as a rebate. The original estimate thus of 6000 households as per Original Budget estimate will not be achieved and management thus foresees that the service charges will increase due to the lower number of indigents. The effect of the lower number of indigents on service charges can be summarised as follow:

| Increase in electricity charges | R 1000000 |
| :--- | :--- |
| Increase in sanitation charges | R 2000000 |
| Increase in refuse charges | R 1000000 |
| Total Increase |  |
|  | R 4000000 |

In addition to the above and based on current year-to-date figures, management also expects Electricity revenue and Sanitation Charges to increase and the following upward adjustments are proposed:

| Increase in electricity charges | R 4000000 |
| ---: | :--- |
| Increase in sanitation charges | R 5000000 |
| Total Increase | R 9000000 |

Due to council's decision not to implement credit control as a form of relief assistance provided to the community during the Covid-19 pandemic and due to the lower interest rates resulting in lower interest earned on the bank account, it is envisaged that interest income of R9 million will no longer be realised.

In terms of Rental from Fixed Assets, it is envisaged that due to the Covid-19 regulations rental income from Community Halls, Sport fields and Pine Forest Resort will be negatively impacted. The following downward adjustments due to Covid-19 are proposed:

| Community Halls | (R 280 000) |
| :--- | :--- |
| Sport Fields | (R 112 000) |
| Pine Forest Resort | (R 108 000) |
| Subtotal Adjustment |  |
|  | (R500 000) |

A further downward adjustment to rental income are also proposed to align it to previous year results. These adjustments are as follow:

| Housing Rentals | (R 500 000) |
| ---: | :--- |
| Property Rentals | (R 500 000) |
| Subtotal Adjustment | (R 1000 000) |

Additional funding has been received and it is proposed that Transfers and subsidies be adjusted upwards as follow:

| Additional DEDAT funding for <br> Skoonvlei Hub project | R 315678 |
| :--- | :---: |
| Additional BELGUIM grant funding <br> for operational projects | R 337800 |

A R6,2m adjustment to Transfers \& Subsidies-Capital is proposed to align the capital revenue recognised to the projected capital expenditure progress on the Vredebes Housing Project:

## In terms of operational expenditure adjustments, the most notable adjustments can be summarised as follow:

Based on current projections it is expected that bulk purchases will increase. It is proposed that this item be adjusted upwards by R9,6 million

Based on current projections it is expected that security services will increase. It is proposed that this item be adjusted upwards by R2 million

It is proposed that Other Materials be increased by R3 million to make provision for Covid-19 relief
An estimated savings of R 713141 in terms of Catering Services will be utilised to fund the increase expenditure in bulk purchases and security services.

In terms of General expenditure, the following adjustments are proposed:
An additional request from Disaster Management of R104 761 for uniform, cell phone and materials is proposed. This expenditure will be funded from savings on overtime expenditure.

Additional funding of R337 800 have been received from Belgium and it is proposed that these funds be committed towards the Typical Work Streams EPWP Project.

In terms of the reduction in Repairs \& Maintenance expenditure, it is proposed that a saving of R200 000 on the Water Operating Budget be moved to the capital budget for the acquisition of Water \& Sewerage Monitoring Equipment

It is estimated that legal services may increase by an estimated R500 000. Although the outcomes of cases are unknown and difficult to determine, management is of the opinion that it would be prudent to ensure that sufficient funds are available to pay legal cost that may become due and payable within the next few months.

Internal adjustment in the line item for Employee related cost are required to align the sub-items within employee related cost. The proposed internal adjustments are as follow:

| Sub-item - Employee Related Cost | Adjustment |
| :--- | :---: |
| Travel or Motor Vehicle | R 1500000 |
| Bargaining Council | R 1100000 |
| Current Service Cost | (R 8100000 ) |
| Leave Pay | R 4 000000 |
| Long Term Service Awards | R 3000000 |
| Acting and Post Related Allowances | (R 1500 000) |
| Total effect on Employee Related Cost |  |

The total adjustments in terms of revenue and expenditure items are summarised in supporting table B4Financial Performance

## Capital budget

In terms of capital expenditure adjustments, the most notable adjustment can be summarised as follow

| Item Description | Adjustment | Comment |
| :--- | :--- | :--- |
| Capex Skoonvlei Economic Hub | R 315678 | Additional allocation received from <br> DEDAT |
| Plant \& Equipment - Water | R 100000 | Purchasing of Monitoring Equipment |
| Plant \& Equipment - Sewerage | R 100000 | Purchasing of Monitoring Equipment |

In terms of MIG funded capital projects, the following internal adjustments are required to align projected expenditure to approved MIG programmes:

| Item Description | Adjustment |
| :--- | :---: |
| Vredebes Ph1 Streetlights | (R 68 021) |
| Ceres upgrade Of Leyell Str Sport Facilities | (R 263 548) |
| New Material Recovery Facility/Drop Off | R 685 957 |
| Vredebes Phase H Bulk storm water \& attenuation | R 350 000 |
| Vredebes Phase H Bulk sewerage pipeline | (R 4388) |
| Total effect on MIG projects |  |
| R0,00 |  |

In terms of Housing funded capital projects, the following adjustments are proposed to align the budget to projected progress as at 30 June 2021:

| Item Description | Adjustment |
| :--- | :---: |
| Vredebes Phase H Internal Roads | R 1550 000 |
| Vredebes Phase H Internal Water | R 1550 000 |
| Vredebes Phase H Internal Storm Water | R 1550 000 |
| Vredebes Phase H Internal Sewerage | R 1550 000 |
| Total effect on Housing Funded Projects |  |

### 3.2. Effect of the adjustments budget

### 3.2.1 Service delivery and budget implementation plan

Except for the adjustment of the monthly revenue and expenditure targets the impact to the SDBIP is minimal. Some targets in terms of the SDBIP have been adjusted based upon the performance to date.

### 3.2.2 Service delivery agreements

Tenders already approved will be able to be completed by the approval of the adjustments budget.

### 3.2.3 Medium term revenue and expenditure framework

Except for the depreciation charges of the additional capital expenditure the impact to the outer years is minimal.
Revenue \& Expenditure estimates for the outer years will be adjusted and finalised by 31 March 2021

## PART 2 - SUPPORTING DOCUMENTATION <br> Section 5 - Adjustments to budget assumptions

## Revenue

There are no changes to the budget assumptions for operating revenue.
The collection rate is currently at $88 \%$, it estimated that the annual target for collection be adjusted downwards from $94 \%$ to $89 \%$

## Expenditure

There are no changes to the budget assumptions for operating expenditure
General expenses is expected to remain within estimates and contracted services is expected to remain within committed values as per approved tenders

## Section 6 - Adjustments to budget funding

### 6.1 Summary of the impact of the adjustments budget

### 6.1.1 Funding of operating and capital expenditure

The budget is funded by realistic anticipated revenue. Due to a lower estimated annual collection rate it is expected that more expenditure will be funded from accumulated surpluses which will decrease the available cash balance

### 6.1.2 Financial plans

No amendments. Budget Policies remains unadjusted as original approval of the annual budget

### 6.1.2 Reserves

The only reserve that is cash backed at this stage is the capital replacement reserve.

### 6.1.3 Financial sustainability of the municipality

The financial sustainability of the municipality remains positive as the municipality is enjoying a positive bank balance whilst the cost coverage ratio and liquidity ratios remains within acceptable norms. Increases in expenditure line items for security services and bulk purchases and the observed lower collection rate of $92 \%$ will decrease the bank balance.

### 6.1.4 Expenditure funded in accordance with MFMA section 18

Decreases in revenue to be realised in terms of Rental of Fixed Assets, Interest Income and the lower collection rate will result in more expenditure being funded from cash-backed accumulated funds from previous years' surpluses not committed for other purposes

### 6.1.5 Adjustments to the monetary investments

No major adjustments. The municipality is investing funds as and when required to do so in terms of the Municipal Finance Management Act. The Covid-pandemic has resulted in lower interest rates and to a certain extent investment uncertainty. For these reasons the municipality has opted to keep the cash in the back account and realise the interest on the bank account.
6.1.6 Adjustments to contributions and donations in cash or in-kind

None
6.1.7 Adjustments related to proceeds from the sale of assets

None
6.1.8 Adjustments related to proceeds from the lease of assets, where the period of the lease is three years or more;

None
6.1.9 Adjustments related to the planned use of previous years' cash backed accumulated surplus

None

## Section 7 - Adjustments to expenditure on allocations and grant programmes

Disclosure on expenditure on allocations and grant programmes is included in supporting table SB7. Small adjustments were made to SB7 in order to align it to the DORA allocations

## Section 8 - Adjustments to allocations or grants made by the municipality

Based on year-to-date results, indigent rebates have been adjusted downwards
The revenue foregone over the MTREF is included in Table B10.

## Section 9 - Adjustments to councillors and board members allowances and employee benefits

None

## Section 10 - Adjustments to service delivery and budget implementation plan

### 10.1 Quarterly service delivery targets and performance indicators in the SDBIP

No adjustments were made to any non-financial indicators.

### 10.2 Key financial indicators

The annual target in terms of the collection rate has been adjusted downwards from $94 \%$ to $92 \%$

### 10.3 Monthly targets for revenue, expenditure and cash flow

See table B4-Financial Performance for revenue and expenditure adjustments It is expected that due to lower collection rates, revenue not being realised and increase in major expenditure items, the bank balance could decrease by an estimated amount of R54 million.

## Section 11 Municipal Manager's quality certification

## Quality Certificate

I, Mr D Nasson, Municipal Manager of Witzenberg Municipality, hereby certify that the adjustment budget and supporting documentation have been prepared in accordance with the Municipal Finance Management Act and the regulations made under the Act, and that the budget and supporting documentations are consistent with the Integrated Development Plan of the municipality.

Mr D NASSON
Signature Municipal Manager gfVVitzqnberg Municipality

Date


| R Dhousands | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget $\qquad$ | $\begin{array}{\|c\|} \hline \text { Prior Acjusted } \\ 1 \\ \text { A1 } \\ \hline \end{array}$ | Accum Funds <br> 2 <br> $B$ | Multi-year capital3 <br> c | Unfore. Unavoid. 4 D | Nat. or Prov. Govt 5 E | Other Adjusts. <br> 6 F <br> F | Total Adjusts. $\begin{aligned} & 7 \\ & G \\ & \hline \end{aligned}$ | Adjusted Budget <br> 8 H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 76388 | 76388 | - | - | - | - | - | - | 76388 | 81736 | 85822 |
| Senvice charges | 341732 | 341732 | - | - | - | - | 13000 | 13000 | 354732 | 363745 | 396708 |
| Investment revenue | 9129 | 129 | - | - | - | - | (5771) | (5771) | 3358 | 9586 | 9089 |
| Transfers recognised - operational | 116989 | 139907 | - | - | - | - | 338 | 338 | 140245 | 125089 | 166900 |
| Oher own revenue | 46486 | 46486 | - | - | - | - | (4803) | (4803) | 41683 | 56503 | 56520 |
| Total Revenue (excluding capital transfers and contributions) | 590725 | 613643 | - | - | - | - | 763 | 2763 | 616406 | 63667 | 715040 |
| Enployee costs | 226182 | 225307 | - | - | - | - | - | - | 225307 | 242401 | 262678 |
| Remuneration of councillors | 12032 | 12032 | - | - | - | - | - | - | 12032 | 12633 | 13265 |
| Depreciation \& asset inpaiment | 40688 | 40688 | - | - | - | - | - | - | 40688 | 42918 | 42918 |
| Finance charges | 9181 | 9181 | - | - | - | - | - | - | 9181 | 9635 | 10108 |
| Materials and buik purchases | 252289 | 250873 | - | - | - | - | 9482 | 9482 | 260355 | 273296 | 300554 |
| Transfers and grants | 2179 | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |
| Oher expenditure | 139944 | 145432 | - | - | - | - | 5136 | 5136 | 150568 | 146713 | 153439 |
| Total Expenditure Surplus(Deficit) | 682493 | 69162 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplus(Deficit) | (91768) | (77979) | - | - | - | - | (11855) | (11855) | (89835) | (92 798) | (100898) |
| Transfers recognised - capital | 78716 | 63810 | - | - | - | - | 6019 | 6019 | 69829 | 120459 | 28167 |
| Contributions recognised - capital \& contributed assets | - | 501 | - | - | - | - | - | - | 501 | - | - |
| Surplus/(Deficit) after capital transfers \& contributions | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 27661 | (72732) |
| Share of surplus/ (deficit) of associate Surplusl (Deficit) for the year | - | - | - | - | - | - | - | - | - | - | - |
|  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 27661 | (72732) |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenciture <br> Transfers recognised - capital Public contributions \& donations Borrowing Internally generated funds Total sources of capital funds | 88764 | 80981 | - | - | - | - | 6219 | 6219 | 87200 | 134196 | 38340 |
|  | 78716 | 64311 | - | - | - | - | 6019 | 6019 | 70330 | 120459 | 28167 |
|  |  | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |
|  | 10048 | 16670 | - | - | - | - | 200 | 200 | 16870 | 13737 | 10173 |
|  | 88764 | 80981 | - | - | - | - | 6219 | 6219 | 87200 | 134196 | 38340 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 141831 | 197819 | - |  | - | - | 1526 | 1526 | 199345 | 101164 | 67296 |
| Total non current assets | 1013410 | 983027 | - | - | - | - | 6219 | 6219 | 989246 | 1080524 | 1075945 |
| Total current liabilities | 101744 | 172238 | - | - | - | - | 15382 | 15382 | 187620 | 143781 | 170592 |
| Total non current liabilities | 164509 | 119950 | - | - | - | - | (1800) | (1800) | 118150 | 127425 | 134900 |
| Community wealtr Equity | 888987 | 888658 | - | - | - | - | (5836) | (5836) | 88282 | 910482 | 837750 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 59054 | 73513 | - | - | - | - | (47829) | (47829) | 25684 | 83976 | (17297) |
| Net cash from (used) investing | (88764) | (80981) | - | - | - | - | 11221 | 11221 | (69760) | (134 196) | (38 340) |
| Net cash from (usec) financing | 518 | - | - | - | - | - | (1800) | (1800) | (1800) | - | - |
| Cashlcash equivalents at the year end | 45128 | 122926 | - | - | - | - | (38408) | (38408) | 84518 | 34299 | (21337) |


| R thousands | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2021/22 <br> Adjusted Budget | Budget Year +2 2022/23 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted <br> $\stackrel{1}{1}$ | Accum Funds $\begin{aligned} & 2 \\ & B \end{aligned}$ | Multi-year capital 3 $C$ | Unfore. Unavoid. 4 D | Nat. or Prov. Govt E | Other Adjusts. <br> 6 F | Total Adjusts. <br> 7 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 8 \\ H \\ \hline \end{gathered}$ |  |  |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and irvestments available Application of cash and investments Balance - surplus (shortfall) | $\begin{array}{r} 64562 \\ 941020 \\ (846459 \end{array}$ | $\begin{gathered} 122926 \\ 958797 \\ (885871) \end{gathered}$ | - | - | - |  | (38 408) (25589) (12818) | (38408) (25589) (12818) | $\begin{array}{r} 84518 \\ 933208 \\ (848690) \end{array}$ | $\begin{array}{r} 18659 \\ 928423 \\ (909764) \end{array}$ |  |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summay (MDV) | 1048835 | 80981 | - | - | - | - | 966289 | 966289 | 1047271 | 1134954 | 1039098 |
| Depreciation \& asset impaiment | 40688 | 40688 | - | - | - | - | - | - | 40688 | 42918 | 42918 |
| Reneval of Existing Assets | 490 | 7180 | - | - | - | - | - | - | 7180 | - | 5000 |
| Repairs and Maintenance | 18282 | 19307 | - | - | - | - | (200) | (200) | 19107 | 19454 | 20350 |
| Free senvices |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Sevices provided | 6451 | 6451 | - | - | - | - | - | - | 6451 | 6513 | 6579 |
| Revenue cost of free services provided | 44994 | 44994 | - | - | - | - | (4000) | (4000) | 40994 | 47918 | 50672 |
| Households below minimum service lever |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitatiorseverage: | - | - | - | - | - | - | - | - | - | - | - |
| Energy: | - | - | - | - | - | - | - | - | - | - | - |
| Refuse: | - | - | - | - | - | - | - | - | - | - | - |

WC022 Witzenberg - Table B2 Adjustments Budget Financial Performance (functional classification) - 24 February 2021

| Standard Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 | Budget Year +22022123 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 A1 | Accum Funds <br> ${ }_{6}^{6}$ <br> B | Multi-year capital c | Unfore. 8 | Nat. or Prov. Govt ${ }_{\mathrm{E}}^{\mathrm{E}}$ | Other Adjusts. <br> 10 F | Total Adjusts. <br> 11 $G$ <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \mathrm{H} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Govemance and administration |  | 101030 | 104019 | - | - | - | - | (788) | (788) | 96134 | 107085 | 108722 |
| Executive and council |  |  | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 101030 | 104019 | - | - | - | - | (788) | (788) | 96134 | 107085 | 108722 |
| Interma audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 142111 | 162864 | - | - | - | - | 2785 | 2785 | 165649 | 158967 | 20795 |
| Community and social senvices |  | 114880 | 129050 | - | - | - | - | (280) | (280) | 12870 | 124046 | 139475 |
| Sport and recreation |  | 1805 | 1805 | - | - | - | - | 3116 | 3116 | 4921 | 8218 | 8629 |
| Public safety |  | 24912 | 25634 | - | - | - | - | - | - | 25634 | 26158 | 28251 |
| Housing |  | 514 | 6375 | - | - | - | - | (51) | (51) | 6324 | 545 | 31603 |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emironmental services |  | 20173 | 20308 | - | - | - | - | 2204 | 2204 | 22511 | 48799 | 13382 |
| Plamning and development |  | 2512 | 3958 | - | - | - | - | 654 | 654 | 4611 | 2627 | 2745 |
| Road transport |  | 17647 | 16337 | - | - | - | - | 1550 | 1550 | 17887 | 46159 | 10626 |
| Emironmental protection |  |  | 13 | - | - | - | - | - | - | 13 | 14 | 10 |
| Trading services |  | 406013 | 390649 | - | - | - | - | 11678 | 11678 | 402327 | 447627 | 419007 |
| Energy sources |  | 265685 | 265685 | - | - | - | - | 5280 | 5280 | 270965 | 292773 | 321385 |
| Water management |  | 64856 | 59568 | - | - | - | - | 443 | 443 | 60010 | 80584 | 50959 |
| Waste water management |  | 43424 | 32847 | - | - | - | - | 9244 | 9244 | 42092 | 43164 | 21550 |
| Waste management |  | 32047 | 32549 | - | - | - | - | (3288) | (3288) | 29261 | 31105 | 25113 |
| Other |  | 115 | 115 | - | - | - | - | - | - | 115 | 120 | 126 |
| Total Revenue - Functional | 2 | 669441 | 67954 | - | - | - | - | 8782 | 8782 | 686736 | 762599 | 749194 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Govemance and administration |  | 150869 | 15370 | - | - | - | - | 4534 | 4534 | 158304 | 159136 | 169632 |
| Exeative and council |  | 30612 | 29181 | - | - | - | - | 662 | 662 | 29843 | 32525 | 34529 |
| Fnance and administration |  | 117451 | 121784 | - | - | - | - | 3820 | 3820 | 125604 | 123618 | 131904 |
| Internal audit |  | 2805 | 2805 | - | - | - | - | 52 | 52 | 2857 | 2993 | 3199 |
| Conmunity and public safety |  | 107225 | 112892 | - | - | - | - | (55) | (55) | 112837 | 112367 | 150506 |
| Community and social services |  | 28760 | 28695 | - | - | - | - | 246 | 246 | 28941 | 28492 | 30073 |
| Sport and recreation |  | 30457 | 30341 | - | - | - | - | 918 | 918 | 31259 | 32703 | 34934 |
| Public safety |  | 42200 | 42163 | - | - | - | - | (1339) | (1339) | 40824 | 44954 | 47809 |
| Housing |  | 587 | 11693 | - | - | - | - | 120 | 120 | 11813 | 6218 | 37690 |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emwironmental services |  | 38426 | 37885 | - | - | - | - | 466 | 466 | 38351 | 39446 | 41801 |
| Plamning and development |  | 12992 | 12542 | - | - | - | - | 448 | 448 | 12989 | 12392 | 13362 |
| Road transport |  | 23425 | 23334 | - | - | - | - | 18 | 18 | 23352 | 24883 | 26096 |
| Environmental protection |  | 2009 | 2009 | - | - | - | - | - | - | 2009 | 2171 | 2343 |
| Trading services |  | 385015 | 336116 | - | - | - | - | 9674 | 9674 | 395790 | 417504 | 452945 |
| Energy sources |  | 268463 | 270399 | - | - | - | - | 9691 | 9691 | 280090 | 293366 | 322093 |
| Water management |  | 35733 | 35856 | - | - | - | - | 62 | 62 | 35918 | 37962 | 3976 |
| Waste water management |  | 34766 | 34575 | - | - | - | - | (81) | (81) | 34494 | 37044 | 38992 |
| Waste management |  | 46053 | 45285 | - | - | - | - | 2 | 2 | 45287 | 49131 | 52084 |
| Other |  | 959 | 959 | - | - | - | - | - | - | 959 | 1003 | 1053 |
| Total Expenditure - Functional | 3 | 682493 | 691622 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplus/ (Deficit) for the year |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 33143 | (66744) |

WC022 Witzenberg - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 24 February 2021

| Rtandard Classification Description | Ref <br> 1 | Budget Year 2020/21 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \text { Budget Year } \\ +1 \text { 202j/22 } \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> +22022123 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 101030 | 104019 | - | - | - | - | (7885) | (7885) | 96134 | 107085 | 108722 |
| Execative and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Mayor and Council |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Manager, Town Secretary and Chief Executive |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 101030 | 104019 | - | - | - | - | (7885) | (7885) | 96134 | 107085 | 108722 |
| Administrative and Corporate Support |  | 9 | 9 | - | - | - | - | - | - | 9 | 9 | 10 |
| Asset Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance |  | 100446 | 103435 | - | - | - | - | (7885) | (7885) | 95550 | 106472 | 108078 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Human Resources |  | 552 | 552 | - | - | - | - | - | - | 552 | 580 | 609 |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co- |  | 4 | 4 | - | - | - | - | - | - | 4 | 5 | 5 |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | 18 | 18 | - | - | - | - | - | - | 18 | 19 | 20 |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Intermal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 142111 | 162864 | - | - | - | - | 2785 | 2785 | 165649 | 158967 | 207957 |
| Cormunity and social services |  | 114880 | 129050 | - | - | - | - | (280) | (280) | 128770 | 124046 | 139475 |
| Aged Care |  | 104406 | 118576 | - | - | - | - | - | - | 118576 | 112187 | 122520 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 233 | 233 | - | - | - | - | - | - | 233 | 383 | 5076 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 405 | 405 | - | - | - | - | (280) | (280) | 125 | 1102 | 939 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 9836 | 9836 | - | - | - | - | - | - | 9836 | 10375 | 10940 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |


| Stardard Classification Description | Ref <br> 1 | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year <br> $+12021 / 22$$\|$Adjusted <br> Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum Funds <br> 6 <br> B | Multi-year capital 7 c | Unfore. Unavoid. 8 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H |  |  |
| Sport and recreation |  | 1805 | 1805 | - | - | - | - | 3116 | 3116 | 4921 | 8218 | 8629 |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | _ |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | 773 | 73 | - | - | - | - | (108) | (108) | 665 | 8048 | 8450 |
| Sports Grounds and Stadiums |  | 1032 | 1032 | - | - | - | - | 3224 | 3224 | 4256 | 170 | 179 |
| Public safety |  | 24912 | 25634 | - | - | - | - | - | - | 25634 | 26158 | 28251 |
| Civil Defence |  | - | - | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  |  | 728 | - | - | - | - | - | - | 728 | 6 | 807 |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 24906 | 24906 | - | - | - | - | - | - | 24906 | 26152 | 27444 |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 514 | 6375 | - | - | - | - | (51) | (51) | 6324 | 545 | 31603 |
| Housing |  | 514 | 6375 | - | - | - | - | (51) | (51) | 6324 | 545 | 31603 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and erwironmental services |  | 20173 | 20308 | - | - | - | - | 2204 | 2204 | 22511 | 48799 | 13382 |
| Planning and development |  | 2512 | 3958 | - | - | - | - | 654 | 654 | 4611 | 2627 | 2745 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | - | 1445 | - | - | - | - | 654 | 654 | 2099 | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, |  | 1882 | 1882 | - | - | - | - | - | - | 1882 | 1977 | 2075 |
| Project Management Unit |  | 630 | 630 | - | - | - | - | - | - | 630 | 650 | 670 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 17647 | 16337 | - | - | - | - | 1550 | 1550 | 17887 | 46159 | 10626 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 17647 | 16337 | - | - | - | - | 1550 | 1550 | 17887 | 46159 | 10626 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |  |  |



| Standard Classification Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 | Budget Year $+22022123$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. <br> Govt <br> 9 <br> E | Other Adjusts. <br> 10 F | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H | Adjusted Budget | Adjusted Budget |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal govemance and administration |  | 150869 | 15370 | - | - | - | - | 4534 | 4534 | 158304 | 159136 | 169632 |
| Executive and council |  | 30612 | 29181 | - | - | - | - | 662 | 662 | 29843 | 32525 | 34529 |
| Mayor and Council |  | 19731 | 19731 | - | - | - | - | 731 | 731 | 20462 | 2074 | 21836 |
| Municipal Manager, Town Secretary and Chief Executive |  | 10881 | 9450 | - | - | - | - | (69) | (69) | 9381 | 11750 | 12693 |
| Finance and administration |  | 117451 | 121784 | - | - | - | - | 3820 | 3820 | 125604 | 123618 | 131904 |
| Administrative and Corporate Support |  | 12535 | 12775 | - | - | - | - | 4085 | 4085 | 16861 | 13533 | 14519 |
| Asset Management |  | 4772 | 4772 | - | - | - | - | (84) | (84) | 4688 | 5184 | 5632 |
| Finance |  | 38188 | 41015 | - | - | - | - | 338 | 338 | 41353 | 38974 | 41331 |
| Fleet Management |  | 2845 | 2845 | - | - | - | - | (11) | (11) | 2834 | 3073 | 3317 |
| Human Resources |  | 37508 | 37433 | - | - | - | - | (1093) | (1093) | 36341 | 39761 | 42483 |
| Information Technology |  | 4002 | 4013 | - | - | - | - | 47 | 47 | 4060 | 4208 | 4380 |
| Legal Services |  | 3490 | 5019 | - | - | - | - | 552 | 552 | 5571 | 3680 | 3882 |
| Marketing, Customer Relations, Publicity and Media Co- |  | 3968 | 3964 | - | - | - | - | (19) | (19) | 3945 | 4285 | 4625 |
| Property Services |  | 1239 | 1214 | - | - | - | - | (7) | (7) | 1207 | 1316 | 1371 |
| Risk Management |  | 57 | 457 | - | - | - | - | - | - | 457 | 497 | 540 |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | 6963 | 6792 | - | - | - | - | 25 | 25 | 6817 | 7504 | 8091 |
| Valuation Service |  | 1483 | 1483 | - | - | - | - | (13) | (13) | 1471 | 1603 | 1733 |
| Interma audit |  | 2805 | 2805 | - | - | - | - | 52 | 52 | 2857 | 2993 | 3199 |
| Governance Function |  | 2805 | 2805 | - | - | - | - | 52 | 52 | 2857 | 2993 | 3199 |
| Community and public safety |  | 107225 | 112892 | - | - | - | - | (55) | (55) | 112837 | 112367 | 150506 |
| Cormunity and social services |  | 28760 | 28695 | - | - | - | - | 246 | 246 | 28941 | 28492 | 30073 |
| Aged Care |  | 4771 | 4621 | - | - | - | - | 71 | 71 | 4691 | 2527 | 2661 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 3585 | 3737 | - | - | - | - | 0 | 0 | 3737 | 3874 | 4185 |
| Child Care Facilities |  | 896 | 896 | - | - | - | - | (22) | (22) | 874 | 973 | 1057 |
| Community Halls and Facilities |  | 6671 | 6667 | - | - | - | - | (1) | (1) | 6667 | 7242 | 7612 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | 77 | 77 | - | - | - | - | 94 | 94 | 171 | 80 | 84 |
| Education |  | 766 | 766 | - | - | - | - | (19) | (19) | 747 | 832 | 904 |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 11994 | 11931 | - | - | - | - | 123 | 123 | 12054 | 12964 | 13571 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |



| Rthousand | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +12021 / 22 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +2 \text { 2022ı23 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 <br> A1 | Accum Funds <br> 6 <br> B | $\begin{array}{c\|} \hline \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \end{array}$ | Unfore. Unavoid. 8 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | Adjusted Budget <br> 12 H |  |  |
| Environmental protection |  | 2009 | 2009 | - | - | - | - | - | - | 2009 | 2171 | 2343 |
| Biodiversity and Landscape |  | 2009 | 2009 | - | - | - | - | - | - | 009 | 2171 | 334 |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 385015 | 386116 | - | - | - | - | 9674 | 9674 | 395790 | 417504 | 452945 |
| Energy sources |  | 268463 | 270399 | - | - | - | - | 969 | 9691 | 280090 | 293366 | 322093 |
| Electricity |  | 265128 | 267614 | - | - | - | - | 9665 | 9665 | 277279 | 289839 | 318378 |
| Street Lighting and Signal Systems |  | 3335 | 2785 | - | - | - | - | 26 | 26 | 2811 | 3527 | 3716 |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 35733 | 35856 | - | - | - | - | 62 | 62 | 35918 | 37962 | 39776 |
| Water Treatment |  | 1692 | 1692 | - | - | - | - | (31) | (31) | 1661 | 1838 | 1997 |
| Water Distribution |  | 29481 | 29905 | - | - | - | - | 90 | 90 | 29994 | 31328 | 32843 |
| Water Storage |  | 4560 | 4260 | - | - | - | - | 3 | 3 | 4263 | 4796 | 4936 |
| Waste water management |  | 34766 | 34575 | - | - | - | - | (81) | (81) | 34494 | 37044 | 38992 |
| Public Toilets |  | 1875 | 1875 | - | - | - | - | - | - | 1875 | 2029 | 2197 |
| Sewerage |  | 23500 | 23220 | - | - | - | - | (95) | (95) | 23125 | 24968 | 26126 |
| Storm Water Management |  | 6691 | 6780 | - | - | - | - | 15 | 15 | 6795 | 7115 | 7483 |
| Waste Water Treatment |  | 2699 | 2699 | - | - | - | - | - | - | 2699 | 2932 | 3185 |
| Waste management |  | 46053 | 45285 | - | - | - | - | 2 | 2 | 45287 | 49131 | 52084 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 16613 | 16608 | - | - | - | - | (8) | (8) | 16600 | 17536 | 18369 |
| Solid Waste Removal |  | 28001 | 27237 | - | - | - | - | 19 | 19 | 27256 | 30031 | 32016 |
| Street Cleaning |  | 1440 | 1440 | - | - | - | - | (8) | (8) | 1432 | 1564 | 1700 |
| Other |  | 959 | 959 | - | - | - | - | - | - | 959 | 1003 | 1053 |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | 62 | 62 | - | - | - | - | - | - | 62 | 65 | 69 |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | 897 | 897 | - | - | - | - | - | - | 897 | 938 | 985 |
| Total Expenditure - Functional | 3 | 682493 | 691622 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplus ( Deficit) for the year |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 33143 | (66744) |


| Vote Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year <br> +12021/22 <br> Adjusted <br> Budget | Budget Year <br> $+22022123$ Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | 97078 | 100067 | - | - | - | - | (6593) | (6593) | 93475 | 102909 | 104299 |
| Vote 2-Cormunity Services |  | 11944 | 12666 | - | - | - | - | (659) | (659) | 12007 | 19965 | 57508 |
| Vote 3-Cormunity Services |  | 126015 | 140185 | - | - | - | - | (280) | (280) | 139905 | 135218 | 146622 |
| Vote 4-Cormunity Services |  | 4905 | 2211 | - | - | - | - | 3878 | 3878 | 16089 | 4571 | 4643 |
| Vote 5-Corporate Services |  | 566 | 566 | - | - | - | - | - | - | 566 | 594 | 624 |
| Vote 6-Technical Services |  | 330552 | 318664 | - | - | - | - | 15782 | 15782 | 334446 | 386112 | 357822 |
| Vote 7 -Technical Services |  | 96840 | 92053 | - | - | - | - | (2846) | (2846) | 89207 | 111623 | 76002 |
| Vote 8-Muncipal Manager |  | 1542 | 1542 | - | - | - | - | (500) | (500) | 1042 | 1607 | 1675 |
| Vote 9 -[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Reverue by Vote | 2 | 669441 | 677954 | - | - | - | - | 8782 | 8782 | 686736 | 762599 | 749194 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Services |  | 52907 | 55362 | - | - | - | - | 266 | 266 | 55629 | 54892 | 58552 |
| Vote 2-Cormunity Services |  | 42428 | 42698 | - | - | - | - | 973 | 973 | 43672 | 45601 | 48530 |
| Vote 3-Community Services |  | 51839 | 51147 | - | - | - | - | 323 | 323 | 51470 | 52793 | 56181 |
| Vote 4-Cormunity Services |  | 19452 | 24863 | - | - | - | - | (1011) | (1011) | 23852 | 20985 | 53362 |
| Vote 5-Corporate Services |  | 81238 | 81411 | - | - | - | - | 3719 | 3719 | 85130 | 86290 | 91802 |
| Vote 6-Techrical Services |  | 334936 | 336433 | - | - | - | - | 9682 | 9682 | 346115 | 362615 | 395085 |
| Vote 7-Technical Services |  | 84015 | 83389 | - | - | - | - | 64 | 64 | 83452 | 89511 | 94488 |
| Vote 8-Muncipal Manager |  | 15685 | 16318 | - | - | - | - | 602 | 602 | 16920 | 16769 | 17939 |
| Vote 9 - [NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 682493 | 691622 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplusl (Deficit) for the year | 2 | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 33143 | (66744) |

WC022 Wízenberg - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - B-24 February 2021

| Vote Description  <br> R thousands [Insert departmental stucture etc] | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 Adjusted Budget | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +2 } \\ 2022 / 23 \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Serices |  | 97078 | 100067 | - | - | - | - | (6593) | (6593) | 93475 | 102909 | 104299 |
| 1,1- Assessment Rates |  | 81350 | 81350 | - | - | - | - | - | - | 81350 | 87042 | 91394 |
| 1,2- Treasury: Administration |  | 20240 | 23229 | - | - | - | - | (6593) | (6593) | 16637 | 20701 | 17996 |
| 1,3-Treasury. Debtors |  | (4764) | (4764) | - | - | - | - | - | - | (4764) | (5098) | (5368) |
| 1,4-Treasury. Credit controle |  | 4 | 234 | - | - | - | - | - | - | 234 | 245 | 258 |
| 1,5-Supply Chain Management |  | 18 | 18 | - | - | - | - | - | - | 18 | 19 | 20 |
| 1,6- Director: Finance |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | 11944 | 12666 | - | - | - | - | (659) | (659) | 12007 | 19965 | 57508 |
| 2,1-Cemetries |  | 233 | 233 | - | - | - | - | - | - | 233 | 383 | 5076 |
| 2,2-Controle Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,3-Housing: Administration |  | 1098 | 1098 | - | - | - | - | (551) | (551) | 547 | 1155 | 32237 |
| 2,4-Libray Services |  | 9836 | 9836 | - | - | - | - | - | - | 9836 | 10375 | 10940 |
| 2,5- Fr - Protection Sevices |  | 6 | 728 | - | - | - | - | - | - | 728 | 6 | 807 |
| 2,6-Pine Forest: Administration |  | 71 | 771 | - | - | - | - | (108) | (108) | 663 | 8046 | 8448 |
| 2,7-Pine Forest: Security Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,8- Pine Forest:Seri Pemment Uni |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,9-Pine Forest: Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10-Pine Forest : Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Community Services |  | 126015 | 140185 | - | - | - | - | (280) | (280) | 139905 | 135218 | 146622 |
| 3,1- Cormunity Halls And Facilities |  | 310 | 310 | - | - | - | - | (280) | (280) | 30 | 667 | 700 |
| 3,2- Klipiver Park Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,3-Klipivinpark:Gleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,4-Klipiver Park Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,5-Lieensing \& Regulation |  | 115 | 115 | - | - | - | - | - | - | 115 | 120 | 126 |
| 3,6-Exviromental Protecion |  | ${ }^{13}$ | 13 | - | - | - | - | - | - | 13 | 14 | 10 |
| 3,7-Parks |  | 119 | 119 | - | - | - | - | - | - | 119 | 125 | 70 |
| 3,8-Traftic |  | 21053 | 21053 | - | - | - | - | - | - | 21053 | 22105 | 23196 |
| 3,9-Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10 - Social \& Welfrere Services |  | 104406 | 118576 | - | - | - | - | - | - | 118576 | 112187 | 122520 |
| Vote 4-Cormunity Services |  | 4905 | 12211 | - | - | - | - | 3878 | 3878 | 16089 | 4571 | 4643 |
| 4,1-Housing Construction |  | - | 5861 | - | - | - | - | - | - | 5861 | - | - |
| 4,2- Director: Cormunity Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,3-Recreational Land |  | 1032 | 1032 | - | - | - | - | 3224 | 3224 | 4256 | 170 | 179 |
| 4,4-Svirming Pools |  | 19 | 19 | - | - | - | - | - | - | 19 | 205 | 215 |
| 4,5-Vehicle Licensing \& Testing |  | 3854 | 3854 | - | - | - | - | - | - | 3854 | 4046 | 4249 |
| 4,6- Property Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,7-LED |  | - | 1445 | - | - | - | - | 654 | 654 | 2099 | - | - |
| 4,8- Housing: Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,9-Thusong Centre |  | - | - | - | - | - | - | - | - | - | 150 | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - - |


| Vote Description <br> R thousands <br> Insert departmental Structure etc] | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year }+1 \\ \text { 2021/22 } \end{array} \\ \hline \text { Adjusted Budget } \end{array}$ | Budget Year +2 2022123 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. | Nat. or Prov. Govt 7 $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Vote 5-Corporate Services |  | 566 | 566 | - | - | - | - | - | - | 566 | 594 | 624 |
| 5,1- Property Adiministration |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,2-Information Tecnology |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,3-Human Resources |  | 552 | 552 | - | - | - | - | - | - | 552 | 580 | 609 |
| 5,4-Council Cost |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,5-Town Secretay |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,6-Touism |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,7- Director Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,8-Marketing \& Cormunications |  | 4 | 4 | - | - | - | - | - | - | 4 | 5 | 5 |
| 5,9-Administration |  | 9 | 9 | - | - | - | - | - | - | 9 | 9 | 10 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Technical Services |  | 330552 | 318664 | - | - | - | - | 15782 | 15782 | 334446 | 386112 | 35782 |
| 6,1- Building Regulations \& Enforce |  | 944 | 944 | - | - | - | - | - | - | 944 | 991 | 1040 |
| 6,2- Eectricity: Administration |  | 267434 | 267434 | - | - | - | - | 4708 | 4708 | 272141 | 293072 | 323386 |
| 6,3-Eeatricity, Street Lights |  | - | - | - | - | - | - | 280 | 280 | 280 | 1565 | - |
| 6,4- - ${ }^{\text {a }}$ - ctricity D Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,5- Mechanical Workshop |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,6-Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,7-Severage |  | 29914 | 24626 | - | - | - | - | 8044 | 8044 | 32670 | 32172 | 21894 |
| 6,8-Toun Planning |  | 794 | 794 | - | - | - | - | - | - | 794 | 834 | 875 |
| 6,9-Stormwater Management |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | 11320 | - |
| 6.10 - Roads |  | 17647 | 16337 | - | - | - | - | 1550 | 1550 | 17887 | 46159 | 10626 |
| Vote 7 -Technical Services |  | 96840 | 92053 | - | - | - | - | (2846) | (2846) | 89207 | 111623 | 76002 |
| 7,1- Solid Waste (Dumping Site) |  | 10024 | 10024 | - | - | - | - | (3759) | (3759) | 6266 | 7775 | 743 |
| 7,2-Solid Waste (Garden) |  |  | 5 | - | - | - | - | - | - | 5 | 5 | 5 |
| 7,3-Solid Waste (Removal) |  | 21955 | 22456 | - | - | - | - | 470 | 470 | 22927 | 23259 | 24294 |
| 7,4-Water Storage |  | - | - | - | - | - | - | - | - | - | 11279 | - |
| 7,5- Water Distribution |  | 64856 | 59568 | - | - | - | - | 443 | 443 | 60010 | 69305 | 50959 |
| 7,6- Director: Technical Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,7-Eectricty: Client Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,8-Eectricity: Generation |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8-Muncipal Manager |  | 1542 | 1542 | - | - | - | - | (500) | (500) | 1042 | 1607 | 1675 |
| 8,1-M. Mricipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,2- Property \& Legal Services |  | 912 | 912 | - | - | - | - | (500) | (500) | 412 | 957 | 1005 |
| 8,3-17P |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,4-Project Management |  | 630 | $\varlimsup_{0}$ | - | - | - | - | - | - | 630 | 650 | 670 |
| 8,5- Performance Maragement |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,6-Intemal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  | - |  |  |  | - |  |  | - | - | - |


|  | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +1 } \\ 2022 / 22 \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year }+2 \\ \text { 2022/23 } \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budge <br> 10 <br> H |  |  |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 10-[NAME OF Vote io] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 11-[NAME OF VOTE 11$]$ |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF Votie ${ }^{\text {12] }}$ |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |


| Vote Description <br> R thousands <br> Insert departmental Structure etc] | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year + } 2 \\ \text { 2022123 } \end{array} \\ \hline \text { Adjusted Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 669441 | 67954 | - | - | - | - | 8782 | 8782 | 686736 | 762599 | 749194 |


| $\begin{array}{cc}\text { Vote Description } \\ \text { R thousands } & \text { Insert departmental Stucture etc] }\end{array}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | $\left.\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ \text { 2022123 } \end{array} \right\rvert\, \begin{gathered} \text { Adjusted Budget } \end{gathered}$ |
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|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> c | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Serices |  | 52907 | 55362 | - | - | - | - | 266 | 266 | 55629 | 54892 | 58552 |
| 1,1-Assessment Rates |  | 3819 | 3819 | - | - | - | - | - | - | 3819 | 4217 | 4455 |
| 1,2- Treasury: Administration |  | 25318 | 28145 | - | - | - | - | (2) | (2) | 28143 | 25128 | 26627 |
| 1,3- Treasury: Debtors |  | 10 | 435 | - | - | - | - | 75 | 75 | 6511 | 6879 | 7375 |
| 1,4-Treasury. Credit controle |  | 8487 | 8462 | - | - | - | - | 169 | 169 | 8631 | 9093 | 9756 |
| 1,5-S Supply Chain Management |  | 963 | 6792 | - | - | - | - | 25 | 25 | 6817 | 7504 | 8091 |
| 1,6- Director: Finance |  | 1909 | 1709 | - | - | - | - | - | - | 1709 | 2070 | 2247 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | 42428 | 42698 | - | - | - | - | 973 | 973 | 43672 | 45601 | 48530 |
| 2,1-Cemetries |  | 3585 | 3737 | - | - | - | - | 0 | - | 3737 | 3874 | 4185 |
| 2,2-Controle Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,3-Housing. Administration |  | 5807 | 5832 | - | - | - | - | 120 | 120 | 5952 | 6218 | 6660 |
| 2,4-Library Services |  | 11714 | 11651 | - | - | - | - | 123 | 123 | 1174 | 12659 | 13240 |
| 2,5-Fre Protection Sevices |  | 867 | 9838 | - | - | - | - | 20 | 20 | 9858 | 10555 | 11260 |
| 2,6-Pine Forest: Administration |  | 11454 | 11640 | - | - | - | - | 710 | 710 | 12350 | 12295 | 13184 |
| 2,7-Pine Forest: Security Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,8-Pine ForestSeri Permanent Uni |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,9 - Pine Forest: Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10- Pine Forest : Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Community Services |  | 51839 | 51147 | - | - | - | - | 323 | 323 | 51470 | 52793 | 56181 |
| 3,1- Community Halls And Facilities |  | 6250 | 6246 | - | - | - | - | 0 | o | 6246 | 6746 | 7238 |
| 3,2- Klipiver Park Administration |  | 1457 | 1457 | - | - | - | - | - | - | 1457 | 1580 | 1709 |
| 3,3-Kliprivipark:Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,4-Klipiver Park Sniming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,5-Licensing \& Regulation |  | 62 | 62 | - | - | - | - | - | - | 62 | 65 | 69 |
| 3,6-Exviromental Protecion |  | 2009 | 2009 | - | - | - | - | - | - | 2009 | 2171 | 2343 |
| 3,7-Paks |  | 7529 | 7549 | - | - | - | - | 157 | 157 | 7706 | 8084 | 8617 |
| 3,8-Traffic |  | 28022 | 27463 | - | - | - | - | 42 | 42 | 27506 | 29733 | 31499 |
| 3,9- Disaster Management |  | 77 | 77 | - | - | - | - | 94 | 94 | 171 | 80 | 84 |
| 3.10- Social \& Welfare Services |  | 6433 | 6283 | - | - | - | - | 30 | 30 | 6313 | 4333 | 4622 |
| Vote 4-Conmunity Services |  | 19452 | 24863 | - | - | - | - | (1011) | (1011) | 23852 | 20985 | 53362 |
| 4,1- Housing Constuuction |  | - | 5861 | - | - | - | - | - | - | 5861 | - | 31030 |
| 4,2- Director: Cormunity Services |  | 1749 | 1074 | - | - | - | - | - | - | 1074 | 1899 | 2062 |
| 4,3-Recreational Land |  | 5352 | 5332 | - | - | - | - | 74 | 74 | 5406 | 5767 | 6171 |
| 4,4-SMirming Pools |  | 4932 | 4630 | - | - | - | - | (23) | (23) | 4607 | 5267 | 5568 |
| 4,5-Velide Licensing \& Testing |  | 4312 | 4862 | - | - | - | - | (1402) | (1402) | 3460 | 4666 | 5050 |
| 4,6- Property Maintenance |  | 453 | 453 | - | - | - | - | 5 | 5 | 458 | 490 | 531 |
| 4,7-LED |  | 2215 | 2212 | - | - | - | - | 5 | 335 | 2547 | 2380 | 2554 |
| 4,8-Housing: Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,9-Thusong Centre |  | 441 | 441 | - | - | - | - | (1) | (1) | 440 | 516 | 396 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |


| $\begin{array}{cc}\text { Vote Description } \\ & \text { [Insert departmental stucture etc] }\end{array}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +2 } \\ 2022 / 23 \end{array} \\ \hline \text { Adjusted Budget } \end{array}$ |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> c | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{array}{\|c\|} \hline \text { Adjusted Budget } \\ 10 \\ \mathrm{H} \\ \hline \end{array}$ |  |  |
| Vote 5-Corporate Services |  | 81238 | 81411 | - | - | - | - | 3719 | 3719 | 85130 | 86290 | 91802 |
| 5,1- Property Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,2-Information Tecnology |  | 4001 | 4012 | - | - | - | - | 47 | 47 | 4059 | 4207 | 4379 |
| 5,3-Human Resources |  | 37508 | 37433 | - | - | - | - | (1093) | (1093) | 36341 | 39761 | 42483 |
| 5,4-Council Cost |  | 19731 | 19731 | - | - | - | - | 731 | 731 | 20462 | 2074 | 21836 |
| 5,5- Toun Secretary |  | 1505 | 1505 | - | - | - | - | 11 | 11 | 1516 | 1635 | 1776 |
| 5,6-Touism |  | 397 | 897 | - | - | - | - | - | - | 897 | 938 | 985 |
| 5,7- Director Corporate Services |  | 1999 | 1999 | - | - | - | - | (32) | (32) | 1967 | 2165 | 2346 |
| 5,8- Marketing \& Cormunications |  | 3969 | 3965 | - | - | - | - | (19) | (19) | 3946 | 4286 | 4626 |
| 5,9-Administration |  | 11628 | 11868 | - | - | - | - | 4074 | 4074 | 15942 | 12523 | 13372 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Technical Services |  | 334930 | 336433 | - | - | - | - | 9682 | 9682 | 346115 | 362615 | 395085 |
| 6,1- Builining Regulations \& Enforce |  | 2884 | 2903 | - | - | - | - | 48 | 48 | 2950 | 3115 | 3365 |
| 6,2- Eectricity. Administration |  | 265464 | 267401 | - | - | - | - | 9691 | 9691 | 27092 | 290108 | 318497 |
| 6,3- Eeatriatr: Street Lights |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,4-Eectricity. Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,5- Mecharical Worishop |  | 2845 | 2845 | - | - | - | - | (11) | (11) | 2834 | 3073 | 3317 |
| 6,6-Public Toilets |  | 1875 | 1875 | - | - | - | - | - | - | 1875 | 2029 | 2197 |
| 6,7-Senerage |  | 28888 | 28608 | - | - | - | - | (95) | (9) | 28513 | 30821 | 32536 |
| 6,8-Toun Planning |  | 2857 | 2687 | - | - | - | - | 18 | 18 | 2705 | 1471 | 1594 |
| 6,9- Stommater Management |  | 6691 | 6780 | - | - | - | - | 15 | 15 | 6795 | 7115 | 7483 |
| 6.10 - Roads |  | 23425 | 23334 | - | - | - | - | 18 | 18 | 23352 | 24883 | 26096 |
| Vote 7 - Technical Services |  | 84015 | 83389 | - | - | - | - | 64 | 64 | 83452 | 89511 | 94488 |
| 7,1- Solid Waste (Dumping Site) |  | 16613 | 16608 | - | - | - | - | (8) | (8) | 16500 | 17536 | 18369 |
| 7,2- Solid Waste (Garden) |  | 12000 | 11736 | - | - | - | - | 5 | 5 | 11741 | 12902 | 13811 |
| 7,3-Solid Waste (Removal) |  | 17441 | 16941 | - | - | - | - | 5 | 5 | 16946 | 18694 | 19905 |
| 7,4-Water Storage |  | 4576 | 4276 | - | - | - | - | 1 | 1 | 427 | 4814 | 4955 |
| 7,5- Water Distribution |  | 31430 | 31854 | - | - | - | - | 60 | 60 | 31915 | 33446 | 35150 |
| 7,6- Director: Technical Services |  | 1956 | 1973 | - | - | - | - | - | - | 1973 | 2120 | 2299 |
| 7,7- Eectricity. Client Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,8 - Eectricity: Generation |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 8-Muncipal Manager |  | 15685 | 16318 | - | - | - | - | 602 | 602 | 16920 | 16769 | 17939 |
| 8,1-Mmicipal Manager |  | 3683 | 3109 | - | - | - | - | (37) | (37) | 3072 | 3945 | 4229 |
| 8,2- Property \& Legal Services |  | 3703 | 5207 | - | - | - | - | 539 | 539 | 5746 | 3906 | 4122 |
| 8,3-109 |  | 2290 | 2234 | - | - | - | - | (47) | (47) | 2188 | 2456 | 2636 |
| 8,4-Project Management |  | 1310 | 1310 | - | - | - | - | 84 | 84 | 1394 | 1420 | 1538 |
| 8,5- Performance Management |  | 1437 | 1196 | - | - | - | - | 10 | 10 | 1206 | 1551 | 1675 |
| 8,6-Intemal Audit |  | 3263 | 3263 | - | - | - | - | 52 | 52 | 3314 | 3490 | 3739 |
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|  | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +2 } \\ 2022 / 23 \end{array} \\ \hline \text { Adjusted Budget } \end{array}$ |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> c | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Vote 9-[NANE OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 11-[NAME OF VOTE 11$]$ |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 12-[NAME OF VOTE ${ }^{\text {12] }}$ |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote Description  <br>   <br> R thousands Insert departmental structure etc] | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | $\begin{array}{\|l\|} \hline \begin{array}{c} \text { Budget Year +2 } \\ 202 / 23 \end{array} \\ \hline \text { Adjusted Budget } \end{array}$ |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Vote 13-[NANE OFVOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 14-[NAME OF Votie 14] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 15-[NAME OF VOTE ${ }^{\text {c }}$ ] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Total Expenditure by Vote | 2 | 682493 | 69162 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplus ( Deficit) for the year | 2 | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19504) | 33143 | (66744) |

References

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Mst reconcile to Hnancial Performance (Revernue and Expendifure by Standard Classification' and 'Reverue and Expenditure)
3. Assign share in 'associate' to relevant Vote

WC022 Witzenberg - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - $\mathbf{2 4}$ February 202

| Rthousands ${ }^{\text {D }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> $+12021 / 22$ <br> Adjusted <br> Budget | Budget Year <br> +2 202223 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 $B$ | Multi-year capital 5 | Unfore. Unavoid. 6 | Nat. or Prov. <br> Govt <br> 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 $H$ |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 76388 | 76388 | - | - | - | - | - | - | 76388 | 81736 | 85822 |
| Service charges - electricity revenue | 2 | 266973 | 266973 | - | - | - | - | 5000 | 5000 | 271973 | 284115 | 312915 |
| Sernice charges - water revenue | 2 | 35137 | 35137 | - | - | - | - | - | - | 35137 | 37630 | 39821 |
| Service charges - sanitaion revenue | 2 | 18352 | 18352 | - | - | - | - | 7000 | 7000 | 25352 | 19453 | 20425 |
| Service charges - refuse revenue | 2 | 21271 | 21271 | - | - | - | - | 1000 | 1000 | 22271 | 22547 | 23547 |
| Service charges - other |  | - | - | - | - | - | - | - | - | - | - | - |
| Rental of facilities and equipment |  | 2663 | 2663 | - | - | - | - | (1500) | (1500) | 1163 | 8342 | 8759 |
| Interest eamed - exterma investments |  | 9129 | 9129 | - | - | - | - | (5771) | (5771) | 3358 | 9586 | 9089 |
| Interest eamed - outstanding debtors |  | 8264 | 8264 | - | - | - | - | (3229) | (3229) | 5035 | 867 | 9111 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 20456 | 20456 | - | - | - | - | - | - | 20456 | 21479 | 22553 |
| Licences and permits |  | 2010 | 2010 | - | - | - | - | - | - | 2010 | 2111 | 2216 |
| Agency services |  | 3854 | 3854 | - | - | - | - | - | - | 3854 | 4046 | 4249 |
| Transfers and subsidies |  | 116989 | 139907 | - | - | - | - | 338 | 338 | 140245 | 125089 | 166900 |
| Oher revenue | 2 | 9239 | 9239 | - | - | - | - | (75) | (75) | 9165 | 11847 | 9632 |
| Gains on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revemue (excluding capital transfers and contributions) |  | 590725 | 613643 | - | - | - | - | 2763 | 2763 | 616406 | 63665 | 715040 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 226182 | 225307 | - | - | - | - | - | - | 225307 | 242401 | 262678 |
| Remuneration of councillors |  | 12032 | 12032 | - | - | - | - | - | - | 12032 | 12633 | 13265 |
| Debt impaiment |  | 44688 | 44688 | - | - | - | - | - | - | 44688 | 47670 | 50416 |
| Depreciation \& asset impaiment |  | 688 | 40688 | - | - | - | - | - | - | 40688 | 42918 | 42918 |
| Finance charges |  | 9181 | 9181 | - | - | - | - | - | - | 9181 | 9635 | 10108 |
| Bulk purchases |  | 232760 | 232760 | - | - | - | - | 9600 | 9600 | 242360 | 252871 | 279144 |
| Oher materials |  | 19528 | 18113 | - | - | - | - | 2882 | 2882 | 20995 | 20425 | 21410 |
| Contracted senvices |  | 48486 | 54632 | - | - | - | - | 2120 | 2120 | 56753 | 52008 | 54155 |
| Transfers and subsidies |  | 2179 | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |
| Oher expenditure |  | 46770 | 46112 | - | - | - | - | 16 | 16 | 46127 | 47035 | 48867 |
| Loss on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 682493 | 691622 | - | - | - | - | 14619 | 14619 | 706241 | 729455 | 815938 |
| Surplus(Deficit) |  | (91768) | (77 979) | - | - | - | - | (1185) | (11855) | (8983) | (92 798) | (100 898) |
| Transfers and subsidies - capital (monetary allocations) (Nationa / Provincial and District) |  | 78716 | 63810 | - | - | - | - | 6019 | 6019 | 69829 | 120459 | 28167 |
| Transfers and subsidies - capital (monetary allocations) (Nationa / Provincial Departmental Agencies, Households, Non-profit |  |  |  |  |  |  |  |  |  |  |  |  |
| Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | 501 | - | - | - | - | - | - | 501 | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) before taxation |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19 504) | 27661 | (72732) |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) after taxation |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19 504) | 27661 | (72732) |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) attributable to municipality |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19 504) | 27661 | (72732) |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus ( Deficit) for the year |  | (13052) | (13668) | - | - | - | - | (5836) | (5836) | (19 504) | 27661 | (72732) |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 | Budget Year $+22022123$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 5 A1 | Accum Funds 6 B | Multi-year capital7 <br> C | Unfore. Unavoid. 8 D | Nat. or Prov. Govt9 <br> E | Other Adjusts. <br> 10 $F$ <br> F | $\begin{array}{\|c\|} \hline \text { Total Adjusts. } \\ 11 \\ G \\ \hline \end{array}$ | Adjusted Budget <br> 12 <br> H | $\begin{array}{\|c\|} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | Adjusted Budget |
| Capital expenditure-Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-vear expenditiure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Cormunity Serices |  | - | 214 | - | - | - | - | - | - | 214 | - | - |
| Vote 3-Cormunity Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Cormunity Serices |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Vote 5-Corporate Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Techrical Serices |  | 30667 | 18840 | - | - | - | - | 2750 | 2750 | 21590 | 34460 | 7565 |
| Vote 7 - Techrical Serices |  | 26288 | 22995 | - | - | - | - | 189 | 189 | 23185 | 41096 | - |
| Vote 8 - Mincipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 -[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[name of vote 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAMEOFVOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAMEOFVOTE 15$]$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | 5882 | 46519 | - | - | - | - | 2676 | 2676 | 49194 | 75556 | 7565 |
| Singleyear expenditure to be acjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Serices |  | - | 102 | - | - | - | - | - | - | 102 | - | - |
| Vote 2-Cormunity Services |  | - | 722 | - | - | - | - | - | - | 722 | 137 | 5619 |
| Vote 3-Cormunity Services |  | 620 | 1113 | - | - | - | - | - | - | 1113 | - | 80 |
| Vote 4-Cormunity Services |  | 30 | 1961 | - | - | - | - | 316 | 316 | 2277 | - | 30 |
| Vote 5-Corporate Serrices |  | 1050 | 4228 | - | - | - | - | - | - | 4228 | - | 600 |
| Vote 6 - Technical Serices |  | 18775 | 19797 | - | - | - | - | 1578 | 1578 | 21374 | 47223 | 14919 |
| Vote 7 -Technical Serices |  | 10465 | 6540 | - | - | - | - | 1650 | 1650 | 8190 | 11279 | 9526 |
| Vote 8 - Mincipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[name of vote 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 19$]$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single year expenditure sub-total |  | 30940 | 34463 | - | - | - | - | 3543 | 3543 | 38006 | 58640 | 30774 |
| Total Capital Expenditure - Vote |  | 88764 | 80981 | - | - | - | - | 6219 | 6219 | 87200 | 134196 | 38340 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & +12021 / 22 \\ & \hline \end{aligned}$ | $\begin{aligned} & \begin{array}{l} \text { Budget Year } \\ +22022 / 23 \end{array} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\left\lvert\, \begin{gathered} \text { Prior Adjusted } \\ 5 \\ \text { A1 } \\ \hline \end{gathered}\right.$ | Accum Funds <br> 6 <br> B | Multi-year capital7 <br> C | Unfore. Unavoid. 8 D | Nat. or Prov. Govt E | Other Adjusts <br> 10 <br> F | Total Adiusts. <br> 11 <br> $G$ | Adjusted Budget 12 H | $\begin{array}{\|c\|} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Covermance and administration |  | 1400 | 4034 | - | - | - | - | - | - | 4034 | - | 600 |
| Exeative and council |  | 600 | 1450 | - | - | - | - | - | - | 1450 | - | - |
| Finance and administration |  | 800 | 2584 | - | - | - | - | - | - | 2584 | - | 600 |
| Intemal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 1520 | 6848 | - | - | - | - | (264) | (264) | 6585 | 137 | 5729 |
| Cormunity and social services |  | 580 | 960 | - | - | - | - | - | - | 960 | 137 | 4859 |
| Sport and recreation |  | 940 | 4952 | - | - | - | - | (264) | (264) | 4689 | - | 70 |
| Public safety |  | - | 936 | - | - | - | - | - | - | 936 | - | 800 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emvironmental services |  | 20245 | 19743 | - | - | - | - | 1866 | 1866 | 21609 | 53978 | 12984 |
| Plamning and development |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | - | - |
| Road transport |  | 20245 | 18112 | - | - | - | - | 1550 | 1550 | 19662 | 53978 | 12984 |
| Eswironmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 65600 | 50356 | - | - | - | - | 4617 | 4617 | 54972 | 80080 | 19026 |
| Energy sources |  | 2500 | 4153 | - | - | - | - | (68) | (68) | 4085 | 5065 | 8000 |
| Water management |  | 27396 | 23005 | - | - | - | - | 1650 | 1650 | 24655 | 39990 | 9526 |
| Waste water management |  | 26347 | 15770 | - | - | - | - | 2846 | 2846 | 18616 | 22640 | 1500 |
| Waste management |  | 9356 | 7428 | - | - | - | - | 189 | 189 | 7617 | 12384 | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 88764 | 80981 | - | - | - | - | 6219 | 629 | 87200 | 134196 | 38340 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Govermment |  | 35763 | 35763 | - | - | - | - | (497) | (497) | 35266 | 40614 | 25237 |
| Provincial Govermment |  | 42954 | 27445 | - | - | - | - | 6516 | 6516 | 33960 | 79845 | 2930 |
| District Manicipaity |  | - | 602 | - | - | - | - | - | - | 602 | - | - |
| Oher transfers and grants |  | - | 501 | - | - | - | - | - | - | 501 | - | - |
| Transfers recognised - capital | 4 | 78716 | 64311 | - | - | - | - | 6019 | 6019 | 70330 | 120459 | 28167 |
| Public contributions \& donations |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Intemally generated funds |  | 10048 | 16670 | - | - | - | - | 200 | 200 | 16870 | 13737 | 10173 |
| Total Capital Funding |  | 88764 | 80981 | - | - | - | - | 6219 | 6219 | 87200 | 134196 | 38340 |


| Vote Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | Budget Year +2 2022123 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> в | multi-year capita <br> 5 <br> c | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,1-Assessment Rates |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,2- Treasury. Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,3-Treasury: Debtors |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,4-Treasury. Credit controle |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,5-Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,6- Director: Finance |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | - | 214 | - | - | - | - | - | - | 214 | - | - |
| 2,1-Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,2-Controle Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,3-Housing: Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,4-Library Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,5-Fire Protection Sevices |  | - | 214 | - | - | - | - | - | - | 214 | - | - |
| 2,6- Pine Forest : Administraion |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,7-Pine Forest: Security Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,8- Pine Forest:Serim Permanent Uni |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,9-Pine Forest: Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10- Pine Forest : Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,1-Cormunity Halls And Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,2-Klipiver Park: Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,3-Klipivirpark:Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,4-Kipriver Park Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,5- Licensing \& Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,6-Enviromental Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,7-Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,8- Trafic |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,9- Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.10- Social \& Welfare Services |  | - | - | - | - | - | - | - | - | - | - | - |


| Vote Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | Budget Year +2 <br> 2022123 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | muli-year capita <br> 5 <br> c | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Vote 4-Community Services |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| 4,1-Housing Construction |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,2- Director: Cormunity Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,3-Recreational Land |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| 4,4-Svirming Pools |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,5-Vehide Licensing \& Testing |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,6- Property Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,7-LED |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,8- Housing : Mainterance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,9-Thusong Centre |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,1- Property Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,2 - Information Tecnology |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,3-Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,4-Council Cost |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,5-Town Secretary |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,6-Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,7- Director Corporate Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,8-Marketing \& Cormunications |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,9-Administration |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Technical Services |  | 30667 | 18840 | - | - | - | - | 2750 | 2750 | 21590 | 34460 | 7565 |
| 6,1-Building Regulations \& Enforce |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,2-Electricity: Administration |  | 2500 | 1250 | - | - | - | - | - | - | 1250 | 500 | 4000 |
| 6,3-Eectricity. Street Lights |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,4-Eectricity Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,5- Mechanical Workshop |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,6-Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,7- Severage |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| 6,8- Town Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,9-S Stormwater Management |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | 11320 | - |
| 6.10-Roads |  | 14347 | 9059 | - | - | - | - | 1550 | 1550 | 10609 | 11320 | 3565 |


|  | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 | Budget Year +2 202223 |
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| [Insert departmental structure etc] $R$ thousands |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> в | multi-year capita <br> 5 <br> c | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budge | Adjusted Budge |
| Vote 7-Technical Services |  | 26288 | 22995 | - | - | - | - | 189 | 189 | 23185 | 41096 | - |
| 7,1- Solid Waste (Dumping Site) |  | 9356 | 6064 | - | - | - | - | 189 | 189 | 6253 | 12384 | - |
| 7,2- Solid Waste (Garden) |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,3- Solid Waste (Removal) |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,4-Water Storage |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,5-Water Distribution |  | 16931 | 16931 | - | - | - | - | - | - | 16931 | 28711 | - |
| 7,6- Director: Technical Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,7-Eectricity: Client Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,8- E ectricity: Generation |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 8-Muncipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,1-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,2- Property \& Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,3-1DP |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,4-Project Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,5- Peformance Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,6-Intemal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 $2021 / 22$ | Budget Year +2 2022123 |
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|  |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | multi-year capita <br> 5 <br> c | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> н | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Municipal Vote | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Singleyear expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Fnancial Services |  | - | 102 | - | - | - | - | - | - | 102 | - | - |
| 1,1-Assessment Rates |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,2- Treasury. Administration |  | - | 102 | - | - | - | - | - | - | 102 | - | - |
| 1,3-Treasury: Debtors |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,4-Treasury. Credit controle |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,5-Supply Chain Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 1,6- Director: Finance |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 2-Community Services |  | - | 722 | - | - | - | - | - | - | 722 | 137 | 5619 |
| 2,1-Cemetries |  | - | - | - | - | - | - | - | - | - | 137 | 4819 |
| 2,2-Controle Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,3-Housing: Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,4-Library Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,5- Fre Protection Sevices |  | - | 722 | - | - | - | - | - | - | 722 | - | 800 |
| 2,6-Pine Forest: Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,7-Pine Forest: Security Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,8-Pine Forest:Seri Permanent Uni |  | - | - | - | - | - | - | - | - | - | - | - |
| 2,9- Pine Forest : Cleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10 - Pine Forest : Suirming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Community Services |  | 620 | 1113 | - | - | - | - | - | - | 1113 | - | 80 |
| 3,1-Community Halls And Facilities |  | 580 | 960 | - | - | - | - | - | - | 960 | - | 40 |
| 3,2- Klipiver Park: Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,3-klipivirparkCleaning Service |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,4-Kipriver Park Suimming Pool |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,5-Licensing \& Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,6-Enviromental Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,7-Parks |  | 40 | 152 | - | - | - | - | - | - | 152 | - | 40 |
| 3,8- Traftic |  | - | - | - | - | - | - | - | - | - | - | - |
| 3,9- Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| $3.10-$ Social \& Welfare Services |  | - | - | - | - | - | - | - | - | - | - | - |


| Vote Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 $2021 / 22$ | Budget Year +2 2022123 |
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| [Insert departmental structure etc] R thousands |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted Budget } \\ 10 \\ \mathrm{H} \\ \hline \end{gathered}$ | Adjusted Budge | Adjusted Budget |
| Vote 4-Community Services |  | 30 | 1961 | - | - | - | - | 316 | 316 | 227 | - | 30 |
| 4,1-Housing Construction |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,2- Director: Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,3-Recreational Land |  | 30 | 331 | - | - | - | - | - | - | 331 | - | 30 |
| 4,4-Svirming Pools |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,5-Vehide Licensing \& Testing |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,6- Property Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,7-LED |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | - | - |
| 4,8-Housing : Maintenance |  | - | - | - | - | - | - | - | - | - | - | - |
| 4,9-Thusong Centre |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Corporate Services |  | 1050 | 4228 | - | - | - | - | - | - | 4228 | - | 600 |
| 5,1- Property Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,2-Information Tecnology |  | 450 | 450 | - | - | - | - | - | - | 450 | - | 600 |
| 5,3-Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,4-Council Cost |  | 600 | 2348 | - | - | - | - | - | - | 2348 | - | - |
| 5,5- Town Secretary |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,6-Tounism |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,7- Director Corporate Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,8-Marketing \& Cormunications |  | - | - | - | - | - | - | - | - | - | - | - |
| 5,9-Administration |  | - | 1430 | - | - | - | - | - | - | 1430 | - | - |
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| Vote 6-Technical Services |  | 18775 | 19797 | - | - | - | - | 1578 | 1578 | 21374 | 47223 | 14919 |
| 6,1-Building Regulations \& Enforce |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,2-Eeatricity. Administration |  | - | 1685 | - | - | - | - | - | - | 1685 | 3000 | 4000 |
| 6,3- Eectricity. Street Lights |  | - | 1218 | - | - | - | - | (68) | (68) | 1150 | 1565 | - |
| 6,4-Eectricity. Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,5- Mechanical Worrshop |  | 350 | 601 | - | - | - | - | - | - | 601 | - | - |
| 6,6-Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,7-Severage |  | 12528 | 7240 | - | - | - | - | 1646 | 1646 | 8885 | - | 1500 |
| 6,8-Toun Plamning |  | - | - | - | - | - | - | - | - | - | - | - |
| 6,9-Stormwater Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 6.10 - Roads |  | 5897 | 9053 | - | - | - | - | - | - | 9053 | 42658 | 9419 |


|  | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | Budget Year +2 $2022 / 23$ <br> Adjusted Budget |
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| [Insert departmental structure etc] $R$ thousands |  | Original Budget A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | multi-year capita <br> 5 <br> c | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \text { Adjusted Budget } \\ 10 \\ H \\ \hline \end{gathered}$ |  |  |
| Vote 7 - Technical Services |  | 10465 | 6540 | - | - | - | - | 1650 | 1650 | 8190 | 11279 | 9526 |
| 7,1- Solid Waste (Dumping Site) |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,2-Solid Waste (Garden) |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,3- Solid Waste (Removal) |  | - | 1363 | - | - | - | - | - | - | 1363 | - | - |
| 7,4-Water Storage |  | - | - | - | - | - | - | - | - | - | 11279 | - |
| 7,5- Water Distribution |  | 10465 | 5176 | - | - | - | - | 1650 | 1650 | 6826 | - | 9526 |
| 7,6- Director: Technical Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,7-Electricity: Client Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 7,8- Be ectricity: Generation |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 8-Muncipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,1-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,2- Property \& Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,3-1DP |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,4-Project Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,5 - Peformance Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 8,6-Intemal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote Description <br> [Insert departmental structure etc] R thousands | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 <br> Adjusted Budget | Budget Year +2 2022123 |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budge |
| Vote 10-[NANE OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 2021/22 | Budget Year +2 $2022123$ |
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|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | multi-year capita <br> 5 <br> C | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> $E$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{array}{\|c\|} \hline \text { Adjusted Budget } \\ 10 \\ H \\ \hline \end{array}$ | Adjusted Budge | Adjusted Budget |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
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| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
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|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital singleyear expenditure sub-total |  | 30940 | 34463 | - | - | - | - | 3543 | 3543 | 38006 | 58640 | 3077 |
| Total Capital Expenditure |  | 88764 | 80981 | - | - | - | - | 6219 | 6219 | 87200 | 134196 | 38340 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\begin{array}{c\|} \hline \text { Budget Year +1 } \\ 2021 / 22 \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ | Budget Year +2 2022123 Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{gathered} \hline \text { Prior Adjusted } \\ 3 \\ \text { A1 } \end{gathered}$ | $\begin{gathered} \text { Accum Funds } \\ 4 \\ \text { B } \end{gathered}$ | $\begin{gathered} \text { Multi-year capital } \\ 5 \end{gathered}$ | Unfore. Unavoid. <br> 6 | $\begin{array}{\|c} \hline \text { Nat. or Prov. Gov } \\ 7 \\ F \end{array}$ | $\begin{gathered} \hline \text { Other Adjusts. } \\ 8 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Total Adjusts. } \\ 9 \\ \text { G } \end{gathered}$ | $\begin{aligned} & \text { Adjusted Budget } \\ & 10 \\ & H \end{aligned}$ |  |  |
| Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Ourrent assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 64562 | 122926 | - | - | - | - | (38 408) | (38408) | 84518 | 18659 | (3697) |
| Call irvestment deposits | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Consumer debtors | 1 | 39363 | 60246 | - | - | - | - | 37235 | 37235 | 97481 | 64264 | 84343 |
| aner debtors |  | 26213 | 3046 | - | - | - | - | - | - | 3046 | 3940 | 5630 |
| Ourent portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 11693 | 11602 | - | - | - | - | 2699 | 2699 | 14301 | 14301 | 14301 |
| Total current assets |  | 141831 | 197819 | - | - | - | - | 1526 | 1526 | 199345 | 101164 | 67296 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term reeeivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Irvestment property |  | 44492 | 43765 | - | - | - | - | - | - | 43765 | 43765 | 43765 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 966339 | 937137 | - | - | - | - | 6219 | 6219 | 943356 | 1034633 | 1030055 |
| Agricitural |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 2029 | 1576 | - | - | - | - | - | - | 1576 | 1576 | 1576 |
| Other non-current assets |  | 550 | 550 | - | - | - | - | - | - | 550 | 550 | 550 |
| Total non current assets |  | 1013410 | 983027 | - | - | - | - | 6219 | 6219 | 989246 | 1080524 | 1075945 |
| TOTAL ASSETS |  | 1155241 | 1180846 | - | - | - | - | 7745 | 7745 | 1188591 | 1181688 | 1143242 |
| Labilmes |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdratt |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 7150 | 7976 | - | - | - | - | - | - | 7976 | 7976 | 7976 |
| Trade and other payables |  | 60983 | 106462 | - | - | - | - | 18414 | 18414 | 124876 | 54226 | 54226 |
| Provisions |  | 33612 | 57801 | - | - | - | - | (3032) | (3032) | 54769 | 81580 | 108391 |
| Total current liabilities |  | 101744 | 172238 | - | - | - | - | 15382 | 15382 | 187620 | 143781 | 170592 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 6222 | 4588 | - | - | - | - | (1800) | (1800) | 2788 | 4588 | 4588 |
| Provisions | 1 | 158286 | 115363 | - | - | - | - | - | - | 115363 | 122837 | 130312 |
| Total non current liabilities |  | 164509 | 119950 | - | - | - | - | (1800) | (1800) | 118150 | 127425 | 134900 |
| TOTAL LABIUTES |  | 266253 | 292189 | - | - | - | - | 13582 | 13582 | 30570 | 271206 | 305492 |
| net ASSETS | 2 | 888987 | 888658 | - | - | - | - | (5836) | (5836) | 882821 | 910482 | 837750 |
| COMMUNTY WEALTHEQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus(Deficit) |  | 878633 | 878040 | - | - | - | - | (5836) | (5836) | 872204 | 899864 | 827133 |
| Reserves |  | 10355 | 10618 | - | - | - | - | - | - | 10618 | 10618 | 10618 |
| Minorities 'interests |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNTY WEALTHEQUTY |  | 888987 | 888658 | - | - | - | - | (5836) | (5836) | 882821 | 910482 | 837750 |

WC022 Witzenberg - Table B7 Adjustments Budget Cash Fows-24February 202

| Rthousands Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +12021 / 22 \end{array} \\ \hline \text { Adjusted } \\ \text { Bunget } \\ \hline \end{array}$ | Budget Year $+22022123$ Adjusted Budge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 A1 | Accum Funds <br> 4 <br> $B$ | Multi-year capital 5 | Unfore. 6 D | Nat. or Prov. Govt E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 $G$ | Adjusted Budget 10 |  |  |
| CASH LLOW Prom operating Actuties |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 72569 | 72569 | - | - |  | - | (6875) | (6875) | 65694 | 70293 | 73807 |
| Serice charges |  | 335325 | 335325 | - | - | - | - | 258 | 258 | 367 | 3327 | 363985 |
| Other revenue |  | 21679 | 21753 | - | - | - | - | (243) | (243) | 21510 | 27760 | 26341 |
| Govermment - operating | 1 | 116989 | 139907 | - | - | - | - | 338 | 338 | 140245 | 125089 | 16690 |
| Goverment- capital | 1 | 78716 | 64311 | - | - | - | - | 6019 | 6019 | 70330 | 120459 | 28167 |
| Interest |  | 11608 | 11608 | - | - | - | - | (6740) | (6740) | 4868 | 12189 | 11822 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (573947) | (562 145) | - | - | - | - | (72586) | (72586) | (634731) | (600563) | (652 709 ) |
| Finance charges |  | (1706) | (1706) | - | - | - | - | - | - | (1706) | (2160) | (2633) |
| Transfers and Grants | 1 | (2179) | (8110) | - | - | - | - | - | - | (8110) | (1859) | (32976) |
| NET CASH PROW(USED) OPERATING ACTMTIES |  | 59054 | 73513 | - | - | - | - | (47829) | (47829) | 25684 | 83976 | (17297) |
| CASHRLOWS RROMIMESTING ACTVITES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - |  |
| Decrease (Increase) in nor-current debtors |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) other nor-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (88764) | (80981) | - | - | - | - | 11221 | 11221 | (69760) | (134 196) | (38340) |
| NET CASH PROW(USED) INESTING ACTVMTES |  | (88764) | (80981) | - | - | - | - | 1122 | 11221 | (69760) | (134 196) | (38340) |
| CASHLLOWS frommanaing activtes |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short termloans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long termrefinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | 1518 | - | - | - | - | - | (1800) | (1800) | (1800) | - | - |
| NET CASH RRON(USED) PNANCING ACTMUTES |  | 1518 | - | - | - | - | - | (1800) | (1800) | (1800) | - | - |
| Net INCREASE (DECREASE IN CASH HED |  | (28192) | (7468) | - | - | - | - | (38 408) | (38 408) | (45876) | (50 219) | (55636) |
| Castrcashequivalents at the year begin: | 2 | 73319 | 130394 | - | - | - | - | - | - | 130394 | 84518 | 34299 |
| Castrcash equivalents at the year end: | 2 | 45128 | 122926 | - | - | - | - | (38408) | (38408) | 84518 | 34299 | (21337) |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> $+12021 / 22$ Adjusted Budget Budget | Budget Year <br> +2 2022232 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital 5 c | Unfore. Unavoid. 6 D | Nat. or Prov. Govt E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget 10 H |  |  |
| Cash and irvestments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Castrcash equivalents at the year end | 1 | 45128 | 122926 | - | - | - | - | (38 408) | (38 408) | 84518 | 34299 |  |
| Oher current investments > 90 days |  | 19434 | - | - | - | - | - | - | - | - | (15640) | (15640) |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 64562 | 122926 | - | - | - | - | (38408) | (38 408) | 84518 | 18659 | (3697) |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent borrowing |  | 957 | 957 | - | - | - | - | - | - | 957 | 1001 | 1051 |
| Statutoy requirements |  | - | - | - | - | - | - | - | - | - | - | - |
| Other working capital requirements | 2 | 352 | 47933 |  |  |  |  | (19753) | (19753) | 28180 | (4310) | (23243) |
| ather provisions |  | 15 | 15 | - | - | - | - | - | - | 15 | 15 | 16 |
| Long termirvestments cormitted |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cashlirvestments |  | 909697 | 909893 |  |  |  |  | (5836) | (5836) | 904056 | 931717 | 858985 |
| Total Application of cash and investments: |  | 911020 | 958797 | - | - | - | - | (25589) | (25589) | 933208 | 928423 | 836810 |
| Surplus(shortfall) |  | (846459) | (885871) | - | - | - | - | (12818) | (12818) | (848690) | (909764) | (873787) |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\left.\begin{array}{\|c\|} \hline \text { Budget Year } \\ +12021 / 222 \end{array} \right\rvert\, \begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{array}{\|c} \hline \text { Burgeet Year } \\ +2 \text { 202a223 } \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum Funds <br> 8 <br> B | Multi-year capital 9 c | Unfore. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| CAPTTAL EXPENDTURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be acjusted | 1 | 74627 | 59058 | - | - | - | - | 6482 | 6482 | 65540 | 4686 | 26747 |
| Roads Infrastucture |  | 13417 | 8129 | - | - | - | - | 1550 | 1550 | 9679 | 935 | 1565 |
| Storm weter Infrastructure |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | - | - |
| Eectrical Infrastucture |  | - | 2903 | - | - | - | - | (68) | (68) | 2835 | 4565 | 4000 |
| Water Supply Infrastucture |  | 26896 | 21608 | - | - | - | - | 1550 | 1550 | 23158 | 28670 | 8026 |
| Sanitation Infrastucture |  | 10228 | 4940 | - | - | - | - | 1546 | 1546 | 6485 | - | - |
| Solid Waste Infrastructure |  | 9356 | 7428 | - | - | - | - | 189 | 189 | 7617 | 12384 | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Cosstal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 73717 | 53536 | - | - | - | - | 5967 | 5967 | 59503 | 46555 | 13591 |
| Cormunity Facilities |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | 311 | 11645 |
| Sport and Recreation Faailities |  | 30 | 331 | - | - | - | - | - | - | 331 | - | 30 |
| Community Assets |  | 30 | 1961 | - | - | - | - | 316 | 316 | 227 | 311 | 11675 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-reverue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buillings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Liences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 450 | 450 | - | - | - | - | - | - | 450 | - | 600 |
| Furriture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 430 | 2388 | - | - | - | - | 200 | 200 | 2588 | - | 80 |
| Transport Assets |  | - | 722 | - | - | - | - | - | - | 72 | - | 800 |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {D }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year $+12021 / 22$ | $\begin{array}{\|l\|} \hline \text { Budget Year } \\ +22022123 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum Funds <br> 8 <br> B | Multi-year capital 9 c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ |
| Total Renevel of Existing Assets to be acjusted | 2 | 4900 | 7180 | - | - | - | - | - | - | 7180 | - | 5000 |
| Roads Infrastucture |  | 1800 | 1800 | - | - | - | - | - | - | 1800 | - | 2000 |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectrical Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Weter Supply Infrastructure |  | 500 | 500 | - | - | - | - | - | - | 500 | - | 1500 |
| Sanitation Infrastructure |  | 2000 | 2000 | - | - | - | - | - | - | 2000 | - | 1500 |
| Solid Waste infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 4300 | 4300 | - | - | - | - | - | - | 4300 | - | 5000 |
| Community Facilites |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Faailities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-reverue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - |  | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | 600 | 2880 | - |  | - | - | - | - | 2880 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Senvitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furriture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - |  | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +2 \text { 2022/23 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum Funds <br> 8 <br> B | Multi-year capital9 <br> c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Acjusts <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Total Upgrading of Existing Assets to be agjusted | 2 a | 9237 | 14743 | - | - | - | - | (264) | (264) | 14480 | 87330 | 6593 |
| Roads Infrastucture |  | 5028 | 8184 | - | - | - | - | - | - | 8184 | 52870 | 2593 |
| Storm weter Infrastructure |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Eectrical Infrastucture |  | 2500 | 1250 | - | - | - | - | - | - | 1250 | 500 | 4000 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Sanitation Infrastructure |  | 840 | 840 | - | - | - | - | - | - | 840 | 11320 | - |
| Solid Waste infrastricture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| infrastructure |  | 8368 | 10274 | - | - | - | - | - | - | 10274 | 87330 | 6593 |
| Cormunity Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Fadilities |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Community Assets |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Nor-revenue Generaing |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furriture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraies |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands $\quad$ Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> $+12021 / 22$ Adjusted Budget | $\begin{array}{\|c} \hline \text { Budget Year } \\ \text { +2 2022e233 } \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget | Prior Adjusted <br> 7 | Accum Funds <br> 8 <br> B | Multi-year capital 9 | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 |  |  |
| Total Capital Expenditure to be adjusted | 4 |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastucture |  | 20245 | 18112 | - | - | - | - | 1550 | 1550 | 19662 | 53804 | 6158 |
| Storm water Infrastructure |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | 11320 | - |
| Eectrical Infrastucture |  | 2500 | 4153 | - | - | - | - | (68) | (68) | 4085 | 5065 | 8000 |
| Water Supply Infrastructure |  | 27396 | 22108 | - | - | - | - | 1550 | 1550 | 23658 | 39990 | 9526 |
| Sanitation Infrastucture |  | 13068 | 7780 | - | - | - | - | 1546 | 1546 | 9325 | 11320 | 1500 |
| Solid Waste infrastructure |  | 9356 | 7428 | - | - | - | - | 189 | 189 | 7617 | 12384 | - |
| Rail Infrastncture |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrestucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 86384 | 68110 | - | - | - | - | 5967 | 5967 | 7407 | 133884 | 25184 |
| Cormunity Facilities |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | 311 | 11645 |
| Sport and Recreation Facilities |  | 900 | 4800 | - | - | - | - | (264) | (264) | 4537 | - | 30 |
| Community Assets |  | 900 | 6431 | - | - | - | - | 52 | 52 | 6483 | 311 | 11675 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generaing |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generaing |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Senvitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Liencees and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 450 | 450 | - | - | - | - | - | - | 450 | - | 600 |
| Furriture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 430 | 2388 | - | - | - | - | 200 | 200 | 2588 | - | 80 |
| Transport Assets |  | - | 722 | - | - | - | - | - | - | 72 | - | 800 |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Nor-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPTTAL EXPENDITURE to be adjusted | 4 | 88764 | 80981 | - | - | - | - | 629 | 629 | 87200 | 134196 | 38340 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  | Budget Year $+22022123$ Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 | Other Adjusts <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| ASSET REGISTERSUMMARY-PPE (MDV) | 5 |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastucture |  | 157605 | 18112 | - | - | - | - | 138910 | 138910 | 157023 | 196302 | 155308 |
| Stormuater Infrastructure |  | 99612 | 8531 | - | - | - | - | 36993 | 36993 | 95524 | 99095 | 87775 |
| Electical Infrastucture |  | 61221 | 3903 | - | - | - | - | 59153 | 59153 | 63056 | 67994 | 69929 |
| Water Supply Infrastructure |  | 172067 | 5176 | - | - | - | - | 163152 | 163152 | 168328 | 190129 | 177056 |
| Sanitation Infrastructure |  | 156448 | 7240 | - | - | - | - | 145465 | 145465 | 152705 | 161361 | 151541 |
| Solid Waste infrastucture |  | 28535 | 7428 | - | - | - | - | 19368 | 19368 | 26796 | 33217 | 20833 |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastructure |  | 2023 | - | - | - | - | - | 2023 | 2023 | 2023 | 2023 | 2023 |
| Infrastructure |  | 677511 | 50389 | - | - | - | - | 615065 | 615065 | 665454 | 750122 | 664466 |
| Cormunity Assets |  | 62538 | 6431 | - | - | - | - | 61691 | 61691 | 68121 | 65632 | 70343 |
| Heritage Assets |  | 550 | - | - | - | - | - | 550 | 550 | 550 | 550 | 550 |
| IIvestment properities |  | 43789 | - | - | - | - | - | 43789 | 43789 | 43789 | 44492 | 4492 |
| Other Assets |  | 18077 | 18901 | - | - | - | - | 163305 | 163305 | 182007 | 187640 | 170249 |
| Biological or Culivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 1652 | - | - | - | - | - | 1652 | 1652 | 1652 | 2029 | 2029 |
| Computer Equipment |  | 69 | 450 | - | - | - | - | (381) | (381) | 69 | 2055 | 2655 |
| Furniture and Office Equipment |  | 1700 | 1450 | - | - | - | - | 1100 | 1100 | 2550 | 1688 | 1688 |
| Machinery and Equipment |  | 6518 | 2638 | - | - | - | - | 5788 | 5788 | 8426 | 7014 | 8094 |
| Transport Assets |  | (2175) | 722 | - | - | - | - | (2175) | (2175) | (1453) | (2175) | (1375) |
| Libranes |  | 75906 | - | - | - | - | - | 75906 | 75906 | 75906 | 75906 | 75906 |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGITER SUMMARY - PPE MDV | 5 | 1048835 | 80981 | - | - | - | - | 966289 | 966289 | 1047271 | 1134954 | 1039098 |


wC022 Witzenberg - Table B10 Basic service delivery measurement - 24 February 202


| Water (6 kilolitres per household per month) <br> Sanitation (free sanitation service) <br> Electricity/other energy (50kwh per household per month) <br> Refuse (removed once a week) |  | 6451 - - - - | 6451 - - - | $\begin{aligned} & - \\ & - \\ & - \\ & - \end{aligned}$ | - - - - | - |  | - - - - - | - - - - | 6451 <br> - <br> - <br> - | 6513 - - - | 6579 - - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total cost of FBS provided (minimum social package) |  | 6451 | 6451 | - | - | - | - | - | - | 6451 | 6513 | 6579 |
| Highest level of free service provided |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (R000 value threshold) Water (kilolitres per household per month) Sanitation (kilolitres per household per month) Sanitation (Rand per household per month) Electricity (kw per household per month) Refuse (average litres per week) |  | $\begin{array}{r} 100000 \\ 6 \\ \\ 50 \\ 20 \\ \hline \end{array}$ |  |  |  |  |  |  | - - - - - - | 100000 6 - - 50 20 |  | $\begin{array}{r}100000 \\ 6 \\ \\ 50 \\ 50 \\ \hline\end{array}$ |
| Revenue cost of free services provided (R000) | 17 |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (tariff adiustment) ( impermissable values per section 17 of MPRAA |  | - | - | - | - | - | - | - | - | - | - | - |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | 12689 | 12689 | - | - | - | - | - | - | 12689 | 13577 | 14256 |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Saritation (in excess of free sanitation service to indigent households) |  | 15161 | 15161 | - | - | - | - | (2000) | (2000) | 13161 | 16071 | 16874 |
| Eectricit//other energy (in excess of 50 kwh per indigent household per month) |  | 5080 | 5080 | - | - | - | - | (1000) | (1000) | 4080 | 5483 | 5988 |
| Refuse (in excess of one removal a week for indigent households) |  | 12040 | 12040 | - | - | - | - | (1000) | (1000) | 11040 | 12762 | 13528 |
| Municipal Housing - rental rebates |  | 24 | 24 | - | - | - | - | - | - | 24 | 25 | 27 |
| Housing - top structure subsidies | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Oner |  | - | - | - | - | - | - | - | - | - | - | - |
| Total revenue cost of subsidised services provided |  | 44994 | 44994 | - | - | - | - | (4000) | (4000) | 40994 | 47918 | 50672 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +12021/22 | Budget Year <br> $+22022123$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 6 <br> A1 | Accum Funds <br> 7 <br> B | Multi-year capital 8 c | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 | $\begin{array}{\|c} \mid \text { Other Adjusts. } \\ 11 \\ F \\ \hline \end{array}$ | Total Adjusts. <br> 12 <br> G | Adjusted Budget 13 | Adjusted Budget | Adjusted Budget |
| Revenueltevs: |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates <br> less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | $\begin{aligned} & 89077 \\ & 12689 \end{aligned}$ | $\begin{aligned} & 89077 \\ & 12689 \end{aligned}$ | - | - | - | - | - | - | 89077 12689 | 95313 1357 | $100078$ $14256$ |
| Net Property Pates |  | 76388 | 76388 | - | - | - | - | - | - | 76388 | 81736 | 85822 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue |  | 272053 | 272053 | - | - | - | - | 4000 | 4000 | 276053 | 289598 | 318903 |
| 1 less Revenue Foregone (in excess of 50 kuh per indigent household per month) |  | 5030 | 5080 | - | - | - | - | (1000) | (1000) | 4080 | 5483 | 5988 |
| less Cost of Free Basic Services ( 50 kuh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | 266973 | 266973 | - | - | - | - | 5000 | 5000 | 271973 | 284115 | 312915 |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Serice charges - weter revenue |  | 41588 | 41588 | - | - | - | - | - | - | 41588 | 44143 | 46400 |
| less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| less Cost of Free Basic Senvices (6 kilolitres per indigent household per month) |  | 6451 | 6451 | - | - | - | - | - | - | 6451 | 6513 | 6579 |
| Net Service charges - water revenue |  | 35137 | 35137 | - | - | - | - | - | - | 35137 | 37630 | 39821 |
| Senvice charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Sentice charges - sanitation revenue |  |  |  | - | - | - | - | 5000 | 5000 | 38513 | 35523 | 37300 |
| less Revenue Foregone (in excess of free sanitation service to indigent househalds) |  |  |  | - | - | - | - | (2000) | (2000) | 13161 | 16071 | 16874 |
| less Cost of Free Basic Senvices (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | 18352 | 18352 | - | - | - | - | 7000 | 7000 | 25352 | 19453 | 20425 |
| Senice charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue Total landfill revenue |  | $\begin{array}{r} 32639 \\ 671 \end{array}$ | $\begin{array}{r} 32639 \\ 671 \end{array}$ | - | - | - | - | - | - | 32639 671 | 34598 712 | 36328 747 |
| less Revenue Foregone (in excess of one removal a week to indigent housentolds) |  | 12040 |  |  |  |  |  | (100) | (1000) | 11040 | 12762 | 13528 |
| less cost of Free Basic Senvices (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 21271 | 21271 | - | - | - | - | 1000 | 1000 | 22271 | 22547 | 23547 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |


| Description | Ref | Budget Year 2000121 |  |  |  |  |  |  |  |  | Budget Year +12021/22 | Budget Year +22022123 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{array}{\|c} \mid \text { Prior Adjusted } \\ 6 \\ \text { A1 } \\ \hline \end{array}$ | Accum Funds <br> 7 <br> в | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { c } \end{gathered}$ | Unfore. Unavoid 9 D | Nat. or Prov. <br> Gout <br> 10 <br> E | Other Adjusts <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 13 \\ \text { H } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Ley |  | - | - | - | - | - | - | - | - | - | - | - |
| Oher Revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | 22 | 22 | - | - | - | - | - | - | 22 | 23 | 25 |
| Operational Reverue |  | 1167 | 1167 | - | - | - | - | - | - | 1167 | 1258 | 1201 |
| Intercompary/Parent-sulisidiary Transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Surcharges and Taxes |  | 5495 | 5495 | - | - | - | - | (75) | (75) | 5420 | 5707 | 3305 |
| Sales of Goods and Rendering of Services |  | 2555 | 2555 | - | - | - | - | - | - | 2555 | 4858 | 5101 |
| Gains and Losses : Gains |  | (0) | (0) | - | - | - | - | - | - | (0) | (0) | - |
| Total 'Other Revenue | 1 | 9239 | 9239 | - | - | - | - | (75) | (75) | 9165 | 11847 | 9632 |
| EXPENDIUREITEMS <br> Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cellphone Alowance |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Payments in lieu fleave |  |  |  |  |  |  |  |  |  |  |  |  |
| Long service awards |  | 1000 | 1000 | - | - | - | - | 3000 | 3000 | 4000 | 1087 | 1181 |
| Post-retirement benefit obligations | 4 | 27880 | 27880 | - | - | - | - | (8100) | (8100) | 19780 | 29470 | 31469 |
|  | 1 | 226182 | 225307 | - | - | - | - | - | - | 225307 | 242401 | 262678 |
| Less: Employees costs capitalised to PPETotal Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 226182 | 225307 | - | - | - | - | - | - | 225307 | 242401 | 262678 |
| Contributions recognised - capital |  |  |  |  |  |  |  |  |  |  |  |  |
| List contributions by contract |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | _ | - | - | _ |
| Total Contributions recognised - capital |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2021/22 <br> Adjusted <br> Budget | Budget Year +2 2022/23 <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 6 <br> A1 | Accum Funds <br> 7 <br> B | Multi-year capital 8 | Unfore. Unavoid. 9 | Nat. or Prov. Govt 10 | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget 13 |  |  |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment Lease amortisation Capital asset impairment Depreciation resulting from revaluation of PPE |  | 40310 37 - - | 40310 377 - | - | - | - | - | - | - | 40310 377 - | $\begin{array}{r}42520 \\ 398 \\ - \\ - \\ \hline\end{array}$ | $\begin{array}{r} 42520 \\ 398 \end{array}$ |
| Total Depreciation \& asset impaiment | 1 | 40688 | 40688 | - | - | - | - | - | - | 40688 | 42918 | 42918 |
| Bulk purchases Electricity Bulk Purchases Water Bulk Purchases |  | 232760 - | 232760 - | - | - | - | - | $\begin{array}{r}9600 \\ - \\ \hline\end{array}$ | $\begin{array}{r}9600 \\ - \\ \hline\end{array}$ | $\begin{array}{r}242360 \\ - \\ \hline\end{array}$ | 252871 - | $\begin{array}{r}279144 \\ \hline-\end{array}$ |
| Total bulk purchases <br> Transfers and grants | 1 | 232760 | 232760 | - | - | - | - | 960 | 9600 | 242360 | 252871 | 279144 |
| Cash transfers and grants Non-cash transfers and grants |  | $\begin{gathered} 2179 \\ - \end{gathered}$ | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |
| Total transfers and grants |  | 2179 | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +12021/22 | Budget Year +22022233 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\left\lvert\, \begin{gathered} \text { Prior Adjusted } \\ 6 \\ \text { A1 } \end{gathered}\right.$ | Accum Funds <br> 7 <br> B | Multi-year capital 8 | Unfore. Unavoid. 9 | Nat. or Prov. Govt 10 E | Other Adjusts <br> 11 <br> F | Total Adjusts <br> 12 <br> G | Adjusted Budget <br> 13 | Adjusted Budget | Adjusted Budget |
| Contracted services |  |  |  |  |  |  |  |  |  |  |  |  |
| Outsourced senices |  | 21656 | 23555 | - | - | - | - | 4287 | 4287 | 27842 | 24819 | 26013 |
| Consultants and Professional Services |  | 20758 | 24055 | - | - | - | - | 833 | 833 | 24889 | 20441 | 21253 |
| Contractors |  | 6071 | 7022 | - | - | - | - | - | - | 7022 | 6748 | 6890 |
| sub-total | 1 | 48486 | 54632 | - | - | - | - | 5120 | 5120 | 59753 | 52008 | 54155 |
| Allocations to organs of state: |  |  |  |  |  |  |  |  |  |  |  |  |
| Eectricity |  | - | - | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - | - | - |
| aner |  | - | - | - | - | - | - | - | - | - | - | - |
| Total contracted services?? |  | 48486 | 54632 | - | - | - | - | 5120 | 5120 | 59753 | 52008 | 54155 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | 1995 | 1995 | - | - | - | - | - | - | 1995 | 2087 | 2191 |
| Contributions to 'other' provisions |  | 15 | 15 | - | - | - | - | - | - | 15 | 15 | 16 |
| Consultant fees |  | - | - | - | - | - | - | - | - | - | - | - |
| Audit fees |  | 3626 | 3626 | - | - | - | - | - | - | 3626 | 3792 | 3967 |
| General expenses | 3,5 | - | - | - | - | - | - | - | - | - | - | - |
| Operating Leases |  | 849 | 1056 | - | - | - | - | - | - | 1056 | 888 | 929 |
| Operational cost |  | 40286 | 39420 | - | - | - | - | 16 | 16 | 39436 | 40252 | 41765 |
| Statutoy Payments other than Income Taxes |  | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - |
| Gains and Losses : Discontinued Operations and Disposals of Non-Current Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Gains and Losses: Fair Value Adjustment |  | - | - | - | - | - | - | - | - | - | - | - |
| Gains and Losses : Foreign Exchange |  | - | - | - | - | - | - | - | - | - | - | - |
| Gains and Losses : Invertory |  | 0 | 0 | - | - | - | - | - | - | - | 0 | - |
| Gains and Losses: Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Other Expenditure | 1 | 4670 | 46112 | - | - | - | - | 16 | 16 | 46127 | 47035 | 48867 |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Enployee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Oher materials |  | - | - | - | - | - | - | - | - | - | - | - |
| Contracted Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Oher Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 15 | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 202012 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +12021 / 22 \end{array} \\ \hline \text { Adjusted } \\ \hline \end{array}$ | Budget Year $+2202723$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 4 <br> A1 | Accum Funds <br> 5 <br> B | Multi-year capital 6 c | Unfore. Unavoid. | Nat. or Prov. Gout 8 E | $\begin{gathered} \text { Other Adjusts. } \\ 9 \\ F \\ \hline \end{gathered}$ | Total Acjusts. <br> 10 <br> G | Adjusted Budget 11 H | Adjusted Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| call investment deposits |  |  |  |  |  |  |  |  |  |  |  |  |
| Call deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| ather current irvestments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Call investment deposits | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 39363 | 60246 | - | - | - | - | 37235 | 37235 | 97481 | 64264 | 84343 |
| Less: provision for debt impaiment |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Consumer debtors | 1 | 39363 | 60246 | - | - | - | - | 37235 | 37235 | 97481 | 64264 | 84343 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | - | - | - | - | - | - | - | - | - | - | - |
| Contributions to the provision |  | - | - | - | - | - | - | - | - | - | - | - |
| Bad debts witten off |  | - | - | - | - | - | - | - | - | - | - | - |
| Balance at end of year |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant \& equipment |  |  |  |  |  |  |  |  |  |  |  |  |
| PPE at costraluation (excl. finance leases) |  | 966339 | 937137 | - | - | - | - | 6219 | 6219 | 943356 | 1034633 | 1030055 |
| Leases recognised as PPE | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Less: Accurnulated depreciation |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Property, plant \& equipment | 1 | 966339 | 937137 | - | - | - | - | 6219 | 6219 | 943356 | 1034633 | 1030055 |
| LABiumes |  |  |  |  |  |  |  |  |  |  |  |  |
| arrent liabilities - Borrowing |  |  |  |  |  |  |  |  |  |  |  |  |
| Short termloans (other than bank overdraft) |  | - | - | - | - | - | - | - | - | - | - | - |
| Current portion of long-termliabilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Current liabilities - Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Trade and other payables |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade Payables |  | 60983 | 106462 | - | - | - | - | 18414 | 18414 | 124876 | 54226 | 54226 |
| ater creditors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspent conditional grants and receipts |  | - | - | - | - | - | - | - | - | - | - | - |
| VAT |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Trade and other payables | 1 | 60983 | 106462 | - | - | - | - | 18414 | 18414 | 124876 | 54226 | 54226 |
| Non current liabilities - Borrowing |  |  |  |  |  |  |  |  |  |  |  |  |
| Borroning | 3 | 6222 | 4588 | - | - | - | - | (1800) | (1800) | 2788 | 4588 | 4588 |
| Finance leases (induding PPP asset element) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Non current liabilities - Borrowing |  | 6232 | 4588 | - | - | - | - | (1800) | (1800) | 2788 | 4588 | 4588 |
| Provisions - non current |  |  |  |  |  |  |  |  |  |  |  |  |
| Retirement benefits |  | - | - | - | - | - | - | - | - | - | - | - |
| List other major iters |  |  |  |  |  |  |  |  | - | - |  |  |
| Refuse landifll site rehabilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| ather |  | 158286 | 115363 | - | - | - | - | - | - | 115363 | 122837 | 130312 |
| Total Provisions - non current |  | 158286 | 115363 | - | - | - | - | - | - | 115363 | 122837 | 130312 |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> +12021/22 Adjusted Budget Budget | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +2 \text { 2 2ozv2z3 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum Funds <br> 5 <br> B | Multi-year capital 6 C | Unfore. Unavoid. 7 D | Nat. or Prov. Govt 8 E | $\begin{gathered} \text { Other Adjusts. } \\ 9 \\ \text { F } \\ \hline \end{gathered}$ | Total Adjusts. <br> 10 <br> G | Adjusted Budget 11 |  |  |
| CHANGES IN NET ASSETS <br> Accumulated surplus/(Deficit) |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated surplus/(Deficit) - opening balance <br> Appropriations to Reserves <br> Transfers from Reserves <br> Depreciation offsets <br> Other adjustments |  | $\begin{array}{r}87863 \\ - \\ - \\ - \\ - \\ \hline\end{array}$ |  | - | - | - | - | (5836) <br> - <br> - <br> - <br> - | $(5836)$ <br> - <br> - <br> - <br> - | 872 <br> 204 <br> - <br> - <br> - <br> - | 899864 <br> - <br> - <br> - <br> - | 827133 <br> - <br> - <br> - |
| Accumulated Surplus(Deficict) | 1 | 878633 | 878040 | - | - | - | - | (5836) | (5836) | 872204 | 899864 | 827133 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing Development Fund |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital replacement |  | 10355 | 10618 | - | - | - | - | - | - | 10618 | 10618 | 10618 |
| Self-insurance |  | - | - | - | - | - | - | - | - | - | - | - |
| Oher reserves (list) |  | - | - | - | - | - | - | - | - | - | - | - |
| Compensation for Occupational Iniuries and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Employee Benefit Reserve |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-current Provisions Reserve |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation Reserve |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment in associate account |  | - | - | - | - | - | - | - | - | - | - | - |
| Capitalisation Reserve |  | - | - | - | - | - | - | - | - | - | - | - |
| Revaluation |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Reserves | 2 | 10355 | 10618 | - | - | - | - | - | - | 10618 | 10618 | 10618 |
| TOTAL COMMUNTY WEALTHEQUTY | 2 | 888987 | 888658 | - | - | - | - | (5836) | (5836) | 882821 | 910482 | 837750 |

Total capital expenditure includes expenditure on nationally significant priorities



Detail on the provision of municipal services for A10




| R thousands Description | Ref | MFMA section | $2017 / 18$ Audited Outcome | 2018/19 Outcome | $\begin{aligned} & \hline \text { 2019120 } \\ & \hline \text { Audited } \\ & \text { Outcome } \end{aligned}$ | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{aligned} & \hline \text { Original } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Prior Adjusted | Adjusted Budget | Budget Year $+12021 / 22$ | $\begin{gathered} \hline \text { Budget Year } \\ +22022123 \\ \hline \end{gathered}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Castrcash equivalents at the year end - R000 | 1 | 18(1) ${ }^{\text {b }}$ | - | - | - | 45128 | 122926 | 84518 | 34299 | (21337) |
| Cash + investments at the yr end less applications - R000 | 2 | 18(1) ${ }^{\text {b }}$ | - | - | - | (846 459) | (835871) | (848690) | (909764) | (873787) |
| Cash year end/monthly employeedsupplier payments | 3 | 18(1) ${ }^{\text {b }}$ | - | - | - | - | - | - | - | - |
| Surpus(Deficit) exduding depreciation offsets: R000 | 4 | 18(1) | - | - | - | (13052) | (13668) | (19504) | 27661 | (72732) |
| Senice charge rev \% change - macro CPIX target exdusive | 5 | 18(1)a,(2) |  |  |  | 0,0\% | 0,0\% | 0,0\% | -2,7\% | 2,3\% |
| Cash receipts \% of Ratepayer \& Oner revenue | 6 | 18(1)a,(2) | 0,0\% | 0,0\% | 0,0\% | 92,5\% | 92,5\% | 96,2\% | 85,8\% | 86,1\% |
| Debt impaiment expense as a\% of total billable revenue | 7 | 18(1)a, (2) |  |  |  | 10,6\% | 10,6\% | 10,3\% | 10,5\% | 10,3\% |
| Capital payments \%of capital expenditure | 8 | 18(1);19 |  |  |  | 100,0\% | 100,0\% | 0,0\% | 0,0\% | 0,0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% |
| Grants \% of Sovt. legistatedggazetted allocations | 10 | 18(1)a |  |  |  | 0,0\% | 101,3\% | 0,0\% | 0,0\% | 0,0\% |
| Current consumer debtors \% change - incr(deer) | 11 | 18(1)a |  |  |  |  |  |  | -32,2\% | 31,9\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0,0\% | 0,0\% |
| R\&M\% of Property Pant \& Equipment | 13 | 20(1)(i) |  |  |  | 1.7\% | 23,8\% | 1,8\% | 1,7\% | 2,0\% |
| Asset reneval \% of capital budget | 14 | 20(1)(i) |  |  |  | 5,5\% | 8,9\% | 8,2\% | 0,0\% | 13,0\% |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | Budget Year <br> +1 2021/22 Adjusted Budget | Budget Year <br> +22022223 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> ${ }^{7}$ | Multi-year capital 8 B | Nat. or Prov. Govt 9 c C | Other Adjusts. <br> 10 <br> D | Total Adjusts. <br> 11 | Adjusted Budget <br> $\stackrel{12}{\mathrm{~F}}$ |  |  |
| RECEPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Goverment: |  | 106455 | 120625 | - | - | - | - | 120625 | 114256 | 124609 |
| Operational Revenue:General Revenue:Equitable Share |  | 101915 | 116085 | - | - | - | - | 116085 | 112056 | 122389 |
| Operationa:Revenue:General Reverue:Fuel Ley | 3 | - | - | - | - | - | - | - | - | - |
| 2014 African Nations Championstip Host City Operating Grant [Scheedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Agriallure Research and Technology |  | - | - | - | - | - | - | - | - | - |
| Agriculture, Conservation and Emvironmental |  | - | - | - | - | - | - | - | - | - |
| Ats and Culture Sustainable Resource Management |  | - | - | - | - | - | - | - | - | - |
| Cormunity Library |  | - | - | - | - | - | - | - | - | - |
| Department of Exvironmental Affairs |  | - | - | - | - | - | - | - | - | - |
| Department of Tourism |  | - | - | - | - | - | - | - | - | - |
| Department of Water Affars and Sanitation Masibarmane |  | - | - | - | - | - | - | - | - | - |
| Emergency medical Service |  | - | - | - | - | - | - | - | - | - |
| Energy Efficency and Demand-side [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipalities [Scheedule 5B] |  | 2360 | 2360 | - | - | - | - | 2360 | - | - |
| Hiv and Aids |  | - | - | - | - | - | - | - | - | - |
| Housing Accreditation |  | - | - | - | - | - | - | - | - | - |
| Housing Top structure |  | - | - | - | - | - | - | - | - | - |
| Infrastucture Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha UHban Reneval |  | - | - | - | - | - | - | - | - | - |
| Local Govermment Financial Management Grant [Schedule 5B] |  | 1550 | 1550 | - | - | - | - | 1550 | 1550 | 1550 |
| Mithell's Plain Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Municipal Demarcation and Transition Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Manicipal Disaster Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement Capacity Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant |  | - | - | - | - | - | - | - | - | - |
| Natural Resource Management Project |  | - | - | - | - | - | - | - | - | - |
| Neighbourtood Development Parnership Grant |  | - | - | - | - | - | - | - | - | - |
| Operation Clean Audit |  | - | - | - | - | - | - | - | - | - |
| M.ricipal Disaster Recovery Grant |  | - | - | - | - | - | - | - | - | - |
| Public Service Improvement Facility |  | - | - | - | - | - | - | - | - | - |
| Public Transport Nemork Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring - Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Revenue Enhancement Grant Debtors Book |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation |  | - | - | - | - | - | - | - | - | - |
| Terestrial Irvasive Alien Plants |  | - | - | - | - | - | - | - | - | - |
| Water Services Operating Subsidy Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Heath Hygiene in Informal Settements |  | - | - | - | - | - | - | - | - | - |
| Manicipal Infrastructure Grant [Schedule 5b] |  | 630 | 630 | - | - | - | - | 630 | 650 | 670 |
| Water Services Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |


| R thousands $\quad$ Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | Budget Year <br> +12021/22 Adjusted Budget | Budget Year <br> +2202223 Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { B } \\ \hline \end{gathered}$ | Nat. or Prov. Govt 9 $C$ | Other Adiusts. <br> 10 <br> D | Total Adjusts. <br> 11 $E$ | Adjusted Budget 12 F |  |  |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Smart Connect Grant |  | - | - | - | - | - | - | - | - | - |
| Unban Settlement Development Grant |  | - | - | - | - | - | - | - | - | - |
| M.F Grant [Department of Telecormurications and Postal Services |  | - | - | - | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - | - | - | - |
| Traditional Leaders - Imbizion |  | - | - | - | - | - | - | - | - | - |
| Department of Water and Sanitation Smart Luving Hanchook |  | - | - | - | - | - | - | - | - | - |
| Integrated National Eectrification Programme Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Restucturing Grant |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Manicipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Merro Informal Settements Parnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | 10534 | 17195 | - | - | - | - | 17195 | 10833 | 42291 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | 10534 | 11334 | - | - | - | - | 11334 | 10833 | 11261 |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | 5861 | - | - | - | - | 5861 | - | 31030 |
| Librares, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road infrastructure - Maintenance | 4 | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure - Maintenance |  | - | - | - | - | - | - | - | - | - |
| Water Supply infrastructure - Maintenance | 5 | - | - | - | - | - | - | - | - | - |
| District Municipality: Al Grants |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Other grant providers: |  | - | - | - | - | 338 | 338 | 338 | - | - |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Govermment and Intemational Organisations |  | - | - | - | - | 338 | 338 | 338 | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipalit / Entity |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 6 | 116989 | 137820 | - | - | 338 | 338 | 138158 | 125089 | 166900 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | $\begin{array}{\|c} \hline \text { Budget Year } \\ +1 \text { 2ozviz2 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oiginal Budget <br> A | Prior Adjusted <br> 7 <br>  <br> A1 | Multi-year capital 8 B | Nat. or Prov. Govt 9 $C$ | Other Adiusts. <br> 10 <br> $D$ | Total Adjusts. <br> 11 $E$ | Adjusted Budget 12 F |  |  |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Goverment: |  | 35763 | 35763 | - | - | (497) | (497) | 35266 | 40614 | 25237 |
| Integrated National Eectification Prograrme (M Mricipal Grant) [Schedule 5B] |  | - | - | - | - | - | - | - | 3000 | 4000 |
| Muricipal Infrastucture Grant [SChedule 5 E] |  | 18831 | 18831 | - | - | (497) | (497) | 18335 | 20223 | 21237 |
| Muricipal Water Infrastructure Grant [Schedule ${ }^{5 B}$ ] |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partership Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Household infrastucture Grant [Scheedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant [SChedule 48] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement |  | - | - | - | - | - | - | - | - | - |
| Cormunity Libray |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand Side Menagement Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitha U Uban Reneval |  | - | - | - | - | - | - | - | - | - |
| Local Govermment Financial Management Grant [Schedile 5B] |  | - | - | - | - | - | - | - | - | - |
| Manicipal Systems Improvement Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Nemork Grant [Schecdule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Nemork Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastucture Grant (Schedule 5B) |  | 16931 | 16931 | - | - | - | - | 16931 | 17391 | - |
| Water Services Infrastucture Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| M F C Connectivity |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Prograrme Integrated Grant for Manicipalities [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Aquaponic Project |  | - | - | - | - | - | - | - | - | - |
| Restition Settement |  | - | - | - | - | - | - | - | - | - |
| Infrastructure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Relief Grant |  | - | - | - | - | - | - | - | - | - |
| Manicipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Merro Informal Setlements Patnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Govermment: |  | 42954 | 27445 | - | - | 6516 | 6516 | 33960 | 79845 | 2930 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | - | 722 | - | - | - | - | 722 | - | 800 |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Heath |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 42954 | 26723 | - | - | 6516 | 6516 | 33239 | 79845 | 2130 |
| Librares, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| aner |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - |  | - | - | - | - | - | - |  |


| Rthousands ${ }^{\text {L }}$ Description | Ref | Budget Year 202012 |  |  |  |  |  |  | Budget Year $+12021 / 22$ Adjusted Budget | $\begin{array}{\|c} \text { Budget Year } \\ +2 \text { 2022223 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 | Multi-year capital <br> 8 | Nat. or Prov. Govt 9 | Other Adjusts. <br> 10 <br> D | Total Adjusts. <br> 11 | Adjusted Budget 12 |  |  |
| Waste Water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | 602 | - | - | - | - | 602 | - | - |
| All Grants |  | - | 602 | - | - | - | - | 602 | - | - |
| Other grant providers: |  | - | 501 | - | - | - | - | 501 | - | - |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Govermment and Intemational Organisations |  | - | 501 | - | - | - | - | 501 | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-Profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterpises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipaity / Entity |  | - | - | - | - | - | - | - | - | - |
| Transfer from Operational Revenue |  | - | - | - | - | - | - | - | - | - |
| Total Capital Transfers and Grants | 6 | 78716 | 64311 | - | - | 6019 | 6019 | 70330 | 120459 | 28167 |
| TOTAL RECEPTS OF TRANSFERS \& GRANTS |  | 195705 | 202131 | - | - | 6357 | 6357 | 208488 | 245548 | 195067 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ \text { 2021/22 } \\ \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ | Budget Year +2 <br> 2022223 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 A1 | Multi-year capital 3 B | Nat. or Prov. Govt C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget F |  |  |
| EXPENDTUURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Covermment: |  | 63364 | 63081 | - | - | (614) | (614) | 62467 | 65370 | 70154 |
| Operational Reverue:General Revenue:Equitable Share |  | 58824 | 58541 | - | - | (614) | (614) | 57927 | 63170 | 67934 |
| Operational:Reverue:General Revenue:Fuel Ley | 3 | - | - | - | - | - | - | - | - | - |
| 2014 African Nations Championstip Host City Operating Grant [Scheedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Agriaulture Research and Technology |  | - | - | - | - | - | - | - | - | - |
| Agriculture, Conservation and Environmental |  | - | - | - | - | - | - | - | - | - |
| Arts and Culture Sustainable Resource Management |  | - | - | - | - | - | - | - | - | - |
| Cormunity Lbrary |  | - | - | - | - | - | - | - | - | - |
| Department of Emvironmental Affairs |  | - | - | - | - | - | - | - | - | - |
| Department of Tourism |  | - | - | - | - | - | - | - | - | - |
| Department of Water Affars and Sanitation Masibarbane |  | - | - | - | - | - | - | - | - | - |
| Emergency Medical Service |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand-side [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipaities [Schedule 5]] |  | 2360 | 2360 | - | - | - | - | 2360 | - | - |
| Hivand Aids |  | - | - | - | - | - | - | - | - | - |
| Housing Accreditation |  | - | - | - | - | - | - | - | - | - |
| Housing Top stucture |  | - | - | - | - | - | - | - | - | - |
| Infrastrucure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha Uiban Reneval |  | - | - | - | - | - | - | - | - | - |
| Local Govermment Financial Management Grant [Schedule 5B] |  | 1550 | 1550 | - | - | - | - | 1550 | 1550 | 1550 |
| Mitchell's Plain Untan Renewal |  | - | - | - | - | - | - | - | - | - |
| M Mnicipal Demercation and Transition Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| M Mricipal Disaster Grant [Scheedule 5B] |  | - | - | - | - | - | - | - | - | - |
| M nicipal Human Settement Capacity Grant [Schecule 5B] |  | - | - | - | - | - | - | - | - | - |
| M Micicipal Systems Improvement Grant |  | - | - | - | - | - | - | - | - | - |
| Natural Resource Management Project |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Patnership Grant |  | - | - | - | - | - | - | - | - | - |
| Operation Clean Audit |  | - | - | - | - | - | - | - | - | - |
| Manicipa Disaster Recovery Grant |  | - | - | - | - | - | - | - | - | - |
| Public Service Improvement Facility <br> Public Transport Network Operations Grant [Schedule 5B |  | - | - | - | - | - | - | - | - | - |
| Restructuring - Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Revenue Enhancement Grant Debtors Book |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation |  | - | - | - | - | - | - | - | - | - |
| Terestrial IIvasive Alien Plants |  | - | - | - | - | - | - | - | - | - |
| Water Services Operating Subsidy Grant [Scheedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Health Hygiene in Informa Settlements |  | - | - | - | - | - | - | - | - | - |
| M, inicipal Infrastucture Grant [Schedule 5B] |  | 630 | 630 | - | - | - | - | $6_{0}$ | 650 | 670 |
| Water Services Infrastucture Grant |  | - | - | - | - | - | - | - | - | - |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Budget Year +1 } & \text { Budget Year +2 } \\ 2021 / 22 & 2022123 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \\ \hline \end{gathered}$ | Multi-year capital3 <br> $B$ | Nat. or Prov. Govt 4 $C$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E <br> E | Adjusted Budget <br> 7 F | Adjusted Budget | Adjusted Budget |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Smart Comect Grant |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant |  | - | - | - | - | - | - | - | - | - |
| UMF Grant [Deparment of Telecormunications and Postal Services |  | - | - | - | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - | - | - | - |
| Traditional Leaders - Imbizion |  | - | - | - | - | - | - | - | - | - |
| Department of Water and Sanitation Smart Living Hanchook |  | - | - | - | - | - | - | - | - | - |
| Integrated National Bectrification Programe Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Restructuring Grant |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Manicipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settements Patnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Govermment: |  | 10534 | 17195 | - | - | 123 | 123 | 17318 | 10830 | 42288 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | 10534 | 11334 | - | - | 123 | 123 | 11457 | 10830 | 11258 |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastucture |  | - | 5861 | - | - | - | - | 5861 | - | 31030 |
| Libraies, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure - Maintenance | 4 | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure - Maintenance |  | - | - | - | - | - | - | - | - | - |
| Water Supply infrastructure - Maintenance | 5 | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| All Grants |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  | 566 | 566 | - | - | 338 | 338 | 904 | 622 | 67 |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Govemment and Intemational Organisations |  | 566 | 566 | - | - | 338 | 338 | 904 | 622 | 67 |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipalit / Entity |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 6 | 74464 | 80842 | - | - | (153) | (153) | 80688 | 76821 | 113119 |


| R thousands Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Budget Year +1 } & \text { Budget Year +2 } \\ \hline 2021 / 22 & 2022223 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \\ \hline \end{gathered}$ | Multi-year capital 3 $B$ | Nat. or Prov. Govt 4 $C$ | Other Adiusts. 5 D | $\begin{array}{\|c\|} \hline \text { Total Adjusts. } \\ 6 \\ \text { E } \end{array}$ | Adjusted Budget F | Adjusted Budget | Adjusted Budget |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 Inegrated National Eectrificaion Programme (Municipal Grant) [Scheedile 5B] |  |  |  | - | - |  |  | ${ }_{1835}$ |  | 4000 |
| Municipal Infrastrucure Grant [Schedule 5B] |  | 18831 | 18831 | - | - | (497) | (497) | 18335 | 20223 | 21237 |
| M.ricipal Water Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partership Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Household Infrastucture Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Manicipal Human Settlement |  | - | - | - | - | - | - | - | - | - |
| Cormunity Library |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant [Schedule 48] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand Side Management Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha Urban Reneval |  | - | - | - | - | - | - | - | - | - |
| Local Govermment Financial Management Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Nemork Grant [Schedile 58] |  | - | - | - | - | - | - | - | - | - |
| Public Trassport Nemork Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastructure Grant (Schedule 5B) |  | 16931 | 16931 | - | - | - | - | 16931 | 17391 | - |
| Water Services Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| MFI Conneativity |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for M.ricipalities [Scheedule 5B] |  | - | - | - | - | - | - | - | - |  |
| Aquaponic Project |  | - | - | - | - | - | - | - | - | - |
| Restition Settlement |  | - | - | - | - | - | - | - | - | - |
| Infrastructure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Muricipal Disaster Relief Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settements Patnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Govemment: |  | 42954 | 27445 | - | - | 6516 | 6516 | 33960 | 79845 | 2930 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | - | 722 | - | - | - | - | 722 | - | 800 |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastucture |  | 42954 | 26723 | - | - | 6516 | 6516 | 33239 | 79845 | 2130 |
| Librares, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| ather |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  |  | - | - | - | - |  | - | - |  |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020/21 |  |  |  |  |  |  | Budget Year +1 Budget Year +2 <br> $2021 / 22$ 2022123 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 2 \\ \text { A1 } \\ \hline \end{gathered}$ | Multi-year capital 3 $B$ | Nat. or Prov. Govt 4 $C$ | $\text { Other Adjusts. } \begin{gathered} \text { O } \\ \text { D } \\ \hline \end{gathered}$ | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F | Adjusted Budget | Adjusted Budget |
| Waste Water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | 602 | - | - | - | - | 602 | - | - |
| All Grants |  | - | 602 | - | - | - | - | 602 | - | - |
| Other grant providers: |  | 10048 | 17171 | - | - | 200 | 200 | 17371 | 13737 | 10173 |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Sovermment and Intermational Organisations |  | - | 501 | - | - | - | - | 501 | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-Profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterpises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipaily / Entity |  | - | - | - | - | - | - | - | - | - |
| Transfer from Operational Revenue |  | 10048 | 16670 | - | - | 200 | 200 | 16870 | 13737 | 10173 |
| Total Capital Transfers and Grants | 6 | 88764 | 80981 | - | - | 629 | 6219 | 87200 | 134196 | 38340 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDTURE OF TRANSFERS \& GRANTS |  | 163228 | 161823 | - | - | 6066 | 6066 | 167888 | 211017 | 151459 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | Budget Year +1 2021/22 Adjusted Budget | Budget Year + 2 <br> 2022\|23 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital 3 B | Nat. or Prov. Govt 4 | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> F |  |  |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Goverment: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | (6804) | (6804) | (6804) | (6804) | (6804) |
| Current year receipts |  | (2180) | (2180) | - | - | - | - | (2180) | (2200) | (2220) |
| Conditions met - transferred to revenue |  | (2180) | (2180) | - | - | (6804) | (6804) | (8984) | (9004) | (9024) |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Govemment: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | 8037 | 8037 | 8037 | 8037 | 8037 |
| Current year receipts |  | (12894) | (18755) | - | - | - | - | (18755) | (10830) | (42288) |
| Conditions met - transferred to revenue |  | (12894) | (18755) | - | - | 8037 | 8037 | (10718) | (2793) | (34251) |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Ourrent year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | (2219) | (2219) | (2219) | (2219) | (2219) |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met-transferred to revenue |  | - | - | - | - | (2219) | (229) | (2219) | (2219) | (2299) |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | (15074) | (20935) | - | - | (986) | (986) | (21921) | (14016) | (45 494) |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | - | - | - | - | - |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  | Budget Year +1 <br> 202y222 <br> Adjusted <br> Budget | Budget Year +2 <br> 2022223 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 2 <br> A1 | Multi-year capital 3 B | Nat. or Prov. Govt 4 | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 $F$ |  |  |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Covermment: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  | - | - | ${ }^{275}$ | ${ }^{275}$ | 275 | 275 | 275 |
| Conditions met - transferred to revemue |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to reverue |  | (41 127) | (41 127) | - | - | 275 | 275 | (40 852) | (45981) | (28147) |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Govermment: |  |  |  |  |  |  |  |  |  |  |
| Balance unspert at beginning of the year |  | - | - | - | - | (7132) | (7132) | (7132) | (7132) | (7132) |
| Current year receipts |  | (43084) | (21930) | - | - | (7961) | (7961) | (2989) | (79910) | (3050) |
| Conditions met - transferred to revemue |  | (43084) | (21930) | - | - | (15094) | (15094) | (37024) | (87042) | (10182) |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Curent year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met-transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met-transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transfered to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total capital transfers and grants revenue |  | (84211) | (63057) | - | - | (14819) | (14819) | (77876) | (133024) | (38330) |
| Total capital transfers and grants - CTBM |  | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFRRS AND GRANTS REVENE |  | (99285) | (83992) | - | - | (15805) | (15805) | (99797) | (147 040) | (83824) |
| TOTAL TRANSHERS AND GRANTS- CTBM |  | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year <br> $+12021 / 22$ AdjustedBudget | Budget Year <br> +22022123 Adjusted Budget Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 6 <br> A1 | Accum Funds <br> 7 <br> в | Multi-year capital 8 c | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget 13 H |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 1 | - | - | - | - | - | - | - |  |  | - | - |
| Total Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms Operational Capital | 2 | - | - | - | - | - | - |  |  |  | - | - |
| Total Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 3 | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - | - | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - | $\begin{aligned} & - \\ & - \\ & - \end{aligned}$ | $\begin{aligned} & - \\ & - \\ & \hline \end{aligned}$ | $\begin{aligned} & - \\ & - \end{aligned}$ | - |
| Total Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 4 | $1396$ | $1466$ |  | - | - | - |  | $\begin{aligned} & - \\ & - \\ & - \end{aligned}$ | $1466$ | 1460 - | 1528 - |
| Total Cash Transfers To Organisations |  | 1396 | 1466 | - | - | - | - | - | - | 1466 | 1460 | 1528 |
| Cash Transfers to Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Operational } \\ & \text { Capital } \end{aligned}$ | 4 | $782$ | $6643$ | - | - | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - | $\begin{aligned} & - \\ & - \\ & - \end{aligned}$ | $6643$ | 399 <br> - | 3149 - |
| Total Cash Transfers To Groups Of Individuals: |  | 782 | 6643 | - | - | - | - | - | - | 6643 | 399 | 31449 |
| TOTAL CASH TRANSHRS AND GRANTS | 5 | 2179 | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |


| Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +12021/22 | Budget Year $+22022123$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum Funds <br> 7 <br> B | Multi-year capital 8 c | Unfore. 9 | Nat. or Prov. Govt 10 E | other Adjusts <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget <br> 13 <br> H | Adjusted Budget | Adjusted Budget |
| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 1 | - | - | - | - | - | - | - | - | - | - | - |
| capital |  | - | - | - | - | - |  | - | - | - | - | - |
| Total Non-Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other Extermal Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 2 |  |  | - | - | - | - | - | - | - | - |  |
| Capital |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Non-Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - | - |
| Nor-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Capiad |  |  |  |  |  |  |  |  |  | - |  |  |
| Total Non-Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| Operatio | 4 |  | - | - | - |  | - | - | - | - | - |  |
| Capital |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL NON-CASH TRANSHERS TOOTHER ORGANSATONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 4 |  | - | - | - | - | - | - | - | - | - | - |
| Capital |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Non-Cash Grants To Groups Of Individuals: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL NON-CASH TRANSHERS AND GRANTS | 5 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSTERS AND GRANTS |  | 2179 | 8110 | - | - | - | - | - | - | 8110 | 1859 | 32976 |


| Rummary of remuneration | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | $\begin{gathered} \% \\ \text { change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 5 A1 | Accum Funds <br> 6 $B$ <br> B | Multi-year capital C | Unfore. Unavoid. 8 D | Nat. or Prov. Govt E | Other Adjusts. <br> 10 <br> F | Total Adjusts. $\begin{aligned} & 11 \\ & 6 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Adjusted } \\ \text { Bungeet } \\ 12 \\ \mathrm{H} \\ \hline \end{gathered}$ |  |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 8104 | 8104 | - |  | - |  | - | - | 8104 | 0,0\% |
| Pension and UFF Contributions |  | 1194 | 1194 | - |  | - |  | - | - | 1194 | 0,0\% |
| Medical Ad Contributions |  | 239 | 239 | - |  | - |  | - | - | 239 | 0,0\% |
| Motor Vehicle Allowance |  | 78 | 778 | - |  | - |  | - | - | 78 | 0,0\% |
| Cellphone Allowance |  | 1149 | 1149 | - |  | - |  | - | - | 1149 | 0,0\% |
| Housing Allowances |  | 511 | 511 | - |  | - |  | - | - | 511 | 0,0\% |
| Other benefits and allowances |  | 56 | 56 | - |  | - |  | - | - | 56 | 0,0\% |
| Sub Total - Councillors |  | 12032 | 12032 | - |  | - |  | - | - | 12032 |  |
| \%increase |  |  | 0,0\% |  |  |  |  |  |  |  | 0,0\% |
| Senior Managers of the Municipality |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 4139 | 3589 | - |  | - |  | - | - | 3589 | -13,3\% |
| Pension and UfF Contributions |  | 851 | 851 | - |  | - |  | - | - | 851 | 0,0\% |
| Medical Aid Contributions |  | 47 | 147 | - |  | - |  | - | - | 147 | 0,0\% |
| Overime |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Performance Bonus |  | 968 | 768 | - |  | - |  | - | - | 768 | -20,7\% |
| Motor Vehicle Alowence |  | 1143 | 1018 | - |  | - |  | (68) | (68) | 950 | -16,9\% |
| Cellphone Allowance |  | 77 | 7 | - |  | - |  | - | - | 77 | 0,0\% |
| Housing Allowances |  | 167 | 167 | - |  | - |  | - | - | 167 | 0,0\% |
| Other benefits and allowances |  | 125 | 125 | - |  | - |  | - | - | 125 | 0,0\% |
| Payments in lieu of leave |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Long senvice avards |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Post-retirement benefit obligations | 5 | - | - | - |  | - |  | - | - | - | 0,0\% |
| Sub Total - Senior Managers of Municipality |  | 7617 | 6742 | - |  | - |  | (6) | (6) | 6674 |  |
| \%increase |  |  | -11,5\% |  |  |  |  |  |  |  | -12,4\% |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 126695 | 126695 | - |  | - |  | - | - | 126695 | 0,0\% |
| Pension and UlF Contributions |  | 19060 | 19060 | - |  | - |  | - | - | 19060 | 0,0\% |
| Medical Aid Contributions |  | 8467 | 8467 | - |  | - |  | - | - | 8467 | 0,0\% |
| Overime |  | 13794 | 13794 | - |  | - |  | - | - | 13794 | 0,0\% |
| Performance Bonus |  | 8895 | 8895 | - |  | - |  | - | - | 8895 | 0,0\% |
| motor Vehicle Allowance |  | 4886 | 4886 | - |  | - |  | 1568 | 1568 | 6454 | 32,1\% |
| Cellphone Allowance |  | 440 | 440 | - |  | - |  | - | - | 440 | 0,0\% |
| Housing Allowances |  | 1792 | 1792 | - |  | - |  | - | - | 1792 | 0,0\% |
| Other benefits and allowances |  | 4691 | 4691 | - |  | - |  | (400) | (400) | 4291 | -8,5\% |
| Payments in lieu of leave |  | 966 | 966 | - |  | - |  | 4000 | 4000 | 4966 | 414,1\% |
| Long senice awards |  | - | - | - |  | - |  | - | - | - | ,0\% |
| Post-retirement benefit obligations | 5 | 28880 | 28880 | - |  | - |  | (5100) | (5100) | 23780 | -17,7\% |
| Sub Total - Other Municipal Staff |  | 218565 | 228565 | - |  | - |  | 68 | 68 | 21863 |  |
| \%increase |  |  | 0,0\% |  |  |  |  |  |  |  | 0,0\% |
| Total Parent Municipality |  | 238214 | 237339 | - |  | - |  | - | - | 237339 | -0,4\% |


|  |  | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rummary of remuneration | Ref | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum Funds 6 $B$ | Multi-year capital 7 $c$ | Unfore. Unavoid. 8 | Nat. or Prov. Govt E | $\begin{array}{\|c\|} \hline \text { Other Adjusts. } \\ 10 \\ F \\ \hline \end{array}$ | Total Adjusts. <br> 11 $G$ | Adjusted Budget 12 H | $\begin{gathered} \% \\ \text { change } \end{gathered}$ |
| Board Members of Enitities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Pension and UfF Contributions |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Medical Aid Contributions |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Overime |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Performance Bonus |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Motor Vehicle Allowance |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Cellphone Allowance |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Housing Allowances |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Other benefits and allowances |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Board Fees |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Payments in lieu of leave |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Long service awards |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Post-retirement benefit obigations | 5 | - | - | - |  | - |  | - | - | - | 0,0\% |
| Sub Total - Board Members of Entities |  | - | - | - |  | - |  | - | - | - |  |
| \%increase |  |  | 0,0\% |  |  |  |  |  |  |  | 0,0\% |
| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Pension and UlF Contributions |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Medical Aid Contributions |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Overime |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Performance Bonus |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Motor vehicle Allowance |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Cellphone Allowance |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Housing Allowances |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Oher benefits and allowances |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Payments in lieu of leave |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Long service avards |  | - | - | - |  | - |  | - | - | - | 0,0\% |
| Post-retirement benefit obligations | 5 | - | - | - |  | - |  | - | - | - | 0,0\% |
| Sub Total - Senior Managers of Entities |  | - | - | - |  | - |  | - | - | - |  |
| \%increase |  |  | 0,0\% |  |  |  |  |  |  |  | 0,0\% |



| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020212 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framevork |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept | October | November | December | January | February | March | April | May | June | Budget Year | Budget Year | Budget Year +22022123 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adiusted | Adjusted | Adiusted | Adjusted | Adjusted | Adiusted | Adjusted | Adjusted | Adjusted |
| Revemue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Services |  |  | 2539 | 4853 | 5135 | 5243 | 5474 | 7282 | 7282 |  | 7282 | 7282 | (4969) | 93475 |  | 104299 |
| Vote 2-Cormunity Services |  | 919 | 916 | 397 | 387 | 966 | 968 | 938 | 938 | 945 | 938 | 938 | 1756 | 12007 | 19965 | 57508 |
| Vote 3-Cormunity Services |  | 55025 | 9121 | 9305 | 9330 | 9360 | 24696 | 11656 | 11656 | 11664 | 11656 | 11656 | (35 220) | 139905 | 135218 | 146622 |
| Vote 4-Cormunity Servies |  | - | - | 579 | - | - | 578 | 326 | 326 | 3371 | 326 | 326 | 10258 | 16089 | 4571 | 4643 |
| Vote 5-Corporate Services |  | 3 | 3 | 3 | 3 | 3 | 25 | 47 | 47 | 47 | 47 | 47 | 292 | 566 | 594 | 624 |
| Vote 6 - Technical Services |  | 26112 | 2657 | 24157 | 22752 | 24615 | 22955 | 26813 | 26813 | 29985 | 26813 | 26813 | 50040 | 334446 | 386112 | 35782 |
| Vote 7 -Technical Services |  | 5422 | 5723 | 8810 | 5921 | 5429 | 9917 | 5474 | 5474 | 11234 | 5474 | 5474 | 14854 | 89207 | 111623 | 76002 |
| Vote 8 -mundipal Manager |  | 40 | 40 | 44 | 47 | 44 | 45 | 87 | 87 | 87 | 87 | 87 | 348 | 1042 | 1607 | 1675 |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OFVOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAMEOF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOte 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Reverue by Vote |  | 124787 | 44918 | 48647 | 44074 | 45661 | 64658 | 52624 | 52624 | 66137 | 52624 | 52624 | 37359 | 686736 | 762599 | 749194 |
| Expenditure by vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Serices |  | 5948 | 1865 | 2479 | 3278 | 3268 | 4254 | 4182 | 4182 | 4602 | 4182 | 4182 | 13208 | 55629 | 54892 | 58552 |
| Vote 2-Cormunity Services |  | 2203 | 3262 | 289 | 2895 | 2612 | 3148 | 3530 | 3530 | 3787 | 3530 | 3530 | 8752 | 43672 | 45601 | 48530 |
| Vote 3-Cormunity Servies |  | 2261 | 2444 | 2558 | 276 | 2664 | 2625 | 4275 | 4275 | 4318 | 4275 | 4275 | 14726 | 51470 | 52793 | 56181 |
| Vote 4-Cormunity Serices |  | 983 | 1120 | 1074 | 1142 | 1117 | 1116 | 1465 | 1465 | 3033 | 1465 | 1465 | 8407 | 23852 | 20985 | 53362 |
| Vote 5-Carporate Services |  | 387 | 5873 | 3793 | 5893 | 5489 | 7262 | 7009 | 7009 | 7261 | 7009 | 7009 | 17646 | 85130 | 86290 | 91802 |
| Vote 6 - Techrical Services |  | 5594 | 31339 | 32441 | 22687 | 21909 | 22405 | 28115 | 28115 | 29925 | 28115 | 28115 | 67306 | 346115 | 362615 | 395055 |
| Vote 7 -Technical Services |  | 5365 | 1728 | 7076 | 7229 | 6116 | 7166 | 6812 | 6812 | 7235 | 6812 | 6812 | 14291 | 83452 | 89511 | 94488 |
| Vote 8 -mincipal Manager |  | 901 | 926 | 1403 | 1013 | 851 | 1124 | 1046 | 1046 | 2038 | 1046 | 1046 | 4481 | 16920 | 16769 | 17939 |
| Vote 9-[NAMEOFVOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OFVOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAMEOF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAMEOFVOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NMMEOFVOTE 15$]$ |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 27130 | 48607 | 53715 | 4692 | 44026 | 49099 | 56433 | 56433 | 62199 | 56433 | 56433 | 148818 | 706241 | 72945 | 815938 |
| Surplus (Deficit) |  | 97657 | (3688) | (5068) | (2839) | 1635 | 15560 | (3810) | (3810) | 3938 | (3810) | (3810) | (111459) | (19504) | 33143 | (66744) |


| Description - Standard classification | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 202012 | Budget Year $+12021 / 22$ | Budget Year +22022123 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govemance and administration |  | 37335 | 2662 | 4981 | 5263 | 5369 | 5623 | 7504 | 7504 | 9026 | 7504 | 7504 | (4140) | 96134 | 107085 | 108722 |
| Executive and council |  |  | 3 | 3 | 3 | 3 | - | - | - | - | - | - | (13) | - | - | - |
| Finance and administration |  | 37332 | 2659 | 4978 | 5261 | 5366 | 5623 | 7504 | 7504 | 9026 | 7504 | 7504 | (4127) | 96134 | 107085 | 108722 |
| Intermal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 55923 | 10020 | 10402 | 10199 | 10310 | 25847 | 12899 | 12899 | 15434 | 12899 | 12899 | (24081) | 165649 | 158967 | 207957 |
| Community and social services |  | 55438 | 9589 | 9557 | 9605 | 9643 | 25327 | 10727 | 10727 | 10738 | 10727 | 10727 | (44036) | 12870 | 124046 | 139475 |
| Sport and recreation |  |  | 29 | 255 | 15 | 102 | 310 |  | 57 | 1116 | 57 | 57 | 2830 | 4921 | 8218 | 8629 |
| Public safety |  | 431 | 382 | 570 | 558 | 544 | 191 | 2076 | 2076 | 2076 | 2076 | 2076 | 12578 | 25634 | 26158 | 28251 |
| Housing |  | 20 | 20 | 20 | 20 | 20 | 20 | 39 | 39 | 1504 | 39 | 39 | 4547 | 6324 | 545 | 31603 |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Econoric and ervironmental services |  | 123 | 137 | 1320 | 143 | 145 | 117 | 1060 | 1060 | 3507 | 1060 | 1060 | 11720 | 22511 | 48799 | 13382 |
| Planning and development |  | 123 | 133 | 555 | 143 | 145 | 412 | 209 | 209 | 734 | 209 | 209 | 1529 | 4611 | 2627 | 2745 |
| Road transport |  | - | 3 | 765 | - | - | 765 | 850 | 850 | 2772 | 850 | 850 | 10182 | 17887 | 46159 | 10626 |
| Environmental protection |  | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 1 | 8 | 13 | 14 | 10 |
| Trading senvices |  | 31404 | 32100 | 31944 | 28468 | 29837 | 32010 | 3151 | 31151 | 38160 | 31151 | 31151 | 53800 | 402327 | 447627 | 419007 |
| Energy sources |  | 23941 | 24333 | 21055 | 19837 | 16670 | 16439 | 22557 | 22557 | 22627 | 22557 | 22557 | 35836 | 270965 | 292773 | 321385 |
| Water management |  | 3179 | 3358 | 438 | 3590 | 074 | 588 | 3549 | 3549 | 7785 | 3549 | 3549 | 10801 | 60010 | 80584 | 50959 |
| Waste water management |  | 2040 | 2043 | 2079 | 2710 | 7738 | 5637 | 3115 | 3115 | 4294 | 3115 | 3115 | 3092 | 42092 | 43164 | 21550 |
| Waste management |  | 2245 | 2366 | 2372 | 2331 | 2355 | 2345 | 1930 | 1930 | 3455 | 1930 | 1930 | 4072 | 29261 | 31105 | 25113 |
| Other |  | 2 | - | 2 | 1 | 0 | 2 | 10 | 10 | 10 | 10 | 10 | 60 | 115 | 120 | 126 |
| Total Revenue - Functional |  | 124787 | 44918 | 48647 | 44074 | 45661 | 64658 | 52624 | 52624 | 66137 | 52624 | 52624 | 37359 | 686736 | 762599 | 749194 |


| Description - Standard classification | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept | October | November | December | January | February | March | April | May | June | Budget Year 202012 | Budget Year $+1202122$ | Budget Year +2202723 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govemance and administration |  | 10865 | 8849 | 7843 | 10114 | 9525 | 12790 | 12287 | 12287 | 13958 | 12287 | 12287 | 35214 | 158304 | 159136 | 169632 |
| Exeative and council |  | 1808 | 1861 | 1865 | 1750 | 1673 | 1899 | 2487 | 2487 | 2487 | 2487 | 2487 | 6553 | 29843 | 32525 | 34529 |
| Finance and administration |  | 8810 | 6764 | 5766 | 8110 | 7648 | 10669 | 9595 | 9595 | 11266 | 9595 | 9595 | 28190 | 125604 | 123618 | 131904 |
| Internal audit |  | 246 | 224 | 213 | 254 | 204 | 222 | 205 | 205 | 205 | 205 | 205 | 471 | 2857 | 2993 | 3199 |
| Community and public safety |  | 525 | 6608 | 6316 | 6574 | 6167 | 669 | 8787 | 8787 | 10565 | 8787 | 8787 | 29534 | 112837 | 112367 | 150506 |
| Cormunity and social senvices |  | 1568 | 1769 | 1710 | 1888 | 1783 | 1834 | 2371 | 2371 | 2494 | 2371 | 2371 | 6412 | 28941 | 28492 | 30073 |
| Sport and recreation |  | 1444 | 2123 | 1825 | 1891 | 1860 | 2210 | 2578 | 2578 | 2590 | 2578 | 2578 | 7002 | 31259 | 32703 | 34934 |
| Public safety |  | 1931 | 2313 | 2399 | 2412 | 2154 | 2276 | 3399 | 3399 | 3405 | 3399 | 3399 | 10337 | 40824 | 44954 | 47809 |
| Housing |  | 314 | 402 | 381 | 383 | 369 | 349 | 439 | 439 | 2076 | 439 | 439 | 5783 | 11813 | 6218 | 37690 |
| Heath |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Econornic and ervironmental services |  | 1563 | 1840 | 2004 | 3593 | 3390 | 2268 | 3044 | 3044 | 3139 | 3044 | 3044 | 837 | 38351 | 39446 | 41801 |
| Plaming and development |  | 756 | 844 | 784 | 846 | 784 | 911 | 1051 | 1051 | 1146 | 1051 | 1051 | 2715 | 12989 | 12392 | 13362 |
| Road transport |  | 90 | 968 | 1188 | 2716 | 2578 | 1311 | 1826 | 1826 | 1826 | 1826 | 1826 | 4673 | 23352 | 24883 | 26096 |
| Environmental protecion |  | 17 | 28 | 32 | 31 | 29 | 46 | 167 | 167 | 167 | 167 | 167 | 989 | 2009 | 2171 | 2343 |
| Trading senvices |  | 9446 | 31309 | 37552 | 26408 | 24721 | 27372 | 32236 | 32236 | 34458 | 32236 | 32236 | 75581 | 395790 | 417504 | 452945 |
| Energy sources |  | 2207 | 28917 | 2872 | 16917 | 16408 | 17503 | 22759 | 22759 | 24505 | 22759 | 22759 | 53827 | 280090 | 293366 | 322093 |
| Water management |  | 2565 | 243 | 4018 | 3029 | 2984 | 3657 | 2852 | 2852 | 3276 | 2852 | 2852 | 4738 | 35918 | 37962 | 3976 |
| Waste water management |  | 2162 | 966 | 2202 | 2573 | 2497 | 3009 | 2852 | 2852 | 2905 | 2852 | 2852 | 6770 | 34494 | 37044 | 38992 |
| Waste management |  | 2512 | 1183 | 2560 | 3889 | 2832 | 3204 | 3772 | 3772 | 3772 | 3772 | 3772 | 10246 | 45287 | 49131 | 52084 |
| Other |  | - | - | - | 223 | 223 | 0 | 80 | 80 | 80 | so | 80 | 113 | 959 | 1003 | 1053 |
| Total Expenditure - Functional |  | 27130 | 48607 | 53715 | 46912 | 44026 | 49099 | 56433 | 56433 | 62199 | 56433 | 56433 | 148818 | 706241 | 729455 | 815938 |
| Surplus (Deficit) 1 |  | 97657 | (3688) | (5068) | (2839) | 1635 | 15560 | (3810) | (3810) | 3938 | (3810) | (3810) | (111459) | (19504) | 33143 | (66744) |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 202021 | Budget Year $+12021 / 22$ | Budget Year $+22027123$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 36554 | 1964 | 3992 | 4087 | 4335 | 4427 | 6366 | 6366 | 6366 | 6366 | 6366 | (10799) | 76388 | 81736 | 85822 |
| Serice charges - electricity reverue |  | 23941 | 24333 | 21055 | 19836 | 16670 | 439 | 22664 | 22664 | 22664 | 22664 | 22664 | 3637 | 271973 | 284115 | 312915 |
| Service charges - water revenue |  | 179 | 358 | 205 | 3590 | 3075 | 361 | 2927 | 2927 | 2930 | 2927 | 2927 | 1730 | 35137 | 37630 | 39821 |
| Serice charges - sanitation reverue |  | 2107 | 2111 | 2148 | 2776 | 7805 | 5705 | 2113 | 2113 | 2113 | 2113 | 2113 | (7864) | 25352 | 19453 | 20425 |
| Serice charges - refuse |  | 240 | 357 | 2244 | 2323 | 2353 | 2201 | 856 | 1856 | 1856 | 1856 | 1856 | (726) | 22271 | 22547 | 23547 |
| Service charges - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental of facilities and equipment |  | 91 | 89 | 93 | 98 | 102 | 112 | 94 | 94 | 102 | 94 | 94 | 99 | 1163 | 8342 | 8759 |
| Interest earned - extemal irvestments |  | 235 | 298 | 298 | 231 | 251 | 249 | 280 | 230 | 280 | 280 | 280 | 398 | 3358 | 9586 | 9089 |
| Interest eamed - outstanding debtors |  | 152 | 109 | 125 | 105 | 145 | 119 | 420 | 420 | 420 | 420 | 420 | 2182 | 5035 | 867 | 9111 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfets |  | - | 13 | 12 | 3 | 11 | 4 | 1705 | 1705 | 1705 | 1705 | 1705 | 11890 | 20456 | 21479 | 22553 |
| Licences and permits |  | 430 | 37 | 563 | 554 | 540 | 190 | 168 | 168 | 168 | 168 | 168 | (1482) | 2010 | 2111 | 2216 |
| Agency services |  | - | - | - | - | - | - | 321 | 321 | 321 | 321 | 321 | 2248 | 3854 | 4046 | 4249 |
| Transfers and subsidies |  | 55605 | 9758 | 9748 | 9794 | 9852 | 25514 | 11115 | 11115 | 12832 | 11115 | 11115 | (37316) | 140245 | 125089 | 166900 |
| ather revenue |  | 245 | 142 | 453 | 668 | 513 | 629 | 308 | 308 | 1674 | 308 | 308 | 3606 | 9165 | 11847 | 9632 |
| Gains on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 12478 | 44910 | 42937 | 44065 | 45652 | 58948 | 50336 | 50336 | 53429 | 50336 | 50336 | 342 | 616406 | 636657 | 715040 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enployee related costs |  | 15455 | 18248 | 15496 | 17565 | 15645 | 18294 | 1876 | 1876 | 1876 | 18776 | 18776 | 30727 | 225307 | 242401 | 262678 |
| Remuneration of councillors |  | 825 | 825 | 325 | 825 | 825 | 825 | 1003 | 1003 | 1003 | 1003 | 1003 | 2070 | 12032 | 1263 | 13265 |
| Debt impaiment |  |  | 2 | 0 | 2 | 1 | 2 | 3724 | 3724 | 3724 | 3724 | 3724 | 26060 | 44688 | 47670 | 50416 |
| Depreciation \& asset inpaiment |  |  |  | - | - | - | - | 3391 | 3391 | 3391 | 3391 | 3391 | 23733 | 40688 | 42918 | 42918 |
| Finance charges |  | - | - | 41 |  |  | 23 | 765 | 765 | 765 | 765 | 765 | 5204 | 9181 | 9635 | 10108 |
| Bulk purchases |  | 184 | 27603 | 25259 | 14926 | 14560 | 13935 | 20197 | 20197 | 20197 | 20197 | 20197 | 44910 | 242360 | 252871 | 279144 |
| Oher materials |  | 28 | 793 | 1338 | 1838 | 956 | 1011 | 1176 | 1176 | 2065 | 1176 | 1176 | 4561 | 17995 | 20425 | 21410 |
| Contracted services |  | 845 | 2914 | 4516 | 4406 | 4967 | 5131 | 3903 | 3903 | 6585 | 3903 | 3903 | 14775 | 59753 | 52008 | 54155 |
| Grants and subsidies |  | 85 | 69 | 69 | 295 | 242 | 69 | 154 | 154 | 1719 | 154 | 154 | 4945 | 8110 | 1859 | 32976 |
| Other expenditure |  | 9006 | (1848) | 6172 | 7056 | 6743 | 9809 | 3345 | 3345 | 3975 | 3345 | 3345 | (816) | 46127 | 47035 | 48867 |
| Loss on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 27130 | 48607 | 53715 | 46912 | 44026 | 49099 | 56433 | 56433 | 62199 | 56433 | 56433 | 148818 | 706241 | 729455 | 815938 |
| Surplus(Deficit) |  | 97648 | (369) | (1079) | (2847) | 1626 | 9849 | (6097) | (6097) | (8770) | (6097) | (6097) | (148476) | (89835) | (92798) | (100898) |
| Transfers and subsidies - capital (monetary allocations) |  |  |  | 5585 |  |  | 5585 | 2288 | 2288 | 12583 | 2288 | 2288 | 36892 | 69829 | 120459 | 28167 |
| (National / Provincial and District) <br> Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  | 228 | 228 | 1253 |  |  |  |  | 12045 | 2816 |
| (National / Provincial Departmental Agencies, Households, Non- |  | - |  | 125 | - |  | 125 | - | - | 125 | - | - | 125 | 501 | - | - |
| profit Institutions, Private Enterprises, Public Corporatons, |  |  |  | 125 | - |  |  | - |  |  | - | - |  |  |  |  |
| Haher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 9765 | (3688) | (5068) | (2839) | 1635 | 15560 | (3810) | (3810) | 3938 | (3810) | (3810) | (111 459) | (19504) | 27661 | (72732) |


| WC022 Witzenberg - Supporting Table SB15 Adjustments Budget - monthly cash flow- $\mathbf{2 4}$ February 202 |
| :--- |


| Rethousands | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2020121 | Budget Year $+1202122$ | Budget Year +22022123 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 3244 | 10428 | 8590 | 12127 | 5765 | 4053 | 4319 | 3446 | 3867 | 2818 | 3454 | 3582 | 65694 | 70293 | 73807 |
| Sernice charges - electricity revenue |  | 21439 | 30147 | 27892 | 23681 | 19290 | 20129 | 19425 | 18152 | 34769 | 31174 | 30987 | 29430 | 306513 | 281274 | 309786 |
| Serice charges - water revenue |  | 2055 | 2222 | 2110 | 2207 | 157 | 360 | 2510 | 2308 | 2762 | 2014 | 1855 | 2916 | 2747 | 25588 | 27078 |
| Service charges - sanitation revenue |  | 1236 | 1268 | 2932 | 1476 | 1374 | 1541 | 1454 | 1262 | 1472 | 1012 | 1025 | 1148 | 17201 | 11477 | 12051 |
| Service charges - refise |  | 288 | 413 | 1415 | 1538 | 1485 | 384 | 1560 | 1280 | 1658 | 937 | 1078 | 1356 | 16391 | 14430 | 15070 |
| Service charges - other |  |  | - | - | - | - | - | - | - | - | - | - | - | - |  |  |
| Rental of facilities and equipment |  | 3 | 1 | 1 | 1 | 7 | 17 | 178 | - | - | - | - | 955 | 1163 | 4171 | 4380 |
| Interest eamed-external investments |  | 235 | 298 | 298 | 231 | - | 249 | 298 | 1025 | 1025 | 1025 | 1025 | (2350) | 3358 | 9586 | 9089 |
| Interest eamed - outstanding debtors |  | - | - | - | - | - | - | - |  |  |  |  | 1510 | 1510 | 2603 | 2733 |
| Dividends received |  | - | - | - | - | - | - | - |  |  |  |  | - | - |  |  |
| Fines, penalties and forfeits |  | 3 | 55 | 30 | 64 | 51 | 9 | 48 | - | - | - | - | 5058 | 5319 | 5585 | 5864 |
| Licences and permits |  | 813 | 112 | 398 | 554 | 540 | 190 | 606 | 400 | 400 | 400 | 400 | (2803) | 2010 | 2111 | 2216 |
| Agency services |  | - | - | - | - | - | - | - |  |  |  |  | 3854 | 3854 | 4046 | 4249 |
| Transfer receipts - operational |  | 45862 | 5580 | - | 3469 | - | - | - |  |  |  |  | 85333 | 140245 | 125089 | 166900 |
| ather revenue |  | 83 | 115 | 132 | 340 | 979 | 16930 | 4102 | 150 | 150 | 150 | 150 | (14117) | 9165 | 11847 | 9632 |
| Cash Receipts by Source |  | 76261 | 51640 | 43797 | 45687 | 31649 | 46862 | 34501 | 28022 | 46103 | 39530 | 39974 | 115874 | 599900 | 568100 | 642855 |
| Other Cash Fows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers receipts - capital |  | 3721 | - | 568 | 4674 | 10000 | 10784 | - |  | 20000 | 20583 |  | o | 70330 | 120459 | 28167 |
| Contributions \& Contributed assets |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Short termloans |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Borrowing long terrrefefinancing |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Increase (decrease) in consumer deposits |  | (35) | 1 | 23 | 23 | 40 | 2 | (98) |  |  |  |  | 45 | - | - | - |
| Decrease (Increase) in nor-current debtors |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Decrease (increase) other non-current receivables |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - |  |  |  |  | - | - | - | - |
| Total Cash Receipts by Source |  | 79947 | 51641 | 44387 | 50385 | 41689 | 57648 | 34403 | 28022 | 66103 | 60113 | 39974 | 115919 | 670230 | 688558 | 671022 |


| Monthly cash flows | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | Jamary | February | March | April | May | June | Budget Year 2020121 | Budget Year +12021/22 | $\begin{gathered} \text { Budget Year } \\ +22022123 \end{gathered}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 13585 | 15116 | 14644 | 15544 | 23042 | 14609 | 14895 | 15000 | 15000 | 15000 | 15000 | 30093 | 201528 | 215590 | 235867 |
| Remuneration of councillors |  | 940 | 940 | 940 | 940 | 134 | 938 | 938 | 1300 | 950 | 950 | 950 | 1113 | 12032 | 12633 | 13265 |
| Finance charges |  | - | - | 3 |  | - | 23 | - |  |  |  |  | 1680 | 1706 | 2160 | 2633 |
| Bulk purchases - Eectricity |  | 29263 | 31706 | 28786 | 17164 | 16744 | 16025 | 16069 | 14521 | 27815 | 24939 | 24790 | 30893 | 278715 | 252871 | 279144 |
| Bulk purchases - Water \& Sever |  | - | - | - | - | - | - | - |  |  |  |  | - | - |  |  |
| Other materias |  | 1462 | 439 | 557 | 1444 | 988 | 997 | 580 | 2000 | 2000 | 2000 | 2000 | 6227 | 20694 | 20425 | 21410 |
| Contracted services |  | 1859 | 2907 | 3671 | 4684 | 5298 | 4465 | 3691 | 6000 | 6000 | 6000 | 6000 | 18141 | 68715 | 52008 | 54155 |
| Transfers and grants - other municipaities |  | - | - | - | - | - | - | - |  |  |  |  | - | - |  |  |
| Transfers and grants - other |  | 672 | 50 | 50 | 5 | - | 50 | 273 | 3000 | 275 | 2000 | 460 | 1004 | 8110 | 1859 | 32976 |
| ather expenditure |  | 10173 | 3290 | 3472 | 3865 | 2785 | 3178 | 2241 | 4000 | 4000 | 4000 | 4000 | 8043 | 53047 | 47035 | 48867 |
| Cash Payments by Type |  | 57953 | 54447 | 52123 | 43917 | 49990 | 40286 | 38686 | 45821 | 56040 | 54889 | 53200 | 97195 | 644547 | 604582 | 688318 |
| Other Cash FowsiPayments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 1025 | 1102 | 2341 | 3550 | 7328 | 5517 | 1862 | 6000 | 6000 | 6000 | 6000 | 23036 | 69760 | 134196 | 38340 |
| Repayment of borrowing |  | - | - | 19 | - | - | 107 | - |  |  |  | 1800 | (126) | 1800 |  |  |
| Other Cash Fows Payments |  | (654) | (2230) | (7842) | 4903 | (563) | (9888) | 2712 | 2712 | 2712 | 2712 | 2712 | 2713 |  |  |  |
| Total Cash Payments by Type |  | 58324 | 53318 | 46641 | 52370 | 56756 | 36022 | 43260 | 54533 | 64752 | 63601 | 63712 | 122818 | 716107 | 73878 | 726658 |
| NET INCREASE(DECREASE) IN CASH HED |  | 21623 | (167) | (2254) | (1985) | (15067) | 21625 | (885) | (26511) | 1351 | (3488) | (23738) | (6900) | (45876) | (50219) | (55636) |
| Cashlcashequivalents at the montryear beginning: |  | 130394 | 152018 | 150340 | 148087 | 146101 | 131035 | 152660 | 143803 | 117292 | 118643 | 115155 | 91418 | 130394 | 84518 | 34299 |
| Castrcash equivalents at the monthlyear end: |  | 152018 | 150340 | 148087 | 146101 | 131035 | 152660 | 143803 | 117292 | 118643 | 115155 | 91418 | 84518 | 84518 | 34299 | (21337) |


|  | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Reverue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept | October | November | December | January | February | March | April | may | June | Budget Year 2020/21 | Budget Year +1 | Budget Year +2 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Serrices |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Cormunity Services |  | - | - | - | 183 | - | - | 18 | 18 | 18 | 18 | 18 | (58) | 214 | - | - |
| Vote 3-Cormunity Services |  | - | - | - | - | - | - |  |  | - |  | - | - | - | - | - |
| Vote 4-Cormunity Services |  | - | - | - | - | - | - | - | - | 1052 | - | - | 3155 | 4206 | - | - |
| Vote 5-Carporate Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Techrical Serices |  | - | 13 | 68 | 1174 | 1674 | 987 | 1062 | 1062 | 2058 | 1062 | 1062 | 11365 | 21590 | 34460 | 7565 |
| Vote 7 -Technical Services |  | - | - | 111 | - | 30 | 89 | - | - | 5796 | - | - | 17158 | 23185 | 41096 | - |
| Vote 8 -mincipal Manager |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF Vote9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OFVOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAMEOFVOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAMEOFVOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OFVOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OFVOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAMEOFVOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | 13 | 179 | 1357 | 1704 | 107 | 1080 | 1080 | 8923 | 1080 | 1080 | 31620 | 49194 | 75556 | 7565 |
| Single year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | (9) | (9) | (9) | (9) | (9) | (9) | 9 | 9 | 9 | 9 | 9 | 111 | 102 | - | - |
| Vote 2-Cormunity Services |  | - | - | - | - | - | - | - | - | - | - | - | 722 | 722 | 137 | 5619 |
| Vote 3-Cormunity Services |  | - | - | (13) | 136 | 116 | (6) | 10 | 10 | 113 | 10 | 10 | 785 | 1113 | - | 80 |
| Vote 4-Cormunity Services |  | - | 188 | 692 | 2060 | ${ }^{3}$ | 1358 | 43 | 43 | 483 | 43 | 43 | (2679) | 227 | - | 30 |
| Vote 5-Corporate Services |  | (75) | 695 | (286) | 17 | 95 | 447 | 196 | 196 | 666 | 196 | 196 | 1886 | 4228 | - | 600 |
| Vote 6 - Techrical Services |  | - | - | 625 | 148 | 3659 | (764) | 481 | 481 | 3693 | 481 | 481 | 12086 | 21374 | 47223 | 14919 |
| Vote 7 -Technical Services |  | - | - | 175 | 29 | 1355 | 33 | 551 | 551 | 676 | 551 | 551 | 3718 | 8190 | 11279 | 9526 |
| Vote 8 - Mincipal Manager |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAMEOF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAMEOFVOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAMEOFVOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAMEOFVOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAMEOFVOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OFVOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- [NAMEOFVOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single year expenditure sub-total | 3 | (83) | 874 | 1185 | 2381 | 5229 | 1002 | 1290 | 1290 | 5640 | 1290 | 1230 | 16630 | 38006 | 58640 | 3074 |
| Total Capital Expenditure | 2 | (83) | 887 | 1364 | 3738 | 6923 | 2078 | 2370 | 2370 | 14563 | 2370 | 2370 | 48249 | 87200 | 134196 | 38340 |


| Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | Jamuary | February | March | April | May | June | Budget Year 2020/21 | Budget Year +12021/22 | Budget Year $+22022123$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 23096 | 29963 | 19790 | 19356 | 21897 | 17953 | 17553 | 17553 | 5433 | 17553 | 17553 | (203666) | 4034 | - | 600 |
| Executive and council |  | 54 | 55 | 54 | 54 | 55 | 54 | 2729 | 2729 | 2729 | 2729 | 2729 | (12 518) | 1450 | - | - |
| Finance and administration |  | 23033 | 29898 | 19726 | 19291 | 21832 | 17888 | 14620 | 14620 | 2500 | 14620 | 14620 | (190063) | 2584 | - | 600 |
| Interma audit |  | 10 | 11 | 10 | 11 | 10 | 10 | 205 | 205 | 205 | 205 | 205 | (1086) | - | - | - |
| Community and public safety |  | 209 | 258 | 304 | 906 | 152 | (720) | (4000) | (4000) | (2450) | (4000) | (4000) | 23928 | 6585 | 137 | 5729 |
| Cormunity and social serices |  | 49 | 48 | 48 | 20 | (30) | (95) | (8355) | (8355) | (8038) | (835) | (8355) | 42376 | 960 | 137 | 4859 |
| Sport and recreation |  | 58 | 68 | 153 | 769 | 71 | (727) | 2595 | 2595 | 3651 | 2595 | 2595 | (9735) | 4689 | - | 70 |
| Public safety |  | 86 | 125 | 86 | 100 | 95 | 85 | 1359 | 1359 | 1365 | 1359 | 1359 | (6441) | 936 | - | 800 |
| Housing |  | 15 | 17 | 16 | 18 | 17 | 7 | 400 | 400 | 572 | 400 | 400 | (2273) | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Econoric and environmental senices |  | (38) | (16) | (84) | (29) | (11) | 36 | 2973 | 2973 | 6028 | 2973 | 2973 | 3830 | 21609 | 53978 | 12984 |
| Planning and development |  | (6) | (50) | (116) | (70) | (43) | 6 | 872 | 872 | 1323 | 872 | 872 | (2527) | 1946 | - | - |
| Road transport |  | 27 | 32 | 30 | 39 | 30 | 28 | 1934 | 1934 | 4539 | 1934 | 1934 | 7201 | 19662 | 53978 | 12984 |
| Environmental protection |  | 1 | 2 | 2 | 2 | 2 | 3 | 166 | 166 | 166 | 166 | 166 | (844) | - | - | - |
| Trading services |  | (23268) | (30205) | (20010) | (20232) | (22038) | (17269) | 4461 | 4461 | 15293 | 4461 | 4461 | 154859 | 54972 | 80880 | 19026 |
| Energy sources |  | (19456) | (19433) | (16307) | (15371) | (12132) | (11612) | 410 | 410 | 3504 | 410 | 410 | 93252 | 4085 | 5065 | 8000 |
| Water management |  | (1494) | (483) | (924) | (1728) | (1596) | (767) | 411 | 411 | 5065 | 411 | 411 | 29292 | 24655 | 39990 | 9526 |
| Waste water management |  | (1332) | (2750) | (1328) | (1843) | (6926) | (4272) | 1654 | 1654 | 2886 | 1654 | 1654 | 27364 | 18616 | 22640 | 1500 |
| Waste management |  | (1186) | (3188) | (1452) | (1290) | (1384) | (617) | 1986 | 1986 | 3838 | 1986 | 1986 | 4952 | 7617 | 12384 | - |
| Other |  | - | - | - | - | - | - | 70 | 70 | 70 | 70 | 70 | (352) | - | - | - |
| Total Capital Expenditure - Functional |  | - | - | - | 2 | - | - | 21057 | 21057 | 24374 | 21057 | 21057 | (21402) | 87200 | 134196 | 38340 |


| Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1  <br> $2021 / 122$ $2021 / 23$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 $B$ <br> B | Multi-year capital9 <br> c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> $\frac{12}{F}$ | Total Adjusts. <br> 13 $G$ | Adjusted Budget 14 $H$ | Adjusted Budget | Adjusted Budget |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 73717 | 53536 | - | - | - | - | 5967 | 5967 | 59503 | 46555 | 13591 |
| Roads Infrastructure |  | 13417 | 8129 | - | - | - | - | 1550 | 1550 | 9679 | 935 | 1565 |
| Roads |  | 12547 | 7259 | - | - | - | - | 1550 | 1550 | 8809 | - | 1565 |
| Road Stuctures |  | 870 | 870 | - | - | - | - | - | - | 870 | 935 | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Comeyance |  | 13819 | 8531 | - | - | - | - | 1200 | 1200 | 9731 | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectrical Infrastucture |  | - | 2903 | - | - | - | - | (68) | (68) | 2835 | 4565 | 4000 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HNSubstations |  | - | - | - | - | - | - | - | - | - | - | - |
| IN Sunitching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| INTransmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| nNsubstations |  | - | - | - | - | - | - | - | - | - | - | - |
| w Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| m Netmorks |  | - | 1685 | - | - | - | - | - | - | 1685 | 3000 | 4000 |
| LV Nemmorks |  | - | 1218 | - | - | - | - | (68) | (68) | 1150 | 1565 | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | 26896 | 21608 | - | - | - | - | 1550 | 1550 | 23158 | 28670 | 8026 |
| Dams and Weirs |  | 16931 | 16931 | - | - | - | - | - | - | 16931 | 17391 | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - | 11279 | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | 476 | 476 | - | - | - | - | - | - | 476 | - | 8026 |
| Distribution |  | 9489 | 4200 | - | - | - | - | 1550 | 1550 | 5750 | - | - |
| Distribution Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 10228 | 4940 | - | - | - | - | 1546 | 1546 | 6485 | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | 10228 | 4940 | - | - | - | - | 1546 | 1546 | 6485 | - | - |
| Waste Weater Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| autfall Seners |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - | - | - |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 202v122 <br> Adjusted <br> Budget | Budget Year +220222123AdjustedBudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | Accum Funds 8 8 | Multi-year capital 9 | Unfore. Unavoid. 10 | Nat. or Prov. Govt 11 | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 |  |  |
| Solid Waste Infrastructure |  | 9356 | 7428 | - | - | - | - | 189 | 189 | 7617 | 12384 | - |
| Landifil Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transter Stations |  | - | 1363 | - | - | - | - | - | - | 1363 | - | - |
| Waste Processing Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| waste Drop-off Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | 9356 | 6064 | - | - | - | - | 189 | 189 | 6253 | 12384 | - |
| Eectricity Generation Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Fumiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Stormueter Corveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| m Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Nemorks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capial Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Reverments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormurication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2021/22 <br> Adjusted <br> Budget | $\begin{gathered} \hline \text { Budget Year + +2 } \\ \hline \text { 202zizz } \\ \hline \text { Adiusted } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{array}{\|c} \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{array}$ | Accum Funds <br> 8 <br> $B$ | Multi-year capital9 <br> C | Unfore. Unavoid. 10 D | Nat. or Prov. Govt E | Other Adjusts. <br> 12 F | Total Adjusts. <br> 13 <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Bunget } \\ 14 \\ H \\ \hline \end{gathered}$ |  |  |
| Community Assets |  | 30 | 1961 | - | - | - | - | 316 | 316 | 2277 | 311 | 11675 |
| Cormunity Failities |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | 311 | 11645 |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | 174 | 6826 |
| creiches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fre/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| miseums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Librares |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | 137 | 4819 |
| Palice |  | - | - | - | - | - | - | - | - | - | - | - |
| Park |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Resenes |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | 1631 | - | - | - | - | 316 | 316 | 1946 | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminas |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 30 | 331 | - | - | - | - | - | - | 331 | - | 30 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 30 | 331 | - | - | - | - | - | - | 331 | - | 30 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 20221222 <br> Adiusted <br> Budget <br>  | Budget Year +22022z23AdjustedBudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds 8 8 | Multi-year capital $\stackrel{9}{c}$ | Unfore. Unavoid. 10 | Nat. or Prov. Govt 11 | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 $G$ <br> G | Adjusted Budget 14 H |  |  |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Manicipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workstops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depous |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Oulivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Weste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Softwere and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Softuere Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 450 | 450 | - | - | - | - | - | - | 450 | - | 600 |
| Computer Equipment |  | 450 | 450 | - | - | - | - | - | - | 450 | - | 600 |
| Furmiture and office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | 430 | 2388 | - | - | - | - | 200 | 200 | 2588 | - | 80 |
| Machinery and Equipment |  | 430 | 2388 | - | - | - | - | 200 | 200 | 2588 | - | 80 |
| Transport Assets |  | - | 722 | - | - | - | - | - | - | 72 | - | 800 |
| Transport Assets |  | - | 722 | - | - | - | - | - | - | 722 | - | 800 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on newassets to be adjusted | 1 | 74627 | 59058 | - | - | - | - | 6482 | 6482 | 65540 | 46866 | 26747 |

wC022 Witzenberg - Supporting Table SB18b Adjustments Budget - capital expenditure on renewal of existing assets by asset class - 24 February 2021


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | Budget Year +2 <br> 2022323 <br> Adiusted <br> Budget <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{array}{\|c\|} \hline \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{array}$ | Accum Funds <br> 8 8 <br> B | Multi-year capital 9 c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt E | Other Adjusts. <br> 12 <br> F | Total Adiusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Soid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Weste Processing Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| waste Separation Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectricity Generation Faailities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dramage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm weater Corveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Atteruation |  | - | - | - | - | - | - | - | - | - | - | - |
| m Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Nemerks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2ozv122 <br> Adjusted <br> Budget | Budget Year +2 <br> $2022 / 23$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oiginal Budget A | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 $B$ | Multi-year capital 9 | Unfore. Unavoid. 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Cormunity Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Frel/Arbulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Sations |  | - | - | - | - | - | - | - | - | - | - | - |
| museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Palice |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Narkets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattois |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi RanksBus Temminas |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of At |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Irvestment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020221 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2022/122 <br> Adjusted <br> Budget | Budget Year +2 <br> 2022123 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds $\begin{aligned} & 8 \\ & B \\ & \hline \end{aligned}$ | Multi-year capital 9 c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts $\begin{array}{r} 12 \\ F \\ \hline \end{array}$ | Total Adjusts. <br> 13 $G$ | Adjusted Budget 14 H |  |  |
| Other assets |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Operational Euildings |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Municipal Offices |  | 600 | 2880 | - | - | - | - | - | - | 2880 | - | - |
| Pay/Enquiry Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Lieences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Weter Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Weste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Softwere and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Softwere Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Mactinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Nor-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on reneval of existing assets to be acjusted | 1 | 4900 | 7180 | - | - | - | - | - | - | 7180 | - | 5000 |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | Budget Year +2 <br> 2022223 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 $B$ | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ c \end{gathered}$ | Unfore. 10 D | Nat. or Prov. Govt 11 $E$ | Other Adjusts. <br> 12 $F$ | Total Adjusts. <br> 13 <br> G | Adjusted Budget 14 <br> H |  |  |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastucture |  | 14259 | 14960 | - | - | - | - | (200) | (200) | 14760 | 14955 | 15658 |
| Roads infrastucture |  | 6864 | 6864 | - | - | - | - | - | - | 6864 | 7182 | 7542 |
| Roads |  | 5994 | 5994 | - | - | - | - | - | - | 5994 | 6272 | 6586 |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furiture |  | 870 | 870 | - | - | - | - | - | - | 870 | 911 | 956 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 2044 | 177 | - | - | - | - | - | - | 177 | 2130 | 2224 |
| Dramage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm weter Corveyance |  | 2044 | 177 | - | - | - | - | - | - | 177 | 2130 | 2224 |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectrical Infrastucture |  | 1931 | 2535 | - | - | - | - | - | - | 2535 | 2059 | 2129 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| TNSubstations |  | 80 | 27 | - | - | - | - | - | - | 27 | 84 | 88 |
| HN Suitching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| IN Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| M Substations |  | 754 | 658 | - | - | - | - | - | - | 658 | 791 | 831 |
| W Suwitching Stations |  | 53 | 386 | - | - | - | - | - | - | 386 | 56 | 59 |
| MN Netmorks |  | 758 | 1178 | - | - | - | - | - | - | 1178 | 829 | 838 |
| LVNetwors |  | 285 | 285 | - | - | - | - | - | - | 285 | 299 | 314 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 1270 | 1284 | - | - | - | - | - | - | 1284 | 1329 | 1395 |
| Dams and Weirs |  | 205 | 205 | - | - | - | - | - | - | 205 | 214 | 225 |
| Boreholes |  | 147 | 147 | - | - | - | - | - | - | 147 | 154 | 162 |
| Resenvirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | 49 | 49 | - | - | - | - | - | - | 49 | 51 | 54 |
| Weter Treatment Works |  | 98 | 298 | - | - | - | - | - | - | 298 | 103 | 108 |
| Bulk Mains |  | 400 | 214 | - | - | - | - | - | - | 214 | 419 | 440 |
| Distribution |  | 303 | 303 | - | - | - | - | - | - | 303 | 317 | 333 |
| Distribution Points |  | 49 | 49 | - | - | - | - | - | - | 49 | 51 | 54 |
| PRV Stations |  | 18 | 18 | - | - | - | - | - | - | 18 | 19 | 20 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 2151 | 2501 | - | - | - | - | (200) | (200) | 2301 | 2255 | 2367 |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | 648 | 648 | - | - | - | - | (170) | (170) | 478 | 679 | ${ }^{713}$ |
| Waste Water Treatment Works |  | 1413 | 1763 | - | - | - | - | (30) | (30) | 1733 | 1480 | 1554 |
| Outfall Semers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | 90 | 90 | - | - | - | - | - | - | 90 | 95 | 100 |
| Capita Spares |  | - | - | - | - | $-$ | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | Budget Year +2 <br> 2022323 <br> Adiusted <br> Budget <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\begin{array}{\|c\|} \hline \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{array}$ | Accum Funds <br> 8 8 <br> B | Multi-year capital 9 c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt E | Other Adjusts. <br> 12 <br> F | Total Adiusts. <br> 13 <br> G | Adjusted Budget 14 H |  |  |
| Soid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Weste Processing Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| waste Separation Facailites |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectricity Generation Faailities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Dramage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm weater Corveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Atteruation |  | - | - | - | - | - | - | - | - | - | - | - |
| m Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Nemerks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2021/22 <br> Adjusted <br> Budget | Budgeet Year +2 <br> 2022123 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \mathrm{Al}^{2} \end{gathered}$ | Accum Funds <br> 8 $B$ | Multi-year capital9 <br> c | Unfore Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | $\begin{array}{\|c} \hline \text { Total Adiusts. } \\ 13 \\ \text { G } \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \mathrm{H} \\ \hline \end{gathered}$ |  |  |
| Community Assets |  | 981 | 934 | - | - | - | - | - | - | 934 | 1026 | 1077 |
| Cormunity Facilities |  | 581 | 552 | - | - | - | - | - | - | 552 | 607 | 637 |
| Halls |  | 149 | 139 | - | - | - | - | - | - | 139 | 156 | 163 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| crèches |  | 38 | 38 | - | - | - | - | - | - | 38 | 38 | 40 |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| FredArbulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraies |  | (3) | 12 | - | - | - | - | - | - | 12 | (3) | (3) |
| Cemeteries/Crematoria |  | 125 | 91 | - | - | - | - | - | - | 91 | 131 | 137 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reseres |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | 205 | 205 | - | - | - | - | - | - | 205 | 216 | 226 |
| Markets |  | 67 | 67 | - | - | - | - | - | - | 67 | 70 | 74 |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattois |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi RanksBus Temminas |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 400 | 381 | - | - | - | - | - | - | 381 | 419 | 440 |
| Indoor Facilites |  | 295 | 276 | - | - | - | - | - | - | 276 | 309 | 325 |
| Outdoor Facilities |  | 105 | 105 | - | - | - | - | - | - | 105 | 110 | 115 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of At |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Irvestment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | Budget Year +2 <br> $2022 / 23$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 $B$ | Multi-year capital 9 c | Unfore. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 $F$ | Total Adjusts. <br> 13 $G$ <br> G | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ $\begin{aligned} & 14 \\ & \mathrm{H} \\ & \hline \end{aligned}$ |  |  |
| Other assets |  | 495 | 498 | - | - | - | - | - | - | 498 | 526 | 559 |
| Operational Buildings |  | 338 | 341 | - | - | - | - | - | - | 341 | 361 | 386 |
| Municipal Offices |  | 338 | 341 | - | - | - | - | - | - | 341 | 361 | 386 |
| Pay/Enquily Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Menufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 157 | 157 | - | - | - | - | - | - | 157 | 165 | 173 |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | 157 | 157 | - | - | - | - | - | - | 157 | 165 | 173 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Oulivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Liences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Weter Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Weste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Softwere Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 328 | 228 | - | - | - | - | - | - | 228 | 345 | 362 |
| Computer Equipment |  | 328 | 228 | - | - | - | - | - | - | 228 | 345 | 362 |
| Furniture and Office Equipment |  | 37 | 37 | - | - | - | - | - | - | 37 | 39 | 41 |
| Furniture and Office Equipment |  | 37 | 37 | - | - | - | - | - | - | 37 | 39 | 41 |
| Machinery and Equipment |  | 271 | 271 | - | - | - | - | - | - | 271 | 283 | 297 |
| Mactinery and Equipment |  | 271 | 271 | - | - | - | - | - | - | 271 | 283 | 297 |
| Transport Assets |  | 1912 | 2380 | - | - | - | - | - | - | 2380 | 2282 | 2357 |
| Transport Assets |  | 1912 | 2380 | - | - | - | - | - | - | 2380 | 2282 | 2357 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure to be acjusted | 1 | 18282 | 19307 | - | - | - | - | (200) | (200) | 19107 | 19454 | 20350 |


| Rthousands Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year +1  <br> $2021 / 122$ Budget Year +2 <br> $2022 / 23$ <br> Ad/2  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 $B$ | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> $\frac{12}{F}$ | Total Adjusts. <br> 13 $G$ | $\begin{gathered} \text { Adfiusted } \\ \text { Budget } \\ 14 \\ \mathrm{H} \\ \hline \end{gathered}$ | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 24358 | 24358 | - | - | - | - | - | - | 24358 | 25675 | 25675 |
| Roads Infrastucture |  | 4964 | 4964 | - | - | - | - | - | - | 4964 | 5231 | 5231 |
| Roads |  | 534 | 534 | - | - | - | - | - | - | 534 | 558 | 558 |
| Road Stuctures |  | 2215 | 2215 | - | - | - | - | - | - | 2215 | 2337 | 2337 |
| Road Furniture |  | 2215 | 2215 | - | - | - | - | - | - | 2215 | 2337 | 2337 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 1982 | 1982 | - | - | - | - | - | - | 1982 | 2091 | 2091 |
| Drainage Collection |  | 480 | 480 | - | - | - | - | - | - | 480 | 507 | 507 |
| Storm water Corveyance |  | 1021 | 1021 | - | - | - | - | - | - | 1021 | 1077 | 1077 |
| Attenuation |  | 480 | 480 | - | - | - | - | - | - | 480 | 507 | 507 |
| Electical Infrastucture |  | 3708 | 3708 | - | - | - | - | - | - | 3708 | 3912 | 3912 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HNSubstations |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| HNSuitching Station |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| IN Transmission Conductors |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| m Substations |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| w Switching Stations |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| M N Nemorks |  | 561 | 561 | - | - | - | - | - | - | 561 | 591 | 591 |
| LV Nemorks |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| Capital Spares |  | 450 | 450 | - | - | - | - | - | - | 450 | 474 | 474 |
| Water Supply Infrastructure |  | 5928 | 5928 | - | - | - | - | - | - | 5928 | 6249 | 6249 |
| Dams and Weirs |  | 386 | 386 | - | - | - | - | - | - | 386 | 407 | 407 |
| Boreholes |  | 386 | 386 | - | - | - | - | - | - | 386 | 407 | 407 |
| Reservois |  | 386 | 386 | - | - | - | - | - | - | 386 | 407 | 407 |
| Pump Stations |  | 386 | 386 | - | - | - | - | - | - | 386 | 407 | 407 |
| Water Treatment Works |  | 386 | 386 | - | - | - | - | - | - | 386 | 407 | 407 |
| Bulk Mains |  | 100 | 100 | - | - | - | - | - | - | 100 | 100 | 100 |
| Distribution |  | 1300 | 1300 | - | - | - | - | - | - | 1300 | 1371 | 1371 |
| Distribution Paints |  | 1300 | 1300 | - | - | - | - | - | - | 1300 | 1371 | 1371 |
| PRV Stations |  | 1300 | 1300 | - | - | - | - | - | - | 1300 | 1371 | 1371 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation infrastucture |  | 6122 | 6122 | - | - | - | - | - | - | 6122 | 6453 | 6453 |
| Pump Station |  | 100 | 100 | - | - | - | - | - | - | 100 | 100 | 100 |
| Reticulation |  | 1349 | 1349 | - | - | - | - | - | - | 1349 | 1424 | 1424 |
| Waste Water Treatment Works |  | 1349 | 1349 | - | - | - | - | - | - | 1349 | 1424 | 1424 |
| Cutfall Seners |  | 1349 | 1349 | - | - | - | - | - | - | 1349 | 1424 | 1424 |
| Toilet Facilities |  | 1974 | 1974 | - | - | - | - | - | - | 1974 | 2082 | 2082 |
| capital Spares |  |  |  | - | - | - | - | - | - |  | - | - |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | $\begin{array}{c\|} \hline \text { Budget Year + + } \\ \text { 20222a3 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds <br> 8 B | Multi-year capital c c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt E | Other Adjusts. <br> 12 F | $\begin{array}{\|c} \text { Total Adjusts. } \\ 13 \\ G \end{array}$ | Adjusted Budget 14 H |  |  |
| Solid Waste Infrastructure |  | 1654 | 1654 | - | - | - | - | - | - | 1654 | 1740 | 1740 |
| Landifil Sites |  | 100 | 100 | - | - | - | - | - | - | 100 | 100 | 100 |
| Waste Transfer Stations |  | 311 | 311 | - | - | - | - | - | - | 311 | 328 | 328 |
| Waste Processing Facailites |  | 311 | 311 | - | - | - | - | - | - | 311 | 328 | 328 |
| Waste Drop-off Points |  | 311 | 311 | - | - | - | - | - | - | 311 | 328 | 328 |
| Weste Separation Facailites |  | 311 | 311 | - | - | - | - | - | - | 311 | 328 | 328 |
| Eectricity Generation Facilities |  | 311 | 311 | - | - | - | - | - | - | 311 | 328 | 328 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Corveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| M S Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LVNeworks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Reverments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020/21 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | Budget Year + +2 <br> 2022123 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oiginal Budget | Prior Adjusted <br> 7 A1 | Accum Funds <br> 8 <br> B | Multi-year capital $\stackrel{9}{c}$ | Unfore. Unavoid. 10 10 | $\begin{array}{\|c\|} \hline \text { Nat. or Prov. } \\ \text { Gout } \\ 11 \\ \mathrm{E} \\ \hline \end{array}$ | Other Adjusts. <br> $\frac{12}{F}$ | Total Adjusts. <br> 13 $G$ | Adjusted Budget 14 H |  |  |
| Community Assets |  | 3856 | 3856 | - | - | - | - | - | - | 3856 | 4068 | 4068 |
| Cormunity Failities |  | 1971 | 1971 | - | - | - | - | - | - | 1971 | 2079 | 2079 |
| Halls |  | 1348 | 1348 | - | - | - | - | - | - | 1348 | 1422 | 1422 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fre/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| mseums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | 365 | 365 | - | - | - | - | - | - | 365 | 385 | 385 |
| Cemeteries/Crematoria |  | 12 | 12 | - | - | - | - | - | - | 12 | 13 | 13 |
| Palice |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | 246 | 246 | - | - | - | - | - | - | 246 | 260 | 260 |
| Nature Resenes |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminas |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 1885 | 1885 | - | - | - | - | - | - | 1885 | 1989 | 1989 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 1885 | 1885 | - | - | - | - | - | - | 1885 | 1989 | 1989 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of At |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| ather Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 703 | 703 | - | - | - | - | - | - | 703 | 742 | 742 |
| Revenue Generating |  | 352 | 352 | - | - | - | - | - | - | 352 | 371 | 371 |
| Improved Property |  | 176 | 176 | - | - | - | - | - | - | 176 | 185 | 185 |
| Unimproved Property |  | 176 | 176 | - | - | - | - | - | - | 176 | 185 | 185 |
| Non-revenue Generating |  | 352 | 352 | - | - | - | - | - | - | 352 | 371 | 371 |
| Improved Property |  | 176 | 176 | - | - | - | - | - | - | 176 | 185 | 185 |
| Unimproved Property |  | 176 | 176 | - | - | - | - | - | - | 176 | 185 | 185 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 <br> $2021 / 22$ <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \text { Budget Year + + } \\ \hline \text { 2ozzi2z3 } \\ \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | $\left\lvert\, \begin{gathered} \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{gathered}\right.$ | Accum Funds <br> 8 <br> B | Multi-year capital9 <br> C | Unfore. Unavoid. 10 | Nat. or Prov. Govt 11 $E$ | Other Adjusts. <br> 12 $F$ | Total Adjusts. <br> 13 $G$ <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Bunget } \\ 14 \\ H \\ \hline \end{gathered}$ |  |  |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Manicipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Builing Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workstops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Culivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 37 | 37 | - | - | - | - | - | - | 37 | 398 | 398 |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 37 | 37 | - | - | - | - | - | - | 37 | 398 | 398 |
| Water Rights |  | 16 | 16 | - | - | - | - | - | - | 16 | 17 | 17 |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Softwere and Applications |  | 361 | 361 | - | - | - | - | - | - | 361 | 381 | 381 |
| Load Settlement Sofwere Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 2436 | 2436 | - | - | - | - | - | - | 2436 | 2581 | 2581 |
| Computer Equipment |  | 2436 | 2436 | - | - | - | - | - | - | 2436 | 2581 | 2581 |
| Furriture and Office Equipment |  | 588 | 588 | - | - | - | - | - | - | 588 | 630 | 630 |
| Furniture and Office Equipment |  | 588 | 588 | - | - | - | - | - | - | 588 | 630 | 630 |
| Machinery and Equipment |  | 1427 | 1427 | - | - | - | - | - | - | 1427 | 1505 | 1505 |
| Machinery and Equipment |  | 1427 | 1427 | - | - | - | - | - | - | 1427 | 1505 | 1505 |
| Transport Assets |  | 6943 | 6993 | - | - | - | - | - | - | 6943 | 7320 | 7320 |
| Transport Assets |  | 6943 | 6943 | - | - | - | - | - | - | 6943 | 7320 | 7320 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation to be adjusted | 1 | 40688 | 40688 | - | - | - | - | - | - | 4068 | 42918 | 42918 |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1  <br> $2021 / 22$ Budget Year +2 <br> $2022 / 23$  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{aligned} & 7 \\ & { }^{7} 1 \end{aligned}$ | Accum Funds <br> 8 $B$ | Multi-year capital 9 | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> $\frac{12}{F}$ | Total Adjusts. <br> 13 $G$ <br> G | Adjusted Budget 14 | Adjusted Budget | Adjusted Budget |
| apital expenditure on upgrading of existing assets by Asset ClasslSub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 8368 | 10274 | - | - | - | - | - | - | 10274 | 87330 | 6593 |
| Roads Infrastructure |  | 5028 | 8184 | - | - | - | - | - | - | 8184 | 52870 | 259 |
| Roads |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Road Strictures |  | 5028 | 8184 | - | - | - | - | - | - | 8184 | 41550 | 2593 |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Stormwater Infrastructure |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Stom weter Corveyance |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Atternation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electical Infrastucture |  | 2500 | 1250 | - | - | - | - | - | - | 1250 | 500 | 4000 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HNSubstations |  | - | - | - | - | - | - | - | - | - | - | - |
| HN Suitching Slation |  | - | - | - | - | - | - | - | - | - | - | - |
| IN Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| nNsubstations |  | 1000 | 500 | - | - | - | - | - | - | 500 | 500 | 1000 |
| w Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MN Nemorks |  | 1000 | 500 | - | - | - | - | - | - | 500 | - | 2000 |
| LV Nemorks |  | 500 | 250 | - | - | - | - | - | - | 250 | - | 1000 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resendirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Sations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Distribution Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 840 | 840 | - | - | - | - | - | - | 840 | 11320 | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | 11320 | - |
| Waste Water Treatment Works |  | 840 | 840 | - | - | - | - | - | - | 840 | - | - |
| autfall Seners |  | - | - | - | - | - | - | - | - | - | - | - |
| Toile FFacilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| R thousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds $\begin{array}{r} 8 \\ B \\ \hline \end{array}$ | Multi-year capital 9 $C$ | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 $E$ | Other Adjusts. <br> 12 F | Total Adjusts. <br> 13 $G$ | Adjusted Budget 14 $H$ | Adjusted Budget | Adjusted Budget |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landifil Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transter Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Eectricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Corveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| m Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Nemorks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Cormunication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year + + <br> $2021 / 22$ $2027 / 23$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \end{gathered}$ | Accum Funds <br> 8 <br> $B$ | Multi-year capital 9 C | Unfore. 10 D | Nat. or Prov. Govt 11 $E$ | Other Adjusts. <br> $\frac{12}{\mathrm{~F}}$ | Total Adjusts. <br> 13 $G$ | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget |
| Community Assets |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Cormunity Fadilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Créches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Frie/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| mseums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraies |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Palice |  | - | - | - | - | - | - | - | - | - | - | - |
| Paks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Resenes |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Faailities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aiports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminas |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Incoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 870 | 4470 | - | - | - | - | (264) | (264) | 4206 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of At |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Oher Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-reverue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands Description | Ref | Budget Year 2020121 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 <br> 2021/22 2022123 <br> Adjusted Adjusted <br> Budget Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds <br> 8 <br> B | Multi-year capital9 <br> C | Unfore. Unavoid. 10 D | Nat. or Prov. Govt E | Other Adjusts. <br> 12 F | $\text { \| Total Adjusts. } \begin{gathered} 13 \\ G \end{gathered}$ | $\begin{gathered} \text { Adjusted } \\ \text { Bunget } \\ 14 \\ H \\ \hline \end{gathered}$ |  |  |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Manicipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Paints |  | - | - | - | - | - | - | - | - | - | - | - |
| Builing Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Ollivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluert Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Weste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Softwere and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Sofuere Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furriture and office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assetsto be adjusted | 1 | 9237 | 14743 | - | - | - | - | (264) | (264) | 14480 | 87330 | 6593 |

WC022 Witzenberg - Supporting Table SB19 List of capital programmes and projects affected by Adjustments Budget - 24 February 2021


